

CAMPAIGN FINANCIAL DISCLOSURE REPORT

U-2

| | SUMMARY PAC (Please Print or Ty | ne) | | Rev. 5/11 |
|---|---|--|---|---|
| | , , | 121 | EC-6 AMI | : 39 |
| Section I | | | CIARV III. (| · TATE |
| Name of Candidate or Political Committee and Chairperson | | | AHEORIDA | District (if any) |
| Mailing Address | City and Zip | Home | | Work Phone |
| 821 Fix St | Sinds | -T 83864 | 208-60-6 | 151 208-265-345 |
| Name of Political Treasurer Andrew Sorg | , | | | |
| Mailing Address | City and Zip | Home | Phone | Work Phone |
| Change of address for: Candidate or Political C | ommittee Politic | Treasurer | | <u>-</u> |
| 2 | אַרָּאָב אַבּ פ ָּבּּאַ | PT . | | |
| This filing is an: \square Original \square Ame | endment | | | |
| This report is for the period from// | through// | | | |
| ☐ 7 Day Pre-Primary Report | ☐ 30 Day Post-Primary 8. | port | D Water w | Sine Operated Bayeries |
| ☐ 7 Day Pre-General Report | 30 Day Post-General R | eport | ☐ Annual Repo | ort |
| \square Semi-Annual Report (Statewide Candidates Is this a Termination Report: \square Yes \square | Only) No | | | |
| Directions: If you had no contributions or expenditur Be sure to carry forward the | e appropriate "Calendar Year | to Date" figures in | Column II, Section | ı IV. |
| Section IV | SUMMARY | | | |
| To reach your Calendar Year to Date figure: Add this a figures to the Column II figures of your previous report | | COLUM This Pe | | COLUMN II Calendar Year to Date |
| Line 1: Cash on Hand January 1, This Calendar Year* | | \$ XXXX | <u> </u> | |
| Line 2: Enter Beginning Cash Balance** | | \$ | \$ | XXXXXX |
| Line 3: Total Contributions (Enter amount from line 5, | page 2) | \$ | \$ | |
| Line 4: Subtotal (Add lines 1, 2 and 3) | | \$ | \$ | |
| Line 5: Total Expenditures (Enter amount from line 11, | page 2) | \$ | \$ | |
| Line 6: Enter Ending Cash Balance (Subtract line 5 fro | om line 4) | \$ | \$ | |
| Line 7: Outstanding Debt to Date (Enter amount from | line 18, page 2) | \$ <u>_</u> | | |
| *This same figure should be entered on line 1 of all repair this is the figure on line 6 of the last Campaign Fina Note: The closing cash balance for the current reporting | incial Disclosure Report filed | If this is your first t report as the beg | report, this amoun inning cash on ha | tis 0. nd. |
| Section V | | | | |
| | Name of Political Treasuper rue, complete and correct Co | 7 | | e information in this as required by law. |
| Phone: (208) 334-2852 Fax: (208) 334-2282 | Men | | Any | |

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Signature of Political Treasurer