

## CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

C-2 Rev. 5/11

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|  |   | (Flease Fillit of Type)   | 13 TV   | M22 AK 9:08  |
|--|---|---|---|--|
| Section I  |   |   | 100 0 150 150                                       | LA CONTRACTOR AND ADDRESS OF THE PARTY OF TH |
| Name of Candidate or Political Committee at MIEC PAC-ID  |   |   | Office Sought (if candida                           |  |
| Málling Address<br>PO Box 2668   | 1   | City and Zip<br>Boise 83701   | Home Phone  | Work Phone<br>208-344-7888   |
| Name of Political Treasurer  |   |   |   |  |
| Susie Pouliot Mailing Address  | · · · · · · · · · · · · · · · · · · ·   | City and Zip  | Rome Phone  | T Work Phone   |
| PO Box 2668  |   | Boise 83701   | 208-401-8737  | 208-344-7888   |
| Change of address for: Candid  | date or Political Committee   | Political Treasure  | er 🗆  |  |
| Section II  This filing is an:   Origina  This report is for the period from 11                                      |   | TYPE OF REPORT  gh 12 /31 /2012   |   |  |
| 7 Day Pre-Primary Report   |   | Day Post-Primary Report   | ☐ October   | r 10 Pre-General Report  |
| ☐ 7 Day Pre-General Report   | □ 30 □  | Day Post-General Report   | Annual  | Report   |
| ☐ Semi-Annual Report (State  | ewide Candidates Only)<br>Yes   No  |   |   |  |
| Section III<br>Directions: If you had no contributi<br>Be sure to  | ons or expenditures during  | O CONTRIBUTIONS OR EXP<br>of this reporting period, check to<br>fate "Calendar Year to Date" fi | he box next to the state                            |  |
| ☐ I hereby certify tha   | t I have received no contri   | bulions and have made no ex   | penditures during this                              | reporting period.  |
| Section IV   | · ·   | SUMMARY   | · · · ·   |  |
| To reach your Calendar Year to Date<br>figures to the Column II figures of yo  |   |   | COLUMN I<br>This Period                             | COLUMN II<br>Çalendar Year<br>to Date  |
| Line 1: Çash on Hand January 1, Th   | is Calendar Year*   | · —   | XXXXXX_   | \$ 13,320.00   |
| ine 2: Enter Beginning Cash Balanc   | ;e <sup>**</sup>  | \$ 27   | <b>7</b> 3. <b>7</b> 0                              | \$XXXXXXX  |
| Line 3: Total Contributions (Enter am  | ount from line 5, page 2)   | \$ <u>0</u> .   |   | \$ 11,154.80   |
| ine 4: Subtotal (Add lines 1, 2 and 3  | 3)  |   | <b>3</b> .71  | \$ <u>24,474.80</u>  |
| ine 5: Total Expenditures (Enter am  | ount from line 11, page 2)  | <b>\$</b> _0.   | 00  | \$ 24,201.09   |
| ine 6: Enter Ending Cash Balance (   |   | 27  | 3.71  | \$ 273.71  |
| ine 7: Outstanding Debt to Date (Er  | iter amount from line 18, p   | page 2) \$  | <u> </u>  |  |
| This same figure should be entered "This is the figure on line 6 of the language of the closing cash balance for the | st Campaign Financial Dis-  | closure Report filed. If this is y  | our first report, this and<br>the beginning cash of | nount is 0.<br>n hand.   |
| Section  | n V   |   |   |  |
| Return This Report To:   | _   |   |   |  |
| Ben Ysursa<br>Secretary of State   | I, Susie Pouliot  |   | , hereby certify the                                | at the information in this   |
| PO Box 83720   |   | ne of Political Tressurer   |   | •  |
| Boise ID 83720-0080<br>Phone: (208) 334-2852   | report is a true, complete and correct Campaign Financial Disclosure Report as required by law. |   |   |  |
| Fax; (208) 334-2282  | _   | LAND.   | e tolli   |  |
|  |   | Signa   | ture of Political Treasu                            | гег — — — — — — — — — — — — — — — — — —  |

## **DETAILED SUMMARY**

Name of Candidate or Committee: MIEC PAC ID

|   |                                |   | Total This Period |
|---|--------------------------------|---|-------------------|
| Contributions   |                                |   |                   |
| 1 Unitemized Contributions (\$50 and less)                  | # of Contributors 1            | + | \$0.01            |
| 2 Itemized Contributions (Total of all Schedule As          | heets)                         | + | \$                |
| In-Kind Contributions (Total of all Contribution at         | mounts from Schedule C sheets) | + | \$                |
| Loans (Total of all New Loan amounts from Scho              | edule D sheets)                | + | \$                |
| 5 Total Contributions (Transfer this figure to page 1, Sect | ion IV, Line 3)                | = | \$0.01            |

|     | Expenditures  |   |        |
|-----|---|---|--------|
| 6   | Unitemized Expenditures (Less than \$25) # of Expenditures                              | + | \$0.00 |
| 7   | Itemized Expenditures (Total of all Schedule B sheets)                                  | + | \$     |
| 8   | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)          | + | \$     |
| 9   | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)            | + | \$     |
| 10  | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + | \$     |
| 11) | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)                 | = | \$0.00 |

|             | Loans, Credit Cards and Debt   |   |        |
|-------------|--|---|--------|
| 12          | Outstanding Balance from previous reporting period   | + | \$     |
| 13)         | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$     |
| 14)         | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)      | + | \$     |
| <b>15</b> ) | Subtotal   | = | \$     |
| 16          | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)           | _ | \$     |
| 17)         | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)        | - | \$     |
| 18          | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)                       | = | \$0.00 |

|     | Pledged Contributions   |   |        |
|-----|---|---|--------|
| 19  | Unitemized Pledged Contributions (\$50 and less) # of Pledges               | + | \$     |
| 20  | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + | \$     |
| 21) | Total Pledged Contributions this period                                     | = | \$0.00 |

## SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

| Page | of |
|------|----|
| 1    | 1  |

| Name of Candidate or Committee: MIEC PAC ID |  |                          |  |
|---|--|--------------------------|--|
| Date Received                               | Full Name, Mailing Address and Zip Code of Contributor | Cash or Check            |  |
| 11 ,30 ,12                                  | 1. DL Evans Bank<br>213 N 9th St<br>Boise ID 83702     | \$ 0.01<br>\$ 9.80       |  |
| ☐ General                                   |  | Calendar Year-To-Date    |  |
|   | <b>2.</b> .  | \$                       |  |
| ☐ Primary ☐ General                         |  | \$Calendar Year-To-Date  |  |
|   | 3.   | \$                       |  |
| ☐ Primary<br>☐ General                      |  | \$Calendar Year-To-Date  |  |
|   | <b>4.</b> ' ·  | \$                       |  |
| ☐ Primary<br>☐ General                      |  | \$Calendar Year-To-Date  |  |
| 1 1   | 5.   | \$                       |  |
| ☐ Primary<br>☐ General                      |  | \$Calendar Year-To-Date  |  |
|   | 6  | \$                       |  |
| ☐ Primary<br>☐ General                      |  | \$Calendar Year-To-Date  |  |
|   | 7.   | \$                       |  |
| ☐ Primary<br>☐ General                      |  | \$ Calendar Year-To-Date |  |
| , ,   | 8,   | \$                       |  |
| ☐ Primary ☐ General                         |  | \$ Calendar Year-To-Date |  |
|   | 9.   | \$                       |  |
| ☐ Primary<br>☐ General                      |  | \$Calendar Year-To-Date  |  |
|   | 10.  | 5                        |  |
| ☐ Primary<br>☐ General                      |  | S Calendar Year-To-Date  |  |
|   | Total This Page:                                       | \$ 0.01                  |  |