

CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

C-2 Rev. 5/11

Section I							
Name of Candidate or Political Committee and Chairperson U.N.176D FABILIES IDAKE ACTION		FUND		Office Sought (if candi	idate)	District (of any)	
Helian Jeffers		City and Zip		Home Phone	- Work	Phone	
180 SOUTH BOD WEST	-	BLACKFOOT	43201	, and the second		3-684-924	
MIEMMEL N. DUFF							
Mailing Address		City and Zip		Home Phone		Work Phone	
180 SOUTH ADD WEST	-	BIACE FORTE	33221		20	2 68/-928	
Change of address for: Candidate or Po	olitical Committe		Treasurer				
Section II This filing is an: 💆 Original 🖺	3 Amendmer	TYPE OF REPORT	Г				
This report is for the period from 05 1 26			· •				
rnis report is for the period from	172 HIII	10gii <u>6 7 1 26 1 1</u>	<u> </u>				
☐ 7 Day Pre-Primary Report ☐ 30 Day Post-Primary Report ☐ October 10 Pre-General F						eral Report	
7 Day Pre-General Report	□ 30	Day Post-General Rep	port	☐ Annua	al Report		
Semi-Annual Report (Statewide Car	didates Only)						
s this a Termination Report:	Ŋ No						
Section III ST. Directions: If you had no contributions or exp		NO CONTRIBUTIONS			atement helow	and sign this report	
		priate "Calendar Year to				and sign this report	
,	• • • • • • • • • • • • • • • • • • • •	•	-				
I hereby certify that I have re	eceived no con		de no exp	enditures during thi	is reporting per	iod.	
Section IV		SUMMARY					
To reach your Calendar Year to Date figure: A figures to the Column II figures of your previou				COLUMN I his Period	Caler	.UMN II odar Year Date	
Line 1: Cash on Hand January 1, This Calenda	ar Year*		\$ <u> </u>	(XXXXX	\$\$	01,35	
Line 2: Enter Beginning Cash Balance**			\$ 1	101.35		XXXX	
Line 3: Total Contributions (Enter amount from)	\$	0.90		0.00		
Line 4: Subtotal (Add lines 1, 2 and 3)		\$	101.35		01.35		
Line 5: Total Expenditures (Enter amount from line 11, page 2)			\$	0.00	\$	02.00	
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)			\$,101.35	\$ 1.1	01.35	
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)			\$	0,00			
*This same figure should be entered on line 1 **This is the figure on line 6 of the last Campa	ign Financial D	isclosure Report filed. It					
Note: The closing cash balance for the current	reporung pend	o appears on the next	report as t	ne beginning cash	on nand.		
Section V							
Return This Report To:	11	2 1/ Dil	-				
Ben Ysursa	PUCHA	EL N. DUF	r	, hereby certify	that the informa	ation in this	
	N	ame of Political Treasurer			7.3. 2.0		
PO Box 83720 Boise ID 83720-0080 repo	ort is a true cou	mplete and correct Cap	anailm Fin	ancial Disclosure	Renort as requi	red by law	
-		inpute and contact Can		a rolal gradesult r	rehour as tedan	iou by iow.	
Phone: (208) 334-2852 Fax: (208) 334-2282		11.1		6 1 1 / 1 ·			
FGA. (200) 534-2404		108	15/	41/1			
			Signatu	refortigation Treas	surer		
		Page 1		' /			