CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE (Please Print or Type) 12 DEC -6 AM 7: 40

C-2 Rev. 5/11

CEED!				JE UNE L		
Section I	tue and Chairmanan				E OF IDAHO	
Name of Candidate or Political Committee and Chalrperson F. Lawrence Dawson				Office Sought (if candidate State Representa		
Mailing Address		City and Zip		Home Phone	Work Phone	
426 N. David Frost Street		Nampa 8	83651	(208) 463-7623	(208) 463-7623	
Name of Political Treasurer Arthur H. Rigsby						
Mailing Address		City and Zip	- v a speciment	Home Phone	Work Phone	
2147 W. Crown Pointe Av	/e.	Nampa	83651	(208) 442-4348	(208) 442-4348	
Change of address for: C	andidate or Political Committe	ee 🗆	Political Treasurer			
Section II		TYPE O	F REPORT			
	riginal 🛭 Amendmen	ıt .				
This report is for the period from	10 /22 /12 thro	ugh _11	/16 /12			
7 Day Pre-Primary Re	port 🔲 30	Day Post-P	rimary Report	☐ October	10 Pre-General Report	
☐ 7 Day Pre-General Report ☐ 30 Day Post-General R			General Report	port		
□ Sami-Annual Report (Statewide Candidates Only)					
Is this a Termination Report:	☐ Yes ☑ No					
a tina a Terrimization Proport						
Section III			IBUTIONS OR EXPE			
Directions: If you had no contri Be su	re to carry forward the approp	ng uns repor priate "Caler	rung period, check the ndar Year to Date" fior	pox next to the state: ures in Column II. Sec	ment below and sign this re	
			_			
I hereby certif	y that I have received no con			enditures during this re	sporting period.	
Section IV			MARY			
To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).				COLUMNI	COLUMN II	
gures to the Column II rigures of	or your previous report (excer	ot on line 6).	I	his Period	Calendar Year to Date	
				~~~~	(c 265.00	
ine 1: Cash on Hand January 1	, This Calendar Year*		· —	XXXXX	\$ 205.00	
Line 2: Enter Beginning Cash Balance**			\$ <u>265</u>	.00	\$ XXXXXX	
Line 3: Total Contributions (Enter amount from line 5, page 2)			\$_0.00	0	\$ 0.00	
Line 4: Subtotal (Add lines 1, 2 and 3)			<b>\$ 26</b> 5	.00	\$ 265.00	
Line 5: Total Expenditures (Enter amount from line 11, page 2)			\$ O.O	)	s 0.00	
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)			s 265	.00	265.00	
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)			\$ 50.0	00	<u> </u>	
	- ( dinodit nom ino 10)	Pugo =/	<b>v</b>			
This same figure should be ent	ered on line 1 of all reports file	ed this caler	ndar year.	<b>.</b>		
*This is the figure on line 6 of the lote: The closing cash balance	ie iast Campaign Financiai Di for the current reporting perio	isciosure Ke ad appears o	port filed. If this is you on the next report as t	ur first report, this amo	ount is 0,	
	ection V		The next report do t	no beginning easi on	many.	
Return This Report To:	ecnon A					
Ben Ysursa	Arthur H. Rigs	e by				
Secretary of State	·	ame of Political	I Terroria	, hereby certify that	t the information in this	
PO Box 83720						
Boise ID 83720-0080 Phone: (208) 334-2852	героп is a true, cor	npiete and c	correct Campaign Fina	ancial Disclosure Rep	ort as required by law.	

Signature of Political Treasurer