CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE

(Please Print or Type)

| Section I | | | 2012 JUL 11 | AM 8: 46 | |
|--|--|-------------------------|---|----------------------------|--|
| Name of Candidate or Political Committee and Chairperson | | | Office Sought (if cand | didate) District (if any) | |
| Roger Burdick for Justice | | | Idabo Supren | le Court Tare | |
| Mailing Address | | nd Zip | Heme Phone 17717 | I UI D Work Ehone | |
| PO Box 6137 | | e, 83707 | SIAIL | DF IDA州O | |
| Name of Political Treasurer | • | | - | • | |
| Keith Johnson | - Av | - | | | |
| | | nd Zip | Home Phone | Work Phone | |
| 8211 Chesterfield St. | | e, 83704 | 378-9712 | 891-9211 | |
| | or Political Committee | | easurer 🛘 | | |
| Section II This filing is an: | ☐ Amendment | PE OF REPORT | | | |
| This report is for the period from 01 | 01 /2012 through 0 | 06 / 30 / 201 | 2. | | |
| ☐ 7 Day Pre-Primary Report ☐ 30 Day Post-Prima | | | Octo | ber 10 Pre-General Report | |
| 7 Day Pre-General Report | ☐ 30 Day F | Post-General Report | : Annu | al Report | |
| Semi-Annual Report (Statewide | Candidates Only) | | | | |
| Is this a Termination Report: | | | | | |
| | - | | <u> </u> | | |
| Section III | STATEMENT OF NO CO | | | | |
| Directions: If you had no contributions of | or expenditures during this y forward the appropriate ' | | | | |
| be sure to carr | y iorwaru uie appropriate | Calendar rear to D | ate inguies in Corumini, | Secucit IV. | |
| I hereby certify that I had | ave received no contribution | ons and have made | no expenditures during th | is reporting period. | |
| Section IV | | SUMMARY | | | |
| | Add this resent's Calus | | COLLINALL | COLUMBIA | |
| To reach your Calendar Year to Date figur figures to the Column II figures of your pr | | COLUMN I This Period | COLUMN II Calendar Year to Date | | |
| Line 1: Cash on Hand January 1, This Ca | lendar Year* | | \$_XXXXXX | \$ 710.17 | |
| Line 2: Enter Beginning Cash Balance** | | \$_ 710.17 | \$ XXXXXX | | |
| Line 3: Total Contributions (Enter amount | from line 5, page 2) | | \$_0.00 | \$ | |
| Line 4: Subtotal (Add lines 1, 2 and 3) | | \$ <u>710.17</u> | \$ 710.17 | | |
| Line 5: Total Expenditures (Enter amount from line 11, page 2) | | | \$_0.00 | \$ | |
| Line 6: Enter Ending Cash Balance (Subt | | \$ <u>710.17</u> | \$ <u>710.17</u> | | |
| Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2) | | | \$_0.00 | | |
| *This same figure should be entered on li | no 1 of all reports filed this | colondar vaar | | | |
| **This is the figure on line 6 of the last Ca Note: The closing cash balance for the cu | ımpaign Financial Disclosu | ure Report filed. If th | | | |
| | montroporang penou app | Sale on the Heat let | or as the beginning easi | . on hand. | |
| Section V | | | | | |
| Return This Report To: | | | | | |
| Ben Ysursa Secretary of State Keith Johnswon | | | , hereby certify that the information in this | | |
| PO Box 83720 | Name of | Political Treasurer | ,,, | | |
| Boise ID 83720-0080 | report is a true, complete | and correct Campa | ign Financial Disclosure | Report as required by law. | |
| Phone: (208) 334-2852 | | 1-1 | | | |
| Fax: (208) 334-2282 | | 1. All | | | |
| | | and the | Signature of Political Trea | surer | |
| | | Page 1 | | : • * | |