

## CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE

C-2 Rev. 5/11

(Please Print or Type)

12 OCT -9 AM 10: 12

| Section I   |                                       |                               |                                       |
|---|---------------------------------------|-------------------------------|---------------------------------------|
| Name of Candidate or Political Committee and Chairperson  |                                       | Office Sought (If card-date)  |                                       |
| David Larsen  | City and Zip                          | Idaho State Rep F Pos AD 1810 |                                       |
| Mailing Address PO Box 578  | Coeur d' Alene - 84816                | 208-664-6215                  | n/a                                   |
| Name of Political Treasurer   | Coedi d'Alerie - 04010                | 200-004-0213                  | 11/4                                  |
| Kristy Reed Johnson   |                                       |                               |                                       |
| Mailing Address   | City and Zip                          | Home Phone                    | Work Phone                            |
| 312 S. Coho Road  | Post Falls - 83854                    | 208-777-1588                  | n/a                                   |
| Change of address for: Candidate or Political Committee ☐ Political Treasurer ☐   |                                       |                               |                                       |
| Section II TYPE OF REPORT   |                                       |                               |                                       |
| This filing is an:  |                                       |                               |                                       |
| This report is for the period from/ thr   | ough/                                 |                               |                                       |
| 7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report   |                                       |                               | 0 Pre-General Report                  |
| ☐ 7 Day Pre-General Report ☐ 30   | Day Post-General Report               | ☐ Annual Re                   | eport                                 |
| Semi-Annual Report (Statewide Candidates Only)  |                                       |                               |                                       |
| is this a Termination Report:   |                                       |                               |                                       |
|   |                                       |                               |                                       |
| Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES   |                                       |                               |                                       |
| Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report.  Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV. |                                       |                               |                                       |
| be sure to carry forward the appro  | priate Calendar real to Date in       | igures in column ii, ceci     | 1011 TV.                              |
| I hereby certify that I have received no con  |                                       | penditures during this re     | porting period.                       |
| Section IV  | SUMMARY                               |                               |                                       |
| To reach your Calendar Year to Date figure: Add this report's figures to the Column II figures of your previous report (exce  |                                       | COLUMN I<br>This Period       | COLUMN II<br>Calendar Year<br>to Date |
| Line 1: Cash on Hand January 1, This Calendar Year*   | · · · · · · · · · · · · · · · · · · · |                               | \$ 0.00                               |
| Line 2: Enter Beginning Cash Balance**  | \$ <u>0.0</u>                         | <u> </u>                      | \$ XXXXXX                             |
| Line 3: Total Contributions (Enter amount from line 5, page 2)  | \$ <u>0.1</u>                         |                               | \$                                    |
| Line 4: Subtotal (Add lines 1, 2 and 3)   | \$ <u>0.</u>                          |                               | \$ 30.00                              |
| Line 5: Total Expenditures (Enter amount from line 11, page 2   | s_0.                                  | 00                            | \$ 30.00                              |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from line  | 4) \$ <u>0.</u>                       | 00                            | \$ <u>0.00</u>                        |
| Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)  |                                       | 00                            |                                       |
| *This same figure should be entered on line 1 of all reports fi<br>**This is the figure on line 6 of the last Campaign Financial D<br>Note: The closing cash balance for the current reporting period   | isclosure Report filed. If this is y  | rour first report, this amo   | unt is 0.<br>nand.                    |
| Section V   |                                       |                               |                                       |
| Return This Report To:  |                                       |                               |                                       |
| Ben Ysursa Secretary of State  Name of Political Treasurer  Name of Political Treasurer   |                                       |                               |                                       |
| DO D 07700  |                                       |                               |                                       |
| PO Box 83720 Boise ID 83720-0080 report is a true, complete and correct Campaign Financial Disclosure Report as required by law.  |                                       |                               |                                       |
| Phone: (208) 334-2852   |                                       |                               |                                       |
| Phone: (208) 334-2852 Fax: (208) 334-2282  Fage 1  Page 1   |                                       |                               |                                       |
| 1 5 (600)   | Signa                                 | atore of Political Treasure   | er                                    |
| Page 1  |                                       |                               |                                       |
|   | ÷                                     |                               |                                       |