

Phone: (208) 334-2852 Fax: (208) 334-2282

## CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE

(Please Print or Type)

Section I				13 BEA	£ £34 10+ 22		
Name of Candidate or Political Com				idate) District (if any)			
Mailing Address	Patterson	City and Zip		State Home Phone	Rep. 15B		
Po Box 1911	160	l'	83719	STATE	OF IDATIO		
- i	1-000						
Mailing Address	tecsen	City and Zip		Home Phone	Work Phone		
PO Box 1911	ر مان مان	Boise -	PIF 88 AZ				
•	Candidate or Political Committe		litical Treasurer				
Section II		TYPE OF RE	PORT				
	Original		_				
This report is for the period from	om 10 /22 / 12 thro	ough 11 / 16	112				
☐ 7 Day Pre-Primary F	Report   30	Day Post-Primar	y Report	☐ Octob	er 10 Pre-General Report		
7 Day Pre-General I	Report 💢 30	Day Post-Genera	al Report	☐ Annua	al Report		
Semi-Annual Report Is this a Termination Report:	t (Statewide Candidates Only)  D Yes X No						
	STATEMENT OF attributions or expenditures during sure to carry forward the appropriate to carry forward the surrey forward th	ng this reporting p	eriod, check the	box next to the sta	atement below and sign this report.		
	tify that I have received no conf						
				—————			
Section IV	- D-4- & Add #-:	SUMMAR		OLLINANI I	COLLINALII		
	o Date figure: Add this report's of your previous report (excep			OLUMN I nis Period	COLUMN II Calendar Year to Date		
Line 1: Cash on Hand January	1, This Calendar Year*		\$X	XXXXX	\$		
Line 2: Enter Beginning Cash i	Balance**		\$ <u>10</u>	1713 A3	\$ XXXXXX		
Line 3: Total Contributions (En	ter amount from line 5, page 2)			850 ep	\$ 39,425		
Line 4: Subtotal (Add lines 1, 2	? and 3)			562 93	\$ 39,425		
Line 5: Total Expenditures (Ent	ter amount from line 11, page 2	")	\$ 16,	640 99	\$ 38,503		
Line 6: Enter Ending Cash Bal	ance (Subtract line 5 from line	4)	\$_9	51,21	\$ 921.99		
Line 7: Outstanding Debt to Da	ate (Enter amount from line 18,	page 2)	\$ 17	35000			
*This same figure should be entered on line 1 of all reports filed this calendar year.  **This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.  Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.							
	Section V						
Return This Report To: Ben Ysursa Secretary of State PO Box 83720 Boise ID 83720-0080					hat the information in this eport as required by law.		
D0196 ID 031 50-0000	report is a true, con		Jampaign i ma				

Signature of Political Treasurer

### **DETAILED SUMMARY**

Name of Candidate or Committee: Mark Patterson 15 B

	Total This Period
Contributions	
1 Unitemized Contributions (\$50 and less) # of Contributors	+ \$ 30 <u>eo</u>
Itemized Contributions (Total of all Schedule A sheets)	+ \$ 1,20000
In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$ 6
Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$ 5,350 00
5 Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ 6,85000

	Expenditures		 TOTAL CALL LA
6	Unitemized Expenditures (Less than \$25) # of Expenditures	+	\$ 0
7	Itemized Expenditures (Total of all Schedule B sheets)	+	\$ 16,64099
8	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+	\$ 2
9	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+	\$ 9
10	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+	\$ D
11)	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	=	\$ 16,64099

	Loans, Credit Cards and Debt		************	3
12	Outstanding Balance from previous reporting period	+	\$	12,000 5
13)	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+	\$	5,35000
14)	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+	\$	D
15)	Subtotal	=	\$	17,350 00
16)	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	-	\$	D
17)	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	-	\$	Ð
18)	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	=	\$	17,35000

	Pledged Contributions				
19	Unitemized Pledged Contributions (\$50 and less)	# of Pledges	+	\$	Ð
20	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)				0
21	Total Pledged Contributions this period	-	=	\$	0

### SCHEDULE B ITEMIZED EXPENDITURES Twenty-Five Dollars (\$25.00) or more this period

lame	of Candidate or Committee: Mark T	ام	Ht8890N 15B				
Purpos	se Codes						
Α	All Travel Expenses (Airfare, Fuel, Lodging & Mileage)	Ν	Newspaper & Other Periodical Advertising				
В	Broadcast Advertising (Radio, TV & Internet)	0	O Other Advertising (Yard Signs, Buttons, etc.)				
С	Contributions to Candidates & PAC's	Ρ	Postage				
D	D Donations & Gifts		Surveys & Polls				
Ε	E Event Expenses		Tickets (Events)				
F	F Food & Refreshments		Utilities				
G	General Operational Expenses	W	Wages, Salaries, Benefits & Bonuses				
L	L Literature, Brochures, Printing		Petition Circulators				
М	Management Services	Z	Preparation & Production of Advertising				
Date	Spent Full Name Mailing Address an	d Zin C	Code of Recipient Purpose Cod	le Cash or Chack			

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
10/24/12	1. UPS Store 10400 Overland Rd Baise ID 83709	L	\$ 1,252 13
10/24/12	2. Auto Sort 7286 Airport CT. 736152 ID 83719	P	\$ 2,422 68
10/30/12	3. UPS Store 10400 Overland Rd Boise ID 83709	L	\$ 1,24030
10/30/12	4. Auto Sort Ct 7286 Air Port Ct Boise ID 83719	P	\$ 2,422 <u>88</u>
10 /31/12	5. UPS Store 10400 Overland Rd Boise 2D 83709	L	\$ 12.75 88
11/9/12	6. Auto Sect 7286 Airport Ct Beist ID 83719	_	\$ 6132722
11,9,12	7. Craig Morgary air N. 29th St. Boise 2D 83702	2	\$_200 <del>°°</del> _
11/12/12	8. Spartac 3355 Five mile Rd Bois E 2D 83717	G/m	\$ 1,500 00
	9.		\$
<i></i>	10.		\$
	Total T	his Page:	\$ 16640 99

# SCHEDULE A ITEMIZED CONTRIBUTIONS

Page	of
-5-	
\ \	<b>1</b>
<u> </u>	١ ١

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: Mark Patterson 153						
Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check				
10 / 22 / 12	1017 S. Arbor Island WAY Eagle ID 83616	\$_\frac{400}{\cdot 00} \\ \$_\frac{400}{\cdot 00} \\ \$_\frac{700}{\cdot 00} \\ Calendar Year-To-Date				
\0 /30 /\2 □ Primary ▼ General	2. IDaho Republican Party (state Account) PO BOX 2267 Boise ID 83701	\$ 250 °0 \$ 250 °0 Calendar Year-To-Date				
10 /31 /12 □ Primary ▼ General	San Diego CA 92103	\$ 5000 \$ 5000 Calendar Year-To-Date				
10 /31 /12 □ Primary ⊠ General	4. Committee to Elect Mixe Moyle Assoc. 1239 Maple CT. Meridian ID 83642-2045	\$ 50000 \$ 50000 Calendar Year-To-Date				
// □ Primary □ General	5.	\$ \$ Calendar Year-To-Date				
/ / □ Primary □ General	6.	\$ Calendar Year-To-Date				
// □ Primary □ General	7.	\$				
// □ Primary □ General	8.	\$Calendar Year-To-Date				
_// □ Primary □ General	9.	\$  \$ Calendar Year-To-Date				
_// □ Primary □ General	10.	\$  Calendar Year-To-Date				
	Total This Page:	\$ 1,200				

#### SCHEDULE D - LOANS

Name of Candidate or Committee:	Mark	Patterson	15 R

Each Lender to your campaign should be listed separately. Each time a loan is received or you loan money to the campaign, it must be listed as a separate item. Each new loan from any Lender must be listed as a new item from that Lender. You may have the same Lender listed more than once. Except for a candidate making a loan to his or her own campaign, loans from any Lender cannot exceed contribution limits laid out in Section 67-6610A, Idaho Code, even if it is repaid in full.

Any loan(s) with a balance(s) appearing on the last report must be listed below with the amount in the Previous Balance column. Any new loan amounts should be listed in the New Loan column. Any interest accrued should be listed in the Interest Accrued column. If a payment was made on the loan, list it in the Repayments column. Note: Any loan that was repaid in full in a previous reporting period does not need to be listed. The Outstanding Balance column is the Previous Balance plus new loans and accrued interest less any repayments.

Name, Mailing Address and Zip Code of Lender (Candidate, Individual or Business)	Previous Balance of loan at the end of the last reporting period	New Loan amount received during this reporting period	Interest accrued during this reporting period	Repayments of Loan during this reporting period	Balance outstanding at the end of this reporting period
1. Mark Patterson POBOX 191160 Bise ID 83719	12,0000	\$ 43,850=	8	Date:// Amount: \$	15 850 0
2 Mark Patterson PO Dox 191160 Poise ID 83719	12,000 00	Date: \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	Þ	Date:// Amount: \$	17,350€
3.		Date:// Amount: \$		Date:// Amount: \$	
4.		Date:// Amount: \$		Date:// Amount: \$	
5.		Date:// Amount: \$		Date: /// Amount: \$	
6.		Date:// Amount: \$		Date:// Amount: \$	
7.		Date: // / / / Amount: \$ /		Date:// Amount: \$	
	Previous	Received	Interest	Repayments	Ending Balance
Previous Total:	Received Total:	\$ 5,350 00			
(Transfer the combined total of all o	received loans to the nmary, page 2 line 4)	\$ 5,350 Interest Total:	\$ ~		
		mieresi iolai.	Repayments Total:		
	(Transfer the o	combined total of all loar Detailed Summary,	repayments to the	\$	
		Detailed Suffittially,	page 2 mie 3 & 10/	Ending Balance Total:	\$17,35000