



CAMPAIGN FINANCIAL DISCLOSURE REPORT -9 AM 10:07
 SUMMARY PAGE
 (Please Print or Type) SECRETARY OF STATE
 STATE OF IDAHO

C-2
 Rev. 5/11

Section I

Name of Candidate or Political Committee and Chairperson IDAHO VETERINARY MEDICAL ASSN.		Office Sought (If candidate)	District (if any)
Mailing Address 1841 W SECLUDED CT	City and Zip KUNA, ID 83634	Home Phone -	Work Phone 208-922-9431
Name of Political Treasurer DAVID Gerber			
Mailing Address 1040 W 23 RD	City and Zip CDA, ID 83814	Home Phone	Work Phone 208-664-3100

Change of address for: Candidate or Political Committee Political Treasurer

Section II

TYPE OF REPORT
 This filing is an: Original Amendment
 This report is for the period from **5/26/12** through **9/30/12**

- 7 Day Pre-Primary Report
- 30 Day Post-Primary Report
- October 10 Pre-General Report
- 7 Day Pre-General Report
- 30 Day Post-General Report
- Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ 2539.16
Line 2: Enter Beginning Cash Balance**	\$ 2539.16	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ 0	\$
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 2539.16	\$ 2539.16
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ 250.00	\$ 250.00
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ 2289.16	\$ 2289.16
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ 0	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:
 Ben Yursa
 Secretary of State
 PO Box 83720
 Boise ID 83720-0080
 Phone: (208) 334-2852
 Fax: (208) 334-2282

David Gerber, hereby certify that the information in this
 Name of Political Treasurer

report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

David Gerber
 Signature of Political Treasurer

DETAILED SUMMARY

2 of 3

Name of Candidate or Committee: IDAHD VETERINARY MEDICAL ASSN.

		Total This Period
Contributions		
①	Unitemized Contributions (\$50 and less) # of Contributors _____	+ \$
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ 0

Expenditures		
⑥	Unitemized Expenditures (Less than \$25) # of Expenditures <u>3</u>	+ \$
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$ 250 ⁰⁰
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ 250 ⁰⁰

Loans, Credit Cards and Debt		
⑫	Outstanding Balance from previous reporting period	+ \$
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$
⑮	Subtotal	= \$
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$ 0

Pledged Contributions		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$
㉑	Total Pledged Contributions this period	= \$

**SCHEDULE B
ITEMIZED EXPENDITURES**

Page 3 of 3

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: IDAHO VETERINARY MEDICAL ASSN.

Purpose Codes

- A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)
- B Broadcast Advertising (Radio, TV & Internet)
- C Contributions to Candidates & PAC's
- D Donations & Gifts
- E Event Expenses
- F Food & Refreshments
- G General Operational Expenses
- L Literature, Brochures, Printing
- M Management Services
- N Newspaper & Other Periodical Advertising
- O Other Advertising (Yard Signs, Buttons, etc.)
- P Postage
- S Surveys & Polls
- T Tickets (Events)
- U Utilities
- W Wages, Salaries, Benefits & Bonuses
- Y Petition Circulators
- Z Preparation & Production of Advertising

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
9/24/12	1. JOHN RUSCHE PO BOX 972 Lewiston, ID 83501		\$ 100 ⁰⁰
9/24/12	2. LES BOCK 5960 N WILLOWDALE LANE GARDEN CITY, ID 83714		\$ 100 ⁰⁰
9/24/12	3. SHAWN KEDUGH PO BOX 101 SANDPOINT, ID 83864		\$ 50 ⁰⁰
___/___/___	4.		\$ _____
___/___/___	5.		\$ _____
___/___/___	6.		\$ _____
___/___/___	7.		\$ _____
___/___/___	8.		\$ _____
___/___/___	9.		\$ _____
___/___/___	10.		\$ _____
Total This Page:			\$ 250 ⁰⁰

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.