C-2 Rev. 10/07

Boise ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282

## CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

| T. B.   |                               |   |                     | _                          |             |                                       |
|---|-------------------------------|---|---------------------|----------------------------|-------------|---------------------------------------|
| Section I   |                               |   | <del></del> _       | 13                         | FEE         | AMIZ: n2                              |
| Name of Candidate or Political Committee and Chairperson Southeast Idaho Political Action Committee   |                               |   |                     | Office Sought (if can      | didate)     | Distribl (# any)                      |
| Mailing Address<br>5728 W Buckskin Rd   |                               | City and Zip                                  |                     | Home Phone S               | TATE        | DENER TO THE                          |
| Name of Political Treasurer   |                               | Pocatello                                     |                     | 208-232-                   | 2111        | , IDANO                               |
| Mariene M Keller  |                               |   |                     |                            |             |                                       |
| Mailing Address<br>5728 W Buckskin Rd   |                               | City and Zip Pocatello                        |                     | Номе Рhолв<br>208-232-2111 |             | Wark Phone                            |
|   |                               |   |                     |                            | 2111        |                                       |
| •   | ndidate or Political Committe |   | dilical Treasurer   | Ö                          |             |                                       |
| Section II<br>This filing is an: 🕒 Orig   | rinal 🗀 Amendmen              | TYPE OF RE                                    | PORT                |                            |             |                                       |
| This report is for the period from _  |                               | <sup>ugh</sup> — <u>12</u> /_ <del>3-</del> 1 | L./2012             |                            |             |                                       |
| 7 Day Pre-Primary Report 30 Day Post-Primary  |                               |   | - · · ·             |                            |             |                                       |
| 7 Day Pre-General Rep   | ort 🖺 30                      | Day Post-Gener                                | al Report           | M Annu                     | ial Repor   | t ·                                   |
| Semi-Annual Report (S   | alewide Candidates Only)      |   |                     |                            |             |                                       |
| · ·   | I Yes IXI No                  |   |                     |                            |             |                                       |
| Section IV  | that I have received no cont  | SUMMAR  | RY                  |                            | nis reporti |                                       |
| To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6 |                               |   |                     | OLUMN I<br>his Period      |             | COLUMN II<br>Calendar Year<br>to Date |
| ine 1: Cash on Hand January 1, This Calendar Year*  |                               |   | <b>s_</b> >         | XXXXX <u> </u>             | \$_         | 825.33                                |
| Line 2: Enter Beginning Cash Balance**  |                               |   | \$_5                | 75.33                      | \$_         | XXXXXX                                |
| ine 3: Total Contributions (Enter   |                               | \$  | _0_                 | \$_                        | 0           |                                       |
| .lne 4: Subtotal (Add lines 1, 2 an   |                               | s 5   | 75.33               | \$                         | 825.33      |                                       |
| ine 5: Total Expenditures (Enter  | )                             | \$0   | .00                 | \$_                        | 250.00      |                                       |
| ine 6: Enter Ending Cash Balanc   | 1)                            | \$5   | 75.33               | \$_                        | 575.33      |                                       |
| ine 7: Outstanding Debt to Date (Enter amount from line 18, page 2  |                               |   | \$                  | _0                         |             |                                       |
| This same figure should be enter<br>*This is the figure on line 6 of the<br>lote: The closing cash balance fo                                     | last Campaign Financial Dis   | sciosure Report I                             | iled. If this is yo |                            |             |                                       |
| Sec   | ction V                       |   |                     |                            |             |                                       |
| Return This Report To:  |                               |   |                     |                            |             |                                       |
| Ben Ysursa<br>Secretary of State<br>PO Box 83720  | i, <u>Marlene</u>             | M Keller<br>ome of Political Treas            | urer                | , hereby_certify           | that the    | information in this                   |

Signature of Political Freasurer

report is a true, complete and correct Campaign Financial Disclosure, Report as required by law.