### CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE

(Please Print or Type)

SCANNED

12 DEC -6 PM 12: 35

| Section I   |                                | SCAMME                      | )                               | STATE                                 |
|---|--------------------------------|-----------------------------|---------------------------------|---------------------------------------|
| Name of Candidate or Political Commit   | tee and Chairperson            |                             | Office Sought (if ear           |                                       |
| Dan J Schmidt   |                                |                             | State Senato                    |                                       |
| Mailing Address   |                                | City and Zip                | Home Phone                      | Work Phone                            |
| 267 Circle Drive  |                                | Moscow 83843                | 2088826328                      |                                       |
| Judi McKetta  |                                |                             |                                 |                                       |
| Mailing Address   |                                | City and Zip                | Home Phone                      | Work Phone                            |
| P.O. Box 9092   |                                | Moscow 83843                | 2083102352                      |                                       |
| change of address for: C  | andidate or Political Committ  |                             | reasurer 🗆                      | DAATER                                |
| ection II<br>his filing is an:  | iginal   Amendmer              | TYPE OF REPORT              |                                 | POSTED                                |
| his report is for the period from   | •                              |                             | <u>12</u> .                     | IGOILD                                |
| 7 Day Pre-Primary Re  | port 🔲 30                      | Day Post-Primary Repo       | rt 🔲 Octo                       | ber 10 Pre-General Report             |
| 7 Day Pre-General Re  | eport <b>3</b> 0               | Day Post-General Repo       | rt 🗀 Annu                       | ual Report                            |
| ☐ Semi-Annual Report (  | Statewide Candidates Only)     |                             |                                 |                                       |
| s this a Termination Report:  | ☐ Yes 🗹 No                     |                             |                                 |                                       |
| ection III  | STATEMENT OF                   | NO CONTRIBUTIONS C          | D EYPENDITIBES                  |                                       |
|   |                                |                             |                                 | statement below and sign this repo    |
|   | re to carry forward the appro  |                             |                                 |                                       |
|   | , ,,                           | ,                           | •                               |                                       |
| l hereby certif   | y that I have received no con  |                             | no expenditures during the      | his reporting period.                 |
| ection IV   |                                | SUMMARY                     |                                 |                                       |
| o reach your Calendar Year to<br>gures to the Column II figures o                                       |                                |                             | COLUMN I<br>This Period         | COLUMN II<br>Calendar Year<br>to Date |
| ine 1: Cash on Hand January 1   | , This Calendar Year*          |                             | \$_XXXXXX                       | \$ 7,580.01                           |
| ine 2: Enter Beginning Cash B   |                                |                             | \$ 20,834.53                    | \$ XXXXXX                             |
| ine 3: Total Contributions (Ente  |                                | \$ <u>5,0</u>               | \$ <u>5,080.00</u>              | \$ <u>40,741.57</u>                   |
| ine 4: Subtotal (Add lines 1, 2   | and 3)                         |                             | \$ <u>25,914.53</u>             | \$ <u>48,321.58</u>                   |
| ine 5: Total Expenditures (Ente   | r amount from line 11, page 2  | 2)                          | \$ 21,643.11                    | \$ <u>44,050.16</u>                   |
| ine 6: Enter Ending Cash Balar  | nce (Subtract line 5 from line | 4)                          | \$ <u>4,271.42</u>              | \$ <u>4,271.42</u>                    |
| ine 7: Outstanding Debt to Dat  | e (Enter amount from line 18   | , page 2)                   | \$                              |                                       |
| This same figure should be ent<br>*This is the figure on line 6 of th<br>lote: The closing cash balance | ne last Campaign Financial D   | isclosure Report filed. If  | this is your first report, this | amount is 0.<br>h on hand.            |
|   | ection V                       |                             |                                 |                                       |
| Return This Report To:  |                                |                             |                                 |                                       |
| Ben Ysursa  | , Judi McKetta                 |                             |                                 |                                       |
| Secretary of State  | l.                             | lame of Political Treasurer | , hereby certify                | y that the information iπ this        |
| PO Box 83720  |                                |                             | odan Place - LDV - I            | Demost an accustual builture          |
| Boise ID 83720-0080<br>Phone: (208) 334-2852  | report is a true, co           |                             | paign Financial Disclosure      | Report as required by law.            |
|   |                                |                             |                                 |                                       |

Signature of Political Treasurer

### **DETAILED SUMMARY**

Name of Candidate or Committee: Dan J Schmidt

|  |   |   | Total This Period |
|--|---|---|-------------------|
| Contributions  |   |   |                   |
| Unitemized Contributions (\$50 and less)   | # of Contributors 6                                     | + | \$160.00          |
| Itemized Contributions (Total of all Schedule A s                                | Itemized Contributions (Total of all Schedule A sheets) |   |                   |
| In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) |   | + | \$0.00            |
| Loans (Total of all New Loan amounts from Schedule D sheets)                     |   |   | \$0.00            |
| Total Contributions (Transfer this figure to page 1, Sect                        | ion IV, Line 3)   | = | \$5,080.00        |

|   | Expenditures   |  |   | i           |
|---|--|--|---|-------------|
| 6 | Unitemized Expenditures (Less than \$25)                       | # of Expenditures 1                      | + | \$4.67      |
| 7 | Itemized Expenditures (Total of all Schedule B st              | neets)                                   | + | \$21,638.44 |
| 8 | In-Kind Expenditures (Total of all Expenditure an              | nounts from Schedule C sheets)           | + | \$0.00      |
| 9 | Loan Repayments (Total of all Loan Repayment                   | amounts from Schedule D sheets)          | + | \$0.00      |
|   | Credit Card and Debt Repayments (Total of all R                | epayment amounts from Schedule E sheets) | + | \$0.00      |
|   | Total Expenditures (Transfer this figure to page 1, Section 1) | on IV, Line 5)                           | = | \$21,643.11 |

| 1          | Outstanding Balance from previous reporting period   | + | \$     |
|------------|--|---|--------|
| )          | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$     |
| <b>4</b> ) | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)      | + | \$     |
| 5)         | Subtotal   | = | \$     |
| 6)         | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)           |   | \$     |
| 0          | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)        | - | \$     |
| B) Tot     | tal Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)                         | = | \$0.00 |

| 1           | Pledged Contributions   | 1 |        |
|-------------|---|---|--------|
| 19          | Unitemized Pledged Contributions (\$50 and less) # of Pledges               | + | \$     |
| <b>—</b> 00 | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + | \$     |
| 1           | Total Pledged Contributions this period                                     | = | \$0.00 |

# SCHEDULE A ITEMIZED CONTRIBUTIONS

Page of

of more than Fifty Dollars (\$50.00) this period

| Name of Candidate or Committee: Dan J Schmidt |  |                                   |  |
|---|--|-----------------------------------|--|
| Date Received                                 | Full Name, Mailing Address and Zip Code of Contributor | Cash or Check                     |  |
| 10 /29 /12                                    | 1. Susan Zenier<br>Moscow, ID 83843                    | \$ 50.00                          |  |
| <ul><li>□ Primary</li><li>☑ General</li></ul> | 237 Circle Dr.   | \$ 50.00 Calendar Year-To-Date    |  |
| 10 ,29 ,12                                    | 2. Walgreens Deerfield, IL 60016                       | \$ 250.00                         |  |
| ☐ Primary ☐ General                           | 200 Wilmot Rd.   | \$ 250.00 Calendar Year-To-Date   |  |
| 10 ,29 ,12                                    | 3. Cambia P.O. Box 1271 Portland OR (ID o o D          | \$ 250.00                         |  |
| ☐ Primary ☐ General                           | Portland, OR 47207                                     | \$ 250.00 Calendar Year-To-Date   |  |
| 10 ,29 ,12                                    | 4. Two Jinn Inc<br>1000 Aviara Parkway, Ste 300        | \$ 250.00                         |  |
| ☐ Primary<br>☑ General                        | Carlsbad, CA 92011                                     | \$ 250.00  Calendar Year-To-Date  |  |
| 10 ,29 ,12                                    | 5. ID Wheat & Barley PAC<br>821 W State Street         | \$_400.00                         |  |
| ☐ Primary ☐ General                           | Boise, ID 83702  | \$ 400.00 Calendar Year-To-Date   |  |
| 10 ,29 ,12                                    | 6. ID Potato Ind PAC<br>P.O. Box 51100                 | \$ 200.00                         |  |
| ☐ Primary ☐ General                           | Idaho Falls, ID 83405                                  | \$ 200.00 Calendar Year-To-Date   |  |
| 10 /29 /12                                    | 7. ID Petroleum Marketers Assoc<br>P.O. Box 964        | \$ 200.00                         |  |
| ☐ Primary ☐ General                           | Boise, ID 83701  | \$ 200.00  Calendar Year-To-Date  |  |
| 11 ,01 ,12                                    | 8. Sue Hovey<br>830 N Cleveland<br>Moscow, ID 83843    | \$_50.00                          |  |
| ☐ Primary ☐ General                           | Moscow, ID 65645                                       | \$ 50.00 Calendar Year-To-Date    |  |
| 11 ,01 ,12                                    | 9. Gretchen Wissner<br>949 Blue Heron Lane             | \$_50.00                          |  |
| ☐ Primary<br>☑ General                        | Moscow, ID 83843                                       | \$ 50.00 Calendar Year-To-Date    |  |
| 11 ,01 ,12                                    | 10. Susan Gelletly 1104 E Bannock St                   | \$_50.00                          |  |
| ☐ Primary<br>☑ General                        | Boise, ID 83712  | \$ 50.00<br>Calendar Year-To-Date |  |
|   | Total This Page:                                       | \$1,750.00                        |  |

### SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

| Page | of |
|------|----|
| 2    | 2  |

| Name of Candi          | date or Committee: Dan J Schmidt                            |   |
|------------------------|---|---|
| Date Received          | Full Name, Mailing Address and Zip Code of Contributor      | Cash or Check                           |
| 11 ,01 ,12             | 1. ICUPA<br>P.O. Box 608                                    | \$ 300.00                               |
| ☐ Primary ☐ General    | Burley, ID 83318  | \$ 300.00  Calendar Year-To-Date        |
| 11 ,01 ,12             | 2. PhRMA<br>960 F Street NW Ste 300                         | \$ <u>200.00</u>                        |
| ☐ Primary ☑ General    | Washington, DC 20004  | \$ 200.00 Calendar Year-To-Date         |
| 11 ,01 ,12             | 3. Select Health 7302 S Bingham Junction Blvd               | 750.00                                  |
| ☐ Primary ☐ General    | Movale, UT 84047  | \$ 750.00                               |
| 11 ,01 ,12             | 4. IUPAT<br>7231 Parkway Dr                                 | Calendar Year-To-Date                   |
| ☐ Primary ☐ General    | Hanover MD 21076  | \$ 1,000.00                             |
| 11 ,08 ,12             | 5. Agri Beef Management<br>1555 Shoreline Dr, Ste 320       | Calendar Year-To-Date                   |
| ☐ Primary ☐ General    | Boise, ID 83720   | \$ 150.00                               |
| 11 ,08 ,12             | 6. Rimrock Ranches<br>254 N Pine                            | Calendar Year-To-Date  250.00           |
| ☐ Primary ☑ General    | Genesee, ID 83852   | \$ 250.00 Calendar Year-To-Date         |
| 1 ,16 ,12              | 7. ID Cattle Assoc<br>P.O. Box 15397                        | \$_400.00                               |
| ☐ Primary ☐ General    | Boise, ID 83715   | \$ \frac{400.00}{Calendar Year-To-Date} |
| 11 /16 /12             | 8. Jacie Jensen<br>1461 Thorn Creek Rd<br>Genesee, ID 83832 | \$ 50.00                                |
| ☐ Primary ☐ General    |   | \$ Calendar Year-To-Date                |
| 1 ,16 ,12              | 9. Trish Hartzell 1191 idlers Rest Rd Moscow ID 83843       | \$ 70.00                                |
| ☐ Primary ☐ General    | Moscow, ID 83843  | \$ 70.00 Calendar Year-To-Date          |
|                        | 10.   | \$                                      |
| ☐ Primary<br>☐ General |   | \$Calendar Year-To-Date                 |
| _                      | Total This Page:  | \$3,170.00                              |

# SCHEDULE B ITEMIZED EXPENDITURES

Twenty-Five Dollars (\$25.00) or more this period

### Name of Candidate or Committee: Dan J Schmidt

#### Purpose Codes

- A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)
- B Broadcast Advertising (Radio, TV & Internet)
- C Contributions to Candidates & PAC's
- D Donations & Gifts
- E Event Expenses
- F Food & Refreshments
- G General Operational Expenses
- L Literature, Brochures, Printing
- M Management Services

- N Newspaper & Other Periodical Advertising
- O Other Advertising (Yard Signs, Buttons, etc.)
- P Postage
- S Surveys & Polls
- T Tickets (Events)
- **U** Utilities
- W Wages, Salaries, Benefits & Bonuses
- Y Petition Circulators
- Z Preparation & Production of Advertising

| <del></del>     | ment Services Z Preparation & Production of Adve   |              | 0 1 0 1        |
|-----------------|--|--------------|----------------|
| Date Spent      | Full Name, Mailing Address and Zip Code of Recipient   | Purpose Code | Cash or Check  |
| 10 22 12        | 1. Gertonson for House POBOX 1885 Lewiston, ID 83501   | D            | 500.00<br>\$   |
| 10 25 12<br>/ / | 2. Carolyn Meline for House<br>655 5. 10 Hi<br>Pocatello. ID 8320                                    | D            | 500.00<br>\$   |
| 10 23 12        | 3. Daily News Jackson Street 409 Moscow, ID 83843  | N            | 3,841.00<br>\$ |
| 10 29 12<br>/ / | 4. Travis Manning for House<br>520 E. ASh ST<br>Caldwell, ID 83605                                   | D            | 500.00         |
| 10 30 12        | 5. KRPL<br>Moscow, ID 83843<br>1114 N. Almon St.   | В            | 829.60<br>\$   |
| 10              | 6. ID Democratic Party<br>PO Box 445<br>BOISE, ID 83701  | D            | 1,000.00       |
| 10 29 12        | 7. Allegra Printing<br>507 S Main<br>Moscow, ID 83843  | L            | 3,820.87<br>\$ |
| 10 31 12<br>/ / | 8. ID County Democratic Party Latan Co Democratic For 2nd 50. 5t Port 9772 Po box 9772 Mosras, 83843 | D            | 1,000.00       |
| 10 31 12        | 9. Latah County Democratic Party  123 S. Polk St. Po Box 9772  Moscow, ID 83843                      | D            | 1,000.00       |
| 10 31 12<br>/   | 10. KRPL  Moscow, ID 83843  1114 N. Almon St.  | В            | 652.80         |
|                 | Total  | This Page:   | \$ 13,644.27   |

# SCHEDULE B ITEMIZED EXPENDITURES

Page of 2

Twenty-Five Dollars (\$25.00) or more this period

#### Name of Candidate or Committee: Dan J Schmidt

#### Purpose Codes

- A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)
- B Broadcast Advertising (Radio, TV & Internet)
- C Contributions to Candidates & PAC's
- D Donations & Gifts
- E Event Expenses
- F Food & Refreshments
- G General Operational Expenses
- L Literature, Brochures, Printing
- M Management Services

- N Newspaper & Other Periodical Advertising
- O Other Advertising (Yard Signs, Buttons, etc.)
- P Postage
- S Surveys & Polls
- T Tickets (Events)
- U Utilities
- W Wages, Salaries, Benefits & Bonuses
- Y Petition Circulators
- Z Preparation & Production of Advertising

|                | ment Services Z Preparation & Production                            |                  |                |
|----------------|---|------------------|----------------|
| Date Spent     | Full Name, Mailing Address and Zlp Code of Recipient                | Purpose Code     | Cash or Check  |
| 0 30 12        | 1. John Bradbury for Senate 729 Preston Ave Lewiston, ID 83501      | D                | 1,000.00       |
| 1 01 12        | 2. Emma Schmidt<br>267 Circle Drive<br>Moscow, ID 83843             | W                | 1,500.00       |
| 0 31 12        | 3. Allegra Printing<br>507 S Main<br>Moscow, ID 83843               | L                | 2,370.01<br>\$ |
| 0 31 12        | 4. Durst for Senate PO BOX 170117 BOISE, ID 83717                   | D                | 500.00         |
| 0 30 12        | 5. Daily News Jackson Street Moscow, ID 83843                       | N                | 870.00<br>\$   |
| 1 12 12        | 6. Daily News Jackson Street Moscow, ID 83843                       | N                | <b>428.00</b>  |
| 1 16 12        | 7. Jordan Hensley<br>1545 NE Merman Dr Apt 16A<br>Pullman, WA 99163 | W                | 500.00         |
| 1 16 12        | 8. Allegra Printing<br>507 S Main<br>Moscow, ID 83843               | L                | 101.16         |
| 1 16 12<br>/ / | 9. R Design<br>112 West 4th Street<br>Moscow, ID 83843              | L                | 725.00         |
|                | 10.   |                  | \$             |
|                |   | Total This Page: | \$ 7,994.17    |