

CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE

SUMMARY PAGE (Please Print or Type)

C-2 Rev. 10/07

12 OCT 10 PM 2: 04

| Section I | | 12 001 | 10 111 2 0 1 |
|---|----------------------------|--|--|
| Name of Candidate or Political Committee and Chairperson Southeast Idaho Political Action Committee | | | odfolatie) UF STAIDEstrict (if any) |
| Mailing Address 5728 W Buckskin Rd | City and Zip Pocatello | Home Phons 208-232 | Work Phone |
| Nama of Political Treasurer Marlene M Keller | | | |
| Mailing Address 5728 W Buckskin Rd | City and 2ip Pocatello | Home Phone 208-232 | Work Phone |
| Change of address for: Candidate or Political Com | mittee Politic | cal Treasurer 🔲 | |
| Section II This filing is an: Original | | PRT | |
| 7 Day Pre-Primary Report | 30 Day Post-Primary F | Report 🖸 Octo | ober 10 Pre-General Report |
| ☐ 7 Day Pre-General Report | 30 Day Post-General F | Report | ual Report |
| ☐ Semi-Annual Report (Statewide Candidates Orls this a Termination Report: ☐ Yes | nly) No | | |
| Section III STATEMENT Directions: If you had no contributions or expenditures Be sure to carry forward the ap | during this reporting peri | | |
| ☐ I hereby certify that I have received no | contributions and have i | made no expenditures during t | this reporting period. |
| Section IV | SUMMARY | | |
| To reach your Calendar Year to Date figure: Add this rep figures to the Column II figures of your previous report (e. | | COLUMN I This Period | COLUMN II Galendar Year to Date |
| Line 1: Cash on Hand January 1, This Calendar Year* | | \$ XXXXXXX | \$ 825.33 |
| Line 2: Enter Beginning Cash Balance** | | \$ 825.33 | \$ XXXXXX |
| Line 3: Total Contributions (Enter amount from line 5, page 2) | | \$0 | \$0 |
| Line 4: Subtotal (Add lines 1, 2 and 3) | | \$825.33 | \$ 825.33 |
| Line 5: Total Expenditures (Enter amount from line 11, page 2) | | \$ | \$ |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4) | | \$ | \$825.33 |
| Line 7: Outstanding Debt to Date (Enter amount from line | 18, page 2) | \$ | |
| *This same figure should be entered on line 1 of all repor **This is the figure on line 6 of the last Campaign Financi Note: The closing cash balance for the current reporting | al Disclosure Report file | If this is your first report, this | |
| Section V | | | |
| , | Name of Political Treasure | , hereby certify campaign Financial Disclosure | y that the information in this Report as required by law. |
| Phone: (208) 334-2852 Fax: (208) 334-2262 | max | levi XIVV | |