## CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

12 OCT 10 AM 11: 05

Section I			
Name of Candidate or Political Committee and Chairpe	erson	Office Sought (if car	odidate) U District (if any)
Woodings for Idaho		House Seat	STATE OF LOTAHO
Mailing Address	City and Zip	Home Phone	work Phone
P.O. Box 1531	Boise, ID 8370	<u> </u>	
Name of Political Treasurer			
Chelle Nystrom  Mailing Address	City and Zip	Home Phone	Work Phone
1618 N 17th	Boise 83701	333-0299	WORK I HOHE
1010 17 11			
Change of address for: Candidate or F Section II	Political Committee	cal Treasurer	
	☐ Amendment	111	
This report is for the period from $\frac{5}{26}$		<u>/12</u> .	
☐ 7 Day Pre-Primary Report	☐ 30 Day Post-Primary F	Report 🔳 Octo	ober 10 Pre-General Report
7 Day Pre-General Report	☐ 30 Day Post-General F	Report	ual Report
☐ Semi-Annual Report (Statewide Ca	andidates Only)		
Is this a Termination Report:	□ No		
Section III S	TATEMENT OF NO CONTRIBUTION	NS OR EXPENDITURES	
Directions: If you had no contributions or ex			statement below and sign this report.
	orward the appropriate "Calendar Yea		
			the transport of the state of
I hereby certify that I have	received no contributions and have i	made no expenditures during t	tnis reporting period.
Section IV	SUMMARY	,	
To reach your Colondor Voor to Data figure:	Add this remarks Column !	0011114111	0011111111
To reach your Calendar Year to Date figure:	Add this report's Column 1	COLUMNI	COLUMN II
figures to the Column II figures of your previous		This Period	Calendar Year
figures to the Column II figures of your previous	ous report (except on line 6).	This Period	Calendar Year
	ous report (except on line 6).	This Period  \$ XXXXXX	Calendar Year to Date
figures to the Column II figures of your previous	ous report (except on line 6).	This Period  \$ XXXXXX  \$ 381.58	Calendar Year to Date  \$ \$XXXXXX
figures to the Column II figures of your previous Line 1: Cash on Hand January 1, This Calend	ous report (except on line 6).	\$ XXXXXX \$ 381.58 \$ 7,265.00	Calendar Year to Date  \$ \$ XXXXXX 20,341.50
figures to the Column II figures of your previous Line 1: Cash on Hand January 1, This Calend Line 2: Enter Beginning Cash Balance**	ous report (except on line 6).	This Period  \$ XXXXXX  \$ 381.58  \$ 7,265.00  \$ 7,646.58	Calendar Year to Date  \$ \$ XXXXXX  \$ 20,341.50  \$ 20,341.50
figures to the Column II figures of your previous Line 1: Cash on Hand January 1, This Calend Line 2: Enter Beginning Cash Balance** Line 3: Total Contributions (Enter amount from	ous report (except on line 6).  dar Year*  m line 5, page 2)	This Period  \$ XXXXXX  \$ 381.58  \$ 7,265.00  \$ 7,646.58  \$ 3,039.96	Calendar Year to Date  \$ \$XXXXXX   \$ 20,341.50   \$ 15,734.88
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Line 1: Cash on Hand January 1, This Calend Line 2: Enter Beginning Cash Balance** Line 3: Total Contributions (Enter amount from Line 4: Subtotal (Add lines 1, 2 and 3) Line 5: Total Expenditures (Enter amount from Line 6: Enter Ending Cash Balance (Subtract Line 7: Outstanding Debt to Date (Enter amount *This same figure should be entered on line 6 **This is the figure on line 6 of the last Camp Note: The closing cash balance for the current Section V  Return This Report To: Ben Ysursa Secretary of State	ous report (except on line 6).  dar Year*  m line 5, page 2)  m line 11, page 2)  t line 5 from line 4)  ount from line 18, page 2)  1 of all reports filed this calendar years aign Financial Disclosure Report file	This Period  \$	Calendar Year to Date  \$ \$ XXXXXX  \$ 20,341.50  \$ 20,341.50  \$ 15,734.88  \$ 4,606.62  s amount is 0.
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Page 1

# **DETAILED SUMMARY**

Name of Candidate or Committee: Woodings for Idaho, District 19

			Total This Period
Contributions			
1 Unitemized Contributions (\$50 and less)	# of Contributors 3	+	\$150.00
2 Itemized Contributions (Total of all Schedule A s	heets)	+	\$6,115.00
In-Kind Contributions (Total of all Contribution at	mounts from Schedule C sheets)	+	\$0.00
Loans (Total of all New Loan amounts from Scho	edule D sheets)	+	\$1,000.00
5 Total Contributions (Transfer this figure to page 1, Sect	ion IV, Line 3)	=	\$7,265.00

	Expenditures			
6	Unitemized Expenditures (Less than \$25)	+	\$ 97.20	
7	Itemized Expenditures (Total of all Schedule B st	+	\$2,942.76	
8	In-Kind Expenditures (Total of all Expenditure am	+	\$0.00	
9	Loan Repayments (Total of all Loan Repayment	+	\$0.00	
10	Credit Card and Debt Repayments (Total of all R	+	\$0.00	
11)	Total Expenditures (Transfer this figure to page 1, Section 1)	on IV, Line 5)	=	\$3,039.96

Loans, Credit Cards and Debt	
Outstanding Balance from previous reporting period	+ \$500.00
New Loans received during this reporting period  (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$1,000.00
New Credit Card and Debt incurred this reporting period  (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$
Subtotal	= \$1,500.00
Repayments of Loans made during this reporting period  (Total of all Loan Repayment amounts from Schedule D sheets)	- \$0.00
Repayments of Credit Card and Debt this reporting period  (Total of all Debt Repayment amounts from Schedule E sheets)	- \$0.00
Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$1,500.00

	Pledged Contributions		
19	Unitemized Pledged Contributions (\$50 and less) # of Pledges	+	\$
20	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+	\$
21)	Total Pledged Contributions this period	=	\$0.00

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

# **Woodings for Idaho District 19**

Date		ADDRESS	Amount	YEAR TO DATE
06/13/12	Pence, Amber	2535 Birch Lane, Eugene OR 97403	10.00	30.00
06/27/12	Mullin, JD	4137 N. Tallgrass Ave, Meridian, ID 83646	25.00	50.00
06/30/12	Nick Roundtree, Inc.	1634 W Martha Street Apt 202, Boise, ID 83702	250.00	350.00
07/13/12	Pence, Amber	2536 Birch Lane, Eugene OR 97403	10.00	40.00
07/27/12	Mullin, JD	4138 N. Tallgrass Ave, Meridian, ID 83646	25.00	75.00
07/29/12	Gassner, Cece	1215 E Franklin, Boise, ID 83702	25.00	125.00
08/02/12	Idaho Associated General Contractors	1649 W. Shoreline Ste 100, Boise, ID 83702	250.00	250.00
08/03/12	Blue Cross of Idaho	P.O.Box 7408 Boise, ID 83707	250.00	250.00
08/08/12	Haun, Christopher	324 Daisy Drive, San Jose, CA 95123	1,000.00	2,000.00
08/13/12	Pence, Amber	2537 Birch Lane, Eugene OR 97403	10.00	50.00
08/13/12	Stedman, John & Linda	9466 N Winterwood Lane, Boise, ID 83714	100.00	100.00
08/27/12	Agile Adaptive Managment, Inc.	457 Buckbo, Park City, UT 84098-5311	100.00	150.00
08/29/12	Gassner, Cece	1216 E Franklin, Boise, ID 83702	25.00	150.00
08/30/12	NAP Labor First IDaho State AFL-CIO	P.O. BOX 2238 Boise, ID 8301	500.00	500.00
08/30/12	Winning for Idaho	P.O. Box 328 Boise, ID 83701	300.00	300.00
09/10/12	Meyer, Karen A.	1505 N 20th St Boise, ID 83702	1,000.00	2,000.00
09/13/12	Pence, Amber	2538 Birch Lane, Eugene OR 97403	10.00	60.00
09/14/12	PAC for Education	P.O. Box 2638, Boise, ID 83701	1000.00	1000.00
09/18/12	Shah, Faisal	318 W. Highland Street, Boise ID 83706	500.00	1,000.00
09/21/12	Anheuser Busch	1 Busch Place, St. Louis, MO 63118	400.00	400.00
09/22/12	ANRI PAC	5685 Parapet Ct, Boise, ID 83703	150.00	400.00
09/22/12	Bullard, Matthew or Jody	1820 N 16th Street, Boise, ID 83702	50.00	100.00
09/22/12	Groves, Jacqueline	1112 W Main Ste 504, Boise, ID 83702	100.00	100.00
09/29/12	Gassner, Cece	1217 E Franklin, Boise, ID 83702	25.00	175.00

6,115.00

# SCHEDULE B ITEMIZED EXPENDITURES

Page of 3

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Woodings for Idaho, District 19

### Purpose Codes

- A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)
- B Broadcast Advertising (Radio, TV & Internet)
- C Contributions to Candidates & PAC's
- D Donations & Gifts
- E Event Expenses
- F Food & Refreshments
- G General Operational Expenses
- L Literature, Brochures, Printing
- M Management Services

- N Newspaper & Other Periodical Advertising
- O Other Advertising (Yard Signs, Buttons, etc.)
- P Postage
- S Surveys & Polls
- T Tickets (Events)
- U Utilities
- W Wages, Salaries, Benefits & Bonuses
- Y Petition Circulators
- Z Preparation & Production of Advertising

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
6 11 12	1. Boise Consumer Co-op 888 Fort Street Boise, ID 83702	F	42.42 \$
6 5 12	2. Chase Paymentech 14221 Dallas Parkway Building 2 Dallas TX 75354	G	62.11
6 12 12	3. Idaho State Democratic Party P.O. Box 445 Boise, ID 83701	С	145.00
6 19 12	4. Idaho State Democratic Party P.O. Box 445 Boise, ID 83701	С	52.00 \$
6 20 12	5. DL Evans Bank 213 N 9th Street Boise, ID 83702	G	29.50
7 15 12	6. Eric Everett 1656 Barlow Lane #102 Boise, ID 83709	W	300.00
8 1 12	7. Eric Everett 1656 Barlow Lane #102 Boise, ID 83709	W	300.00
8 1 12	8. Boise Mode LLC 1030 W Chicago Ave, Suite 300 Chicago, IL 60622	G	500.00
8 14 12	9. Eric Everett 1656 Barlow Lane #102 Boise, ID 83709	w	300.00
8 15 12	10. Minuteman Printing 5625 W Emerald Boise, ID 83706	L	108.65
		Total This Page:	\$1,839.68

# SCHEDULE B ITEMIZED EXPENDITURES

Page of 3

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Woodings for Idaho, District 19

### Purpose Codes

- A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)
- B Broadcast Advertising (Radio, TV & Internet)
- C Contributions to Candidates & PAC's
- D Donations & Gifts
- E Event Expenses
- F Food & Refreshments
- G General Operational Expenses
- L Literature, Brochures, Printing
- M Management Services

- N Newspaper & Other Periodical Advertising
- O Other Advertising (Yard Signs, Buttons, etc.)
- P Postage
- S Surveys & Polls
- T Tickets (Events)
- U Utilities
- W Wages, Salaries, Benefits & Bonuses
- Y Petition Circulators
- Z Preparation & Production of Advertising

M Management Services Z Preparation & Production	. •	
Date Spent Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
8 30 12 770 S 13th Boise, ID 83702	G	\$6.00 \$
2. Shelby Scott 1501 Warren Street Boise, ID 83706	W	75.00 \$
3. Eric Everett 1656 Barlow Lane, # 102 Boise, ID 83709	W	187.50
9 5 12 A. Betty Richardson for Senate P.O. Box 7776 Boise, ID 83707	С	50.00 \$
9 7 12 Soise Metro Digital Printing 406 S. 3rd Street Boise, ID 83702	L	30.74
9 13 12 6. PieHole 205 N 8th Street Boise, ID 83702	F	49.95 \$
7. Ward-Engelking For House 3878 S.CrossPoint Boise, ID 83706	С	50.00
9 18 12 8. Shelby Scott 1501 Warren Street Boise, ID 83706	w	300.00
9 21 12 Soise Metro Digital Printing 406 S. 3rd Street Boise, ID 83702	L	40.98
9 25 12 10. Boise Metro Digital Printing 406 S. 3rd Street Boise, ID 83702	L	120.39
	Total This Page:	\$990.56

# SCHEDULE B ITEMIZED EXPENDITURES

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Twenty-Five Dollars (\$25.00) or more this period

	of Candidate or Committee: Woodings for Idaho, Disse Codes				
Α	All Travel Expenses (Airfare, Fuel, Lodging & Mileage)	N	Newspaper & Other Periodical Advertising		
В	Broadcast Advertising (Radio, TV & Internet)	Ö	Other Advertising (Yard Signs, Buttons, etc.)		
C Contributions to Candidates & PAC's P Postage					
D					
Ε	Event Expenses	Т	Tickets (Events)		
F	Food & Refreshments	U	Utilities		
G	General Operational Expenses	W	Wages, Salaries, Benefits & Bonuses		
L	Literature, Brochures, Printing	Υ	Petition Circulators		
М	Management Services	Z	Preparation & Production of Advertising		
	Count Full Manual Maliforn Address on	-1 7:- /	Ondo of Designation	a- Chaal	

M Management Services Z Preparation & Production of Advertising				
Date Spent Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check		
9 28 12 Boise Metro Digital Printing 406 S. 3rd Street Boise, ID 83702	L	112.52 \$		
2.				
		\$		
3.				
		\$		
4.				
		\$		
5.				
		\$		
6.				
		\$		
7.				
		\$		
8.				
		\$		
9.				
		\$		
10.				
		\$		
	Total This Page:	\$ <sup>112.52</sup>		

# SCHEDULE D - LOANS

### Name of Candidate or Committee: Woodings for Idaho

Each Lender to your campaign should be listed separately. Each time a loan is received or you loan money to the campaign, it must be listed as a separate item. Each new loan from any Lender must be listed as a new item from that Lender. You may have the same Lender listed more than once. Except for a candidate making a loan to his or her own campaign, loans from any Lender cannot exceed contribution limits laid out in Section 67-6610A, Idaho Code, even if it is repaid in full.

Any loan(s) with a balance(s) appearing on the last report must be listed below with the amount in the Previous Balance column. Any new loan amounts should be listed in the New Loan column. Any interest accrued should be listed in the Interest Accrued column. If a payment was made on the loan, list it in the Repayments column. Note: Any loan that was repaid in full in a previous reporting period does not need to be listed. The Outstanding Balance column is the Previous Balance plus new loans and accrued interest less any repayments.

Name, Mailing Address and Zip Code of Lender (Candidate, Individual or Business)	Previous Balance of loan at the end of the last reporting period	New Loan amount received during this reporting period	Interest accrued during this reporting period	Repayments of Loan during this reporting period	Balance outstanding at the end of this reporting period
1. Holli Woodings P.O.Box 1531 Boise, ID 83701	500.00	Date:  7 / 16 / 12  Amount: \$ 500.00	0.00	Date:// Amount: \$	
<sup>2.</sup> Holli Woodings P.O. Box 1531 Boise, ID 83701		Date:  8 /7 /12  Amount: \$ 500.00	0.00	Date:// Amount: \$	1,500.00
3.		Date:// Amount: \$		Date:/// Amount: \$	
4.		Date:// Amount: \$		Date:// Amount: \$	
5.		Date: //  Amount: \$		Date:// Amount:	
6.		Date://		Date:// Amount: \$	
7.		Date:// Amount: \$		Date:// Amount: \$	
	Previous	Received	Interest	Repayments	Ending Balance
Previous Total (Transfer the combined total of all	Received Total:	\$ 1,000.00			
Detailed Sur	mmary, page 2 line 4)	Interest Total	\$ 0.00		
	(Transfer the	combined total of all loa	Repayments Total: in repayments to the	\$0.00	
		Detailed Summary	, page 2 line 9 & 16)	Ending Balance Total:	\$ 1,500.00

(NOTE: Transfer the combined total of all Accrued Interest and Received Loans to the Detailed Summary, page 2 line 13)