

Phone: (208) 334-2852 Fax: (208) 334-2282

CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

2013 JAN -9 AM & 04 Rev. 5/11

SECRET STATE
STATE FIDAHO

40₹01						NICHE THUM
Section I						
Name of Candidate or Political Committee and Chairperson Idaho County Democratic Party Bill Farmer				Office Sought (if candidate) District (if any		District (if any)
Mailing Address	Democratic Pai	City and Zip	mer	Home Phone		Work Phone
501 2nd South	54	Cottonwood	83522	208-962-5	.,	208-962·55/7
Name of Political Treasurer	7 07.	Corronwood	00044	208- 762-3	633	208-962-331
Judy L. McHor	م ر					
Mailing Address		City and Zip		Home Phone		Work Phone
P.O. BOX 307		Stites 83	1552	208-926	-0002	
	Candidate or Political Comm		ai Treasurer		0001	
Section II	Driginal □ Amendm	TYPE OF REPOR	RT			
This filing is an:	•		12			
7 Day Pre-Primary R				C Octob	or 10 Dra	General Penert
-			October 10 Pre-General Report			
☐ 7 Day Pre-General R	leport 🔲 🖯	30 Day Post-General Re	eport	Annua	al Report	
Semi-Annual Report	(Statewide Candidates Only	<i>(</i>)				
Is this a Termination Report:	☐ Yes ☐ N	0				
/	ure to carry forward the app ify that I have received no co		_			
Section IV	<u> </u>	SUMMARY				
To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).				COLUMN I This Period		COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*			\$>	<u> </u>	\$	3, 225, 03
Line 2: Enter Beginning Cash Balance**			\$ 4	356.06	\$_	XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)			\$	-0-	\$	10, 758.46
Line 4: Subtotal (Add lines 1, 2 and 3)			\$ 4	356.06	\$ _	3,983.49
Line 5: Total Expenditures (Enter amount from line 11, page 2)			\$	-0-	\$_	9, 627.43
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)			\$ <u>4</u> ,	356.06	\$	9, 627. 43 4,356.06
Line 7: Outstanding Debt to Da	18, page 2)	\$	-0-			
*This same figure should be en **This is the figure on line 6 of the Note: The closing cash balance	the last Campaign Financial	Disclosure Report filed	. If this is yo			
	Section V					
Return This Report To:						
Ben Ysursa	. Tind.	, 1 MaHan	p	hand or	4-44-	formation to 11.1
Secretary of State	I, <u>Tudy L. McHone</u> , hereby certify that the information in this					
PO Box 83720						
Boise ID 83720-0080	report is a true, o	complete and correct Ca	anpaign ⊦in	ianciai Disclosure I	report as	required by law.