



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

C-2
Rev. 5/11

12 DEC -6 AM 7:57

Section I

| | | | |
|--|---|---|--------------------------------|
| Name of Candidate or Political Committee and Chairperson Jim Patrick | | Office Sought (if candidate) senate | District (if any) 25 |
| Mailing Address 2231E 3200N | City and Zip Twin Falls 83301 | Home Phone 208-733-6897 | Work Phone |
| Name of Political Treasurer Jim Patrick | | | |
| Mailing Address same | City and Zip same | Home Phone same | Work Phone |

Change of address for: Candidate or Political Committee Political Treasurer

Section II

TYPE OF REPORT

This filing is an: Original Amendment
This report is for the period from 10 / 22 / 12 through 11 / 16 / 12

- 7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
 7 Day Pre-General Report 30 Day Post-General Report Annual Report
 Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

| | COLUMN I This Period | COLUMN II Calendar Year to Date |
|--|-------------------------|---------------------------------------|
| Line 1: Cash on Hand January 1, This Calendar Year* | \$ <u>XXXXXX</u> | \$ <u>19,809.99</u> |
| Line 2: Enter Beginning Cash Balance** | \$ <u>9,115.07</u> | \$ <u>XXXXXX</u> |
| Line 3: Total Contributions (Enter amount from line 5, page 2) | \$ <u>3,220.00</u> | \$ <u>15,201.00</u> |
| Line 4: Subtotal (Add lines 1, 2 and 3) | \$ <u>12,335.07</u> | \$ <u>35,010.99</u> |
| Line 5: Total Expenditures (Enter amount from line 11, page 2) | \$ <u>1,715.39</u> | \$ <u>24,391.31</u> |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4) | \$ <u>10,619.68</u> | \$ <u>10,691.68</u> |
| Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2) | \$ <u>0.00</u> | |

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:
Ben Yursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
Phone: (208) 334-2852
Fax: (208) 334-2282

I, Jim Patrick, hereby certify that the information in this
Name of Political Treasurer
report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee:

PATRICK FOR SENATE

| | | | Total This Period |
|---|---|----------------------------|-------------------|
| Contributions | | | |
| ① | Unitemized Contributions (\$50 and less) | # of Contributors <u>0</u> | + \$0.00 |
| ② | Itemized Contributions (Total of all Schedule A sheets) | | + \$3,220.00 |
| ③ | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | | + \$0.00 |
| ④ | Loans (Total of all New Loan amounts from Schedule D sheets) | | + \$0.00 |
| ⑤ | Total Contributions (Transfer this figure to page 1, Section IV, Line 3) | | = \$3,220.00 |
| Expenditures | | | |
| ⑥ | Unitemized Expenditures (Less than \$25) | # of Expenditures <u>0</u> | + \$ |
| ⑦ | Itemized Expenditures (Total of all Schedule B sheets) | | + \$1,715.39 |
| ⑧ | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets) | | + \$0.00 |
| ⑨ | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets) | | + \$0.00 |
| ⑩ | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | | + \$0.00 |
| ⑪ | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5) | | = \$1,715.39 |
| Loans, Credit Cards and Debt | | | |
| ⑫ | Outstanding Balance from previous reporting period | | + \$0.00 |
| ⑬ | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | | + \$0.00 |
| ⑭ | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets) | | + \$0.00 |
| ⑮ | Subtotal | | = \$0.00 |
| ⑯ | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets) | | - \$0.00 |
| ⑰ | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets) | | - \$0.00 |
| ⑱ | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7) | | = \$0.00 |
| Pledged Contributions | | | |
| ⑲ | Unitemized Pledged Contributions (\$50 and less) | # of Pledges _____ | + \$0.00 |
| ⑳ | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | | + \$0.00 |
| ㉑ | Total Pledged Contributions this period | | = \$0.00 |

**SCHEDULE B
ITEMIZED EXPENDITURES**

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Patrick for Senate

Purpose Codes

- | | |
|--|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising |
| B Broadcast Advertising (Radio, TV & Internet) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's | P Postage |
| D Donations & Gifts | S Surveys & Polls |
| E Event Expenses | T Tickets (Events) |
| F Food & Refreshments | U Utilities |
| G General Operational Expenses | W Wages, Salaries, Benefits & Bonuses |
| L Literature, Brochures, Printing | Y Petition Circulators |
| M Management Services | Z Preparation & Production of Advertising |

| Date Spent | Full Name, Mailing Address and Zip Code of Recipient | Purpose Code | Cash or Check |
|-------------------------|---|--------------|--------------------|
| 10 / 23 / 12 | 1. Idaho Republican Party box 2267 Boise Idaho 83701 | L | \$ 500.00 |
| 10 / 22 / 12 | 2. Twin Falls Republican Women box 5970 Twin Falls ID 83303 | L | \$ 20.00 |
| 10 / 26 / 12 | 3. Standard Printing 140 2nd ave North Twin Falls, ID 83301 | L | \$ 53.00 |
| 11 / 02 / 12 | 4. Standard Printing 140 2nd Ave North Twin Falls Idaho 83301 | L | \$ 837.99 |
| 11 / 02 / 12 | 5. ICA box 15397Boise Boise, 83715 | G | \$ 100.00 |
| 11 / 05 / 12 | 6. Twin Falls County box 1907 Twin Falls ID 83301 | G | \$ 10.00 |
| 11 / 16 / 12 | 7. Times News 132 Fairfield st Twin Falls ID 83301 | N | \$ 194.40 |
| / / | 8. | | \$ |
| / / | 9. | | \$ |
| / / | 10. | | \$ |
| Total This Page: | | | \$ 1,715.39 |

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

| Name of Candidate or Committee: PATRICK FOR SENATE | | |
|---|--|--|
| Date Received | Full Name, Mailing Address and Zip Code of Contributor | Cash or Check |
| 10 / 29 / 12 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 1. IBWDA-PAC box 863 Boise ID 83702 | \$ 250.00 \$ _____ Calendar Year-To-Date |
| 10 / 23 / 12 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 2. ICUA PAC box 608 Burley ID 83318-0608 | \$ 300.00 \$ _____ Calendar Year-To-Date |
| 10 / 22 / 12 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 3. Idaho Potato Industry box 51100 Idaho Falls ID 83405 | \$ 300.00 \$ _____ Calendar Year-To-Date |
| 10 / 22 / 12 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 4. Sawtooth PAC box 65636 Washington DC 20035 | \$ 100.00 \$ _____ Calendar Year-To-Date |
| 10 / 22 / 12 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 5. Riley & Associates 204 Shermon Ave Coeur d'Alene | \$ 500.00 \$ _____ Calendar Year-To-Date |
| 10 / 22 / 12 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 6. IAHU STATE PAC box 7982 Boise ID 83702 | \$ 100.00 \$ _____ Calendar Year-To-Date |
| 11 / 5 / 12 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 7. Micron Techonolgy box 6 Boise Idaho 83707-006 | \$ 500.00 \$ _____ Calendar Year-To-Date |
| 11 / 05 / 12 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 8. HECLA MINING 6500 N Mineral Drive Coeur d' Alene 83815-9408 | \$ 400.00 \$ _____ Calendar Year-To-Date |
| 11 / 05 / 12 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 9. Freedom Fund 701 8th st Washington DC 20001 | \$ 250.00 \$ _____ Calendar Year-To-Date |
| 11 / 08 / 12 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 10. Idaho Cattle Association box 15397 Boise ID 83715 | \$ 200.00 \$ _____ Calendar Year-To-Date |
| Total This Page: | | \$2,900.00 |

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: **Patrick for Senate**

| Date Received | Full Name, Mailing Address and Zip Code of Contributor | Cash or Check |
|---|--|--|
| 11 / 08 / 12 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 1. Maxine Bell 828 Teton Dr Jerome Id 83338 | \$ 320.00 \$ _____ Calendar Year-To-Date |
| ____ / ____ / ____ <input type="checkbox"/> Primary <input type="checkbox"/> General | 2. | \$ _____ \$ _____ Calendar Year-To-Date |
| ____ / ____ / ____ <input type="checkbox"/> Primary <input type="checkbox"/> General | 3. | \$ _____ \$ _____ Calendar Year-To-Date |
| ____ / ____ / ____ <input type="checkbox"/> Primary <input type="checkbox"/> General | 4. | \$ _____ \$ _____ Calendar Year-To-Date |
| ____ / ____ / ____ <input type="checkbox"/> Primary <input type="checkbox"/> General | 5. | \$ _____ \$ _____ Calendar Year-To-Date |
| ____ / ____ / ____ <input type="checkbox"/> Primary <input type="checkbox"/> General | 6. | \$ _____ \$ _____ Calendar Year-To-Date |
| ____ / ____ / ____ <input type="checkbox"/> Primary <input type="checkbox"/> General | 7. | \$ _____ \$ _____ Calendar Year-To-Date |
| ____ / ____ / ____ <input type="checkbox"/> Primary <input type="checkbox"/> General | 8. | \$ _____ \$ _____ Calendar Year-To-Date |
| ____ / ____ / ____ <input type="checkbox"/> Primary <input type="checkbox"/> General | 9. | \$ _____ \$ _____ Calendar Year-To-Date |
| ____ / ____ / ____ <input type="checkbox"/> Primary <input type="checkbox"/> General | 10. | \$ _____ \$ _____ Calendar Year-To-Date |
| Total This Page: | | \$ 320.00 |

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.