

## CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

C-2 Rev. 5/11

SCANNED

12 OCT 10 PM 3: 05

Section	·	OOMMINED		12 001 10 111 0 00
Name of Candidate or Political Commit			Office Sought (if cand	TORKETARY DISTINGTE
Idaho Hospitality PAC / Jo	ohn May, Chair	Cit 7i-	Home Phone	STATE OF LDAHO
Mailing Address PO Box 1822		City and Zip Boise 83701-1822	nome mone	WORK PRODE
Name of Political Treasurer		D0139 00701-1022		
Pam Eaton				
Mailing Address		City and Zip	Home Phone	Work Phone
PO Box 1822		Boise 83701-1822		208.342.0010
Change of address for: Ca	andidate or Political Committe	ee D Political Treas	urer 🔲	
Section II		TYPE OF REPORT		
This filing is an:	_			
This report is for the period from	05 /26 /12 thro	ugh <u>09 /30 /12</u>		
☐ 7 Day Pre-Primary Re	port 🔲 30	Day Post-Primary Report	Octob	er 10 Pre-General Report
☐ 7 Day Pre-General Re	port 🔲 30	Day Post-General Report	☐ Annu	al Report
Semi-Annual Report (5	Statewide Candidates Only)			
<del>-</del>	□ Yes ☑ No			
Section III  Directions: If you had no contri		NO CONTRIBUTIONS OR E		atement below and sign this report.
	re to carry forward the approp			
☐ I hereby certify	that I have received no cont	ributions and have made no	expenditures during th	s reporting period.
Section IV		SUMMARY		
To reach your Calendar Year to [			COLUMNI	COLUMN II
figures to the Column II figures o	f your previous report (excep	t on line 6).	This Period	Calendar Year
				to Date
Line 1: Cash on Hand January 1	, This Calendar Year	\$_	XXXXXX	\$ <u>4,409.46</u>
Line 2: Enter Beginning Cash Ba	lanco**	- و '	4,654.46	\$ XXXXXX
		0.00	245.00	
Line 3: Total Contributions (Enter	· · · · · · · · · · · · · · · · · · ·	4,654.46	4,654.46	
Line 4: Subtotal (Add lines 1, 2 and 3)			750.00	\$ <del>1,50 1.15</del> \$ 750.00
ine 5: Total Expenditures (Enter	amount from line 11, page 2)	,		3
ine 6: Enter Ending Cash Balance (Subtract line 5 from line 4)		·) ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~	3,904.46	\$ 3,904.46
ine 7: Outstanding Debt to Date	(Enter amount from line 18,	page 2) \$ _	0.00	
This same figure should be ente			. Nonce floor and one work after a	
This is the rigure on line 6 of the Note: The closing cash balance f				
Se	ection V		<u> </u>	
Return This Report To:				
Ben Ysursa	, Pam Eaton		1 1. 86.4	lanter and
Secretary of State	J <sub>1</sub>	me of Political Treasurer	, hereby certify t	hat the information in this
PO Box 83720 Boise ID 83720-0080		iplete and correct-Campaign	Financial Disclosure P	enort as required by law
Phone: (208) 334-2852	TOPOLLIS & LINO, WILL	ipioto dilu oomaa ganipaigii	/ Individual Proposorie N	opon as required by law
Fax: (208) 334-2282		I form to	<del></del>	
	_	Siar	lature of Political Treas	surer
		- 0,		

## **DETAILED SUMMARY**

Name of Candidate or Committee: Idaho Hospitality PAC

	Total This Period
Contributions	100 m m m m m m m m m m m m m m m m m m
1 Unitemized Contributions (\$50 and less) # of Contributors	+ \$
(2) Itemized Contributions (Total of all Schedule A sheets)	+ \$
In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$
Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$
Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$

	Expenditures		
6	Unitemized Expenditures (Less than \$25) # of Expenditures	+	\$
7	Itemized Expenditures (Total of all Schedule B sheets)	+	\$750.00
8	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+	\$
9	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+	\$
10	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+	\$
11)	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	=	\$750.00

	Loans, Credit Cards and Debt		
12	Outstanding Balance from previous reporting period	+	\$
13)	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+	\$
14)	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+	\$
15)	Subtotal	=	\$
16	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	-	\$
17)	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)		\$
18	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	=	\$

	Pledged Contributions		
19	Unitemized Pledged Contributions (\$50 and less) # of Pledges	+	\$
20	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+	\$
21)	Total Pledged Contributions this period	=	\$

## SCHEDULE B ITEMIZED EXPENDITURES

Page	of
1	1

Twenty-Five Dollars (\$25.00) or more this period

## Name of Candidate or Committee: Idaho Hospitality PAC Purpose Codes A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)

- Broadcast Advertising (Radio, TV & Internet)
- C Contributions to Candidates & PAC's
- D Donations & Gifts
- E Event Expenses Food & Refreshments
- G General Operational Expenses
- Literature, Brochures, Printing

- Newspaper & Other Periodical Advertising 0
- Other Advertising (Yard Signs, Buttons, etc.)
- Р
- 5 Surveys & Polis
- Ţ Tickets (Events)
- U Utilities
- W Wages, Salaries, Benefits & Bonuses
- Petition Circulators

M Management Services Z Preparation & Production of Advertising			
Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
9 17 12 	Committee to Elect Steve Hartgen     1681 Wildflower Ln, Twin Falls, ID 83301	С	150.00
9 20 12	Committee to Elect Dan Johnson     POB 2117     Lewiston, ID 83501	С	150.00
9 20 12	3. Committee to Elect Jim Guthrie 425 W Goodenough McCammon, ID 83250	С	150.00
9 20 12	4. Committee to Elect Mitch Toryanski POB 1444 Boise, ID 83701	С	150.00
9 /20 /12	5. Committee to Elect Cliff Bayer 8020 W Amity Rd Boise, ID 83709	С	150.00
	6.		\$
	7.		\$
	8.		\$
	9.		\$
	10.		\$
		Total This Page:	\$ <sup>750.00</sup>

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.