CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE

(Please Print or Type)



SCANNED

| Section I | | 10.00 | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|---------------------------------------------------------------------|---------------------------------------|
| of Candidate or Political Committee and Chairperson | 1 | Office Sought (If Candi | |
| Mailing Address Cantame | SSOC TORy and Zip | Senator | TAR Y WOKEPISTATE |
| 97 Creekside Dri Name of Political Treasurer | | CTA | TE OF TO AHOR 33 |
| Ellen R. Sauce | e x | | |
| Mailing Address | City and Zip | Home Phone | Work Phone |
| PO BOX 75 | Kellogg 838 | 37 208-682-6 | 112 208-752-1261 |
| Change of address for: Candidate or Poli | tical Committee Political T | | |
| | Amendment TYPE OF REPORT | _ | |
| This report is for the period from $05/26$ | / <u>/ 2</u> through <u>09/30//</u> | <u>2</u> . | |
| ☐ 7 Day Pre-Primary Report | 30 Day Post-Primary Repo | ort 🔀 Octobe | er 10 Pre-General Report |
| 7 Day Pre-General Report | ☐ 30 Day Post-General Report | ort 🗀 Annua | Report |
| ☐ Semi-Annual Report (Statewide Cand s this a Termination Report: ☐ Yes | idates Only) L No | | |
| | eived no contributions and have made | e no expenditures during this | reporting period. |
| on IV | SUMMARY | | |
| o reach your Calendar Year to Date figure: Ad- gures to the Column II figures of your previous | | COLUMN I This Period | COLUMN II Calendar Year to Date |
| ine 1: Cash on Hand January 1, This Calendar | Year* | \$_XXXXXX | s |
| ne 2: Enter Beginning Cash Balance** | | \$ 1897.44 | s XXXXXXX |
| ne 3: Total Contributions (Enter amount from li | | 3200.00 | s 1951.46 7,991.46 |
| ne 4: Subtotal (Add lines 1, 2 and 3) | 7,937.4 | 4 5097.44 | s 5,151.46 7,991.40 |
| ne 5: Total Expenditures (Enter amount from li | ne 11, page 2) | \$ 2168.57 | 12122 S7 |
| ne 6: Enter Ending Cash Balance (Subtract lin | e 5 from line 4) 5, 768.8 | 9 \$_2928.89 | \$ 2,928.895,768.8 |
| ne 7: Outstanding Debt to Date (Enter amount | from line 18, page 2) | \$ 3041A6 | · |
| his same figure should be entered on line 1 of This is the figure on line 6 of the last Campaig ofe: The closing cash balance for the current r | n Financial Disclosure Report filed. If t | this is your first report, this ar eport as the beginning cash o | пount is 0. n hand. |
| Section V | | | |

Return This Report To: Ben Ysursa Secretary of State PO 80x 83720 Boise ID 83720-0080 .2hone: (208) 334-2852 Fax: (208) 334-2282

i, Ellen R. Sauler
Name of Political Treasurer

_ hereby certify that the information in this

report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee: Jon Cantamessa

| Ì | | | | | Total This Period |
|---|----------------------------------------------------------------------|-----------------------|----------|---|-------------------|
| | Contributions | | | | |
| | Unitemized Contributions (\$50 and less) # | of Contributors | | + | \$ 0 |
| 0 | Itemized Contributions (Total of all Schedule A sheets) | | · | + | \$ 3,200.°° |
| | In-Kind Contributions (Total of all Contribution amounts fro | om Schedule C sheets) | | + | \$ 0 |
| | Loans (Total of all New Loan amounts from Schedule D si | | 2.840.00 | + | \$ |
| | Total Contributions (Transfer this figure to page 1, Section IV, Lin | ie 3) | 6.040.00 | = | \$ 3,200,00 |

| | Expenditures | | | |
|----|-------------------------------------------------------------|------------------------------------------|----------|-------------|
| 3) | Unitemized Expenditures (Less than \$25) | + | \$ 15050 | |
| 7) | Itemized Expenditures (Total of all Schedule B sheets) | | | \$ 2,149.99 |
| 3) | In-Kind Expenditures (Total of all Expenditure arr | + | \$ 0 | |
| 3 | Loan Repayments (Total of all Loan Repayment | + | \$ 0 | |
| 0 | Credit Card and Debt Repayments (Total of all R | epayment amounts from Schedule E sheets) | + | \$ 0 |
| 1) | Total Expenditures (Transfer this figure to page 1, Section | on IV, Line 5) | = | \$2.168.57 |

| Lo | ans, Credit Cards and Debt | | 71 |
|----------|------------------------------------------------------------------------------------------------------------------------------|---|------------|
| 2 | Outstanding Balance from previous reporting period | + | \$201.46 |
| 3). | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | : 2840.00 |
| 4) | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets) | + | \$ 0- |
| 5 | Subtotal | = | \$3041.46 |
| 6 | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets) | - | \$ -0 |
| D | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets) | - | \$ & |
| 8) Tot | al Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7) | = | \$ 3041.46 |

| | Pledged Contributions | _ | | |
|----|-----------------------------------------------------------------------------|---|------|--|
| 9 | Unitemized Pledged Contributions (\$50 and less) # of Pledges | + | \$ 6 | |
| 9 | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + | \$ 0 | |
| 1) | notal Pledged Contributions this period | = | \$ 0 | |

SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50,00) this period

Page

| 'ame of Candid | ate or Committee: Jon Canta Messa | |
|------------------------------------------------------|-------------------------------------------------------------------------------------------|----------------------------|
| Date Received | Full Name, Mailing Address and Zip Code of Contributor | Cash or Check |
| 07/31/12 □ Primary ☑ General | 1. Ivan R. Linscott 288 A Leslie Ct mountain View, CA 94043 | \$ Calendar Year-To-Dale |
| <u>58116112</u> ☐ Primary ☐ General | 2. Daniel Green 3383 E. Dodd Rd Hayden, ID 83835 | \$ Calendar Year-To-Date |
| <u>08/16/12</u> □ Primary ⊠ General | 3 Jack Buell 318 Highland Dr ST. Maries, ID 83861 | \$ Calendar Year-To-Date |
| 09 <u>/ 18 / 12</u> □ Primary ☑ General | 4. Robert Boeh 182 Selkirk Shores-Sagle POBOX 1824 Sandpoint, ID 83864 | \$ Calendar Year To-Date |
| 09 /18 /12 □ Primary ■ General | 5. michelle Stennett | \$ Calender Year-To-Date |
| <u>09 </u> | 6. J's Consulting POBOX 607 OSburn, ID 83849 | S Calendar Year-To-Date |
| 09/24/12 □ Primary □ General | Coeur D'Alene, ID 83816 | \$ Calendar Year-To-Date |
| 0925/2 □ Primary ■ General | 8. North Idaho Political Action Committee 2823 marceille Dr Coeur D'Alene, ID 83815 | \$ Calendar Year-To-Date |
| 09 | 9. Screna Carlson 11869 N. High Noon CT Rathdrum, ID 83858 | S Calendar Yesr-To-Date |
| // □ Primary □ General | 10. | \$ Calendar Year-T to-Date |
| | Total This Page: | \$3.200.00 |

SCHEDULE B ITEMIZED EXPENDITURES

Page of 2

Twenty-Five Dollars (\$25.00) or more this period

| | | <u></u> | <u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u> | | |
|---------------------|----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| of Candida | ate or Committee: $j_0 \sim c_0$ | nt | a Messa | | |
| ose Codes | | | | | |
| All Travel | Expenses (Airfare, Fuel, Lodging & Mileage) | Ν | | | |
| Broadcas | t Advertising (Radio, TV & Internet) | 0 | Other Advertising (Yard Signs, Bu | ttons, etc.) | |
| Contribut | ions to Candidates & PAC's | Ρ | Postage | | |
| Donation: | s & Gifts | S | Surveys & Polls | | |
| Event Ex | penses / | Т | Tickets (Events) | | |
| Food & F | efreshments | U | Utilities | | |
| General (| Operational Expenses | W | • • | ses | |
| Lite ratur € | , Brochures, Printing | Υ | | | |
| Managen | nent Services | Z | Preparation & Production of Adve | rtising | |
| ite Spent | Full Name, Mailing Address ar | id Zip (| Code of Recipient | Purpose Code | Cash or Check |
| | 1. Bishop Graphic ArTS, L | 2 | | | |
| | 525 Cedar Ave | | · | 0 | CO. |
| <u> </u> | Wallace, ID 83873 | 3 | | | \$ 200 |
| | 2. Godwin Marketina C | omi | nunications, LLC | | |
| 12 12 | 1002 N. 2nd ST | | | 7 | |
| 12110 | Court Alene Od | × | વશ્રામ | | Sales Contractor Contractor |
| | All Travel Broadcas Contributi Donation: Event Exp Food-8 R General C Literature | All Travel Expenses (Airfare, Fuel, Lodging & Mileage) Broadcast Advertising (Radio, TV & Internet) Contributions to Candidates & PAC's Donations & Gifts Event Expenses Food & Refreshments General Operational Expenses Literature, Brochures, Printing Management Services 1. Bishop Graphic Arts, L S25 Cedar Ave Wallace, ID 83873 Codwin Marketing C 1212 Godwin Marketing C 1212 Godwin Marketing C | All Travel Expenses (Airfare, Fuel, Lodging & Mileage) Broadcast Advertising (Radio, TV & Internet) Contributions to Candidates & PAC's Donations & Gifts Event Expenses Food & Refreshments General Operational Expenses Literature, Brochures, Printing Management Services To Bishop Graphic Arts, LLC 22/12 1. Bishop Graphic Arts, LLC 22/12 Codwin Marketing Comments Comments | All Travel Expenses (Airfare, Fuel, Lodging & Mileage) All Travel Expenses (Airfare, Fuel, Lodging & Mileage) Broadcast Advertising (Radio, TV & Internet) Contributions to Candidates & PAC's Donations & Gifts Event Expenses Food & Refreshments General Operational Expenses Literature, Brochures, Printing Management Services Management Services Arts, LLC Sas Other Periodical Ad Other Advertising (Yard Signs, Bu Postage Surveys & Polls Tickets (Events) Utilities Wages, Salarles, Benefits & Bonu Y Petition Circulators Z Preparation & Production of Advertising Address and Zip Code of Recipient | All Travel Expenses (Airfare, Fuel, Lodging & Mileage) All Travel Expenses (Airfare, Fuel, Lodging & Mileage) Broadcast Advertising (Radio, TV & Internet) Contributions to Candidates & PAC's Donations & Gifts Event Expenses Food-& Refreshments General Operational Expenses Literature, Brochures, Printing Management Services Tourneys & Polls Tickets (Events) Utilities Wages, Salarles, Benefits & Bonuses Literature, Brochures, Printing Management Services Tourneys & Petition Circulators Yestition Circulators Zereparation & Production of Advertising te Spent Full Name, Mailing Address and Zip Code of Recipient Purpose Code 1. Bishop Graphic Arts, LLC Sas Cedar Ave Wallace, ID 83873 2. Godwin Marketing Communications, LLC 12.12 12.13 13.13 Codwin Marketing Communications, LLC Z |

83544

10. Ponderosa, Brass Rail

220 Michigan Ave Orofino ID 8

Total This Page:

rme of Candidate or Committee:

нигроse Codes

SCHEDULE B ITEMIZED EXPENDITURES

Page of 2

Twenty-Five Dollars (\$25.00) or more this period

| # E C C E E C C L M | B Broadcas C Contributi D Donations E Event Exp Food & R G General C Literature | penses T Tickets (Events) lefreshments U Utilities Operational Expenses W Wages, Salaries, Benefits & Bonu I, Brochures, Printing Y Petition Circulators nent Services Z Preparation & Production of Adven | ttons, etc.) ses | |
|---------------------|---------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------|
| D | ate Spent | Full Name, Mailing Address and Zip Code of Recipient | Purpose Code | Cash or Check |
| | | 1. Dining on the Edge 625 Main St | | |
| 9 | 124/12 | Orofino, Od | F | \$ 53. |
| <i>(</i>) | 21 12 | 2. Striker #42 2110 N.+5. Hwy | A | |
| 7 | 19719 | Lewiston, ID | | \$ -00 // |
| a | ,24,12 | 3. Bestwestern 615 Main St | A | |
| | 0 1 | orofina, ID | / 1 | 3-7-1 |
| ٠ ٢_ | 123,12 | 4. Exxon mobile Appleway Jifi Coeur D'Alene, Od 5. Shipletts Chevron 807 Division | A | \$ 5250 |
| | | 5. Shipletts Chevron 807 Division | | |
| 8 | 127112 | Pinehurst, ad 83850 | _A | \$ 600 |
| | | 6. | | |
| | / <u></u> ' | | | \$ |
| · | | 7. | | |
| | <u></u> | | | \$ |
| | | 8. | | |
| | | | | \$ |
| | | 9. | | |
| | ll | | | \$ |
| | | 10. | | |
| : | <u></u> | | | \$ |
| | | Total 1 | This Page: | \$25954 |

SCHEDULE D - LOANS

| Name of Candidate or Committee: 300 | | $\sim \pm a m$ | 255 a |
|-------------------------------------|--|----------------|-------|
|-------------------------------------|--|----------------|-------|

Each Lender to your campaign should be listed separately. Each time a loan is received or you loan money to the campaign, it must be listed as a separate item. Each new loan from any Lender must be listed as a new item from that Lender. You may have the same Lender listed more than once ept for a candidate making a loan to his or her own campaign, loans—from any Lender cannot exceed contribution limits laid out in Section 67-6610A, Idaho Code, even if it is repaid in full.

Any loan(s) with a balance(s) appearing on the last report must be listed below with the amount in the Previous Balance column. Any new loan amounts should be listed in the New Loan column. Any interest accrued should be listed in the Interest Accrued column. If a payment was made on the loan, list in the Repayments column. Note: Any loan that was repaid in full in a previous reporting period does not need to be listed. The Outstanding Balance column is the Previous Balance plus new loans and accrued interest less any repayments.

| Name, Mailing Address and Zip Code of Lender (Candidate, Individual or Business) | Previous Balance of loan at the end of the last reporting period | New Loan amount received during this reporting period | Interest accrued during this reporting period | Repayments of Loan during this reporting period | Balance outstanding at the end of this reporting period |
|----------------------------------------------------------------------------------------|---------------------------------------------------------------------------|-------------------------------------------------------|---------------------------------------------------------------|-------------------------------------------------|------------------------------------------------------------------|
| 1. Jon Cantamessa 97 Creekside Dr Wallace, Fol 83873 | | Date: 9 / 24 / 12 Amount: \$_284 D. © | -0- | Date: Amount: \$ | 2840.00 3,0 |
| 2. | | Date:/ | | Date: Amount: | |
| | | Date: // Amount: \$ | | Date:// Amount: \$ | |
| | | Date:/ | | Date:// Amount: \$ | |
| | | Date: /Amount: | | Date: Amount: | |
| | | Date:/ | | Date:// | |
| | | Date: Amount: \$ | | Date:/ | |
| | Previous | Received | Interest | Repayments | Ending Bala nce |
| Previous Total (Transfer the combined total of all Detailed Sur | Table to d Table | \$ 284D ⁹⁰ | | | |
| Detailed Sur | ilinary, page-z ilile 4) | Interest Total: | \$ -0 | | |
| | (Transfer the | combined total of all loar Detailed Summary, | Repayments Total: repayments to the page 2 line 9 & 16) | | |
| 775, T | | · | , | Ending Balance Total: | \$ 284 D |
| OTE: Transfer the combined total of | all Accrued Interest a | nd Received Loans to th | ne Detailed Summan | Ending Balance Total: y, page 2 line 13) | 3041.46 |