## CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

C-2 Rev. 5/11

12 NOV 23 PM 1: 03

| Section I   |  |                             |                                       |
|---|--|-----------------------------|---------------------------------------|
| Name of Candidate or Political Committee and Chairperson  |  | Office Sought (It candidate | ARY OF DISMON(TROV)                   |
| Malling Address Romriell  | City and Zip   | Home Phone                  | E OF IDIA HE ST                       |
| 114 S. 17th Ave   | Pacatello 8320   |                             |                                       |
| Joseph Noorda   |  |                             |                                       |
| Joseph Noorda<br>Mailing Address  | City and Zlp   | Home Phone                  | Work Phone                            |
| 1710 Satterfield Pr.  | Poratello B3241  | 339-075                     | 0 237-5151                            |
| Change of address for: Candidate or Political Comm  | ittee 🔲 Political Treasure   | эт 🗀                        |                                       |
| Section il This filing is an: 🛣 Original 🗖 Amendm   | TYPE OF REPORT ent   |                             |                                       |
| This report is for the period from 10 / 22 / 12 th  | 10ugh 11 16 12.  |                             |                                       |
| 7 Day Pre-Primary Report  | 30 Day Post-Primary Report   | October 1                   | 0 Pre-General Report                  |
| 7 Day Pre-General Report  | 30 Day Post-General Report   | ☐ Annual Re                 | eport                                 |
| ☐ Semi-Annual Report (Statewide Candidates Only is this a Termination Report: ☐ Yes ☑ N   |  |                             |                                       |
| Directions: If you had no contributions or expenditures du  | F NO CONTRIBUTIONS OR EXP<br>uring this reporting period, check the<br>ropriate "Calendar Year to Date" fi | he box next to the staten   | nent below and sign this report.      |
| I hereby certify that I have received no co   | ontributions and have made no ex   | penditures during this re   | porting period.                       |
| Section IV  | SUMMARY  |                             |                                       |
| To reach your Calendar Year to Date figure: Add this report figures to the Column II figures of your previous report (exc   | t's Column i   | COLUMN I<br>This Period     | COLUMN II<br>Calendar Year<br>to Date |
| Line 1: Cash on Hand January 1, This Calendar Year*   | \$   | XXXXXX                      | \$                                    |
| Line 2: Enter Beginning Cash Balance**  | \$   | 4,207,76                    | \$ XXXXXX                             |
| Line 3: Total Contributions (Enter amount from line 5, page   | 2) \$  | 900.0                       | \$                                    |
| Line 4: Subtotal (Add lines 1, 2 and 3)   | \$   | 5,107,76                    | \$                                    |
| Line 5: Total Expenditures (Enter amount from line 11, page   | 2) \$  | 4,322,3                     | \$                                    |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from Ilne  | e 4) \$  | 785.49                      | \$                                    |
| Line 7: Outstanding Debt to Date (Enter amount from line 1  | 8, page 2) \$  | 4,500,00                    |                                       |
| *This same figure should be entered on line 1 of all reports **This is the figure on line 6 of the last Campaign Financial Note: The closing cash balance for the current reporting per | Disclosure Report filed, if this is yo   |                             |                                       |
| Section V   | ******   |                             |                                       |
| Return This Report To:  |  |                             |                                       |
|   | Name of Political Transport  | hereby certify that         | the information in this               |
| Secretary of State PO Box 83720   | Name of Political Treasurer  |                             | MA MANMANINI AMB                      |
|   | omplete and correct Campaign Fli   | nancial Disclosure Repo     | rt as required by law.                |
| Fax: (208) 334-2282   |  |                             |                                       |
|   | Cignot   | ura of Political Transition |                                       |

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P.001/001

### DETAILED SUMMARY

| Name of Candidate or Committee; | Greg | Romriell |  |  |
|---------------------------------|------|----------|--|--|
|                                 |      |          |  |  |

|   |  |                                |   | Total | This Period |
|---|--|--------------------------------|---|-------|-------------|
|   | Contributions  |                                |   |       |             |
| 1 | Unitemized Contributions (\$50 and less)                   | # of Contributors              | + | \$    | 0           |
| 2 | Itemized Contributions (Total of all Schedule A sh         | neets)                         | + | \$    | 900 00      |
| 3 | In-Kind Contributions (Total of all Contribution an        | nounts from Schedule C sheets) | + | \$    | 0           |
| 4 | Loans (Total of all New Loan amounts from Sche             | dule D sheets)                 | + | \$    | 0           |
| 5 | Total Contributions (Transfer this figure to page 1, Secti | on IV, Line 3)                 | = | \$    | 9000        |

|          | Expanditures  |   |               |
|----------|---|---|---------------|
| <b>6</b> | Unitemized Expenditures (Less than \$25) # of Expenditures                              | + | \$<br>0       |
| 7        | Itemized Expenditures (Total of all Schedule B sheets)                                  | + | \$<br>4322,27 |
| 8        | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)          | + | \$<br>0       |
| 9        | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)            | + | \$<br>0       |
| 10       | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + | \$<br>0       |
| 11       | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)                 | = | \$<br>4,322 3 |

|      | Loans, Credit Cards and Debt   |   |          |         |
|------|--|---|----------|---------|
| 12   | Outstanding Balance from previous reporting period   | + | \$       | 4,500 9 |
| 13   | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$       | 0       |
| 14)  | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)      | + | \$       | 0       |
| AEN! | Subtotal   |   | _        | 500     |
| (15) | Gubiotal   | = | \$       | 4,500   |
| 16   | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)           | - | \$<br>\$ | 4,500 - |
|      | Repayments of Loans made during this reporting period  | - | \$       | 0       |

|     | Pledged Contributions   |   | THE OTHER PERSONNEL BY OF STREET, STRE |
|-----|---|---|--|
| 19  | Unitemized Pledged Contributions (\$50 and less) # of Pledges               | + | \$<br>0  |
| 20  | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + | \$<br>0  |
| 21) | Total Pledged Contributions this period                                     | = | \$<br>0  |

# SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

| Page | of |
|------|----|
| 1    | 1  |

| Name of Candid                     | ate or Committee: Greg Romriell                                 |                                |
|------------------------------------|---|--------------------------------|
| Data Received                      | Full Name, Malling Address and Zip Code of Contributor          | Cash or Check                  |
| 10 /31 / 12<br>☐ Primary ☐ General | Melaleuca<br>3910 South Yellowstene<br>93402                    | \$ 500 = Cefendar Year-To-Date |
| -   3     1 - 2                    | 2. Arthur Zalteman<br>1890 Satterfield Dr<br>Pocatello ID E3201 | \$                             |
| II / II / 1 72  I Primary  General | Russell M. Fulcher for senate P.O. Dey 1166 Meridian, ID E3680  | \$ Calendar Year-To-Date       |
| //<br>□ Prlmary<br>□ General       | 4.  | \$                             |
| //<br>□ Primary<br>□ General       | 5.  | \$ \$Calendar Year-To-Date     |
| //<br>□ Primary<br>□ General       | 6.  | \$                             |
| ☐ Primary☐ General                 | 7.  | \$ Celender Year-To-Date       |
| //<br>□ Primary<br>□ General       | 8.  | \$ \$ Calendar Year-To-Date    |
| //<br>□ Primary<br>□ General       | 9.  | \$  \$ Calendar Year-To-Date   |
| //<br>□ Primary<br>□ General       | Total Thin Pages  | \$ Calendar Year-To-Date       |
|                                    | Total This Page:  | \$ 900 =                       |

Name of Candidate or Committee:

10.

### SCHEDULE B ITEMIZED EXPENDITURES

| Page | of |
|------|----|
| 1    | 1  |

Twenty-Five Dollars (\$25.00) or more this period

Grea Romriell

| Purpose Codes | •   |          |                                    |              |               |
|---------------|---|----------|------------------------------------|--------------|---------------|
| •             | i Expenses (Airfare, Fuel, Lodging & Mileage) | N        | Newspaper & Other Periodical Ad    | vertising    |               |
|               | st Advertising (Radio, TV & Internet)         | 0        | Other Advertising (Yard Signs, But | ttons, etc.) |               |
|               | tions to Candidates & PAC's                   | Ρ        | Postage                            |              |               |
| D Donation    | ns & Gifts                                    | S        | Surveys & Polls                    |              |               |
| E Event Ex    |   | T        | Tickets (Events)                   |              |               |
|               | Refreshments                                  | U        | Utilities                          |              |               |
|               | Operational Expenses                          | W        |                                    | ISOS         |               |
|               | e, Brochures, Printing                        | Y        | Petition Circulators               |              |               |
| M Manage      | ment Services                                 | Z        | Preparation & Production of Adve   |              |               |
| Date Spent    | Full Name, Malling Address a                  | nd Zip ( | Code of Recipient                  | Purpose Code | Cash or Check |
|               | 1. Doorstep Pir                               | ect      | _                                  |              |               |
|               | 400 Fairway                                   |          |                                    | ,            |               |
| 11/02/12      |   |          |                                    | <u> </u>     | \$ 4200,00    |
| <u> </u>      | Pocatello, 1D                                 |          | 7201                               |              | <u> </u>      |
| }             | 2. Maverick #36                               | .4       |                                    |              |               |
|               | Poratello, ID                                 | -        |                                    |              | 98            |
| 11/05/12      | , 0 = 2   2   2   2                           |          |                                    | A            | \$            |
|               | 3. C-A-L Ranch                                | 5        | tores #4                           |              |               |
|               | Pocatella, ID                                 |          | ,                                  |              |               |
| 11/07/12      | Potal Elle, 1                                 |          |                                    | G            | s_ 51.39      |
|               | 4   |          |                                    |              | <u> </u>      |
|               | <b>]</b> 4.                                   |          |                                    |              |               |
|               |   |          |                                    |              |               |
|               |   |          |                                    |              | \$            |
|               | 5.  |          |                                    |              |               |
|               |   |          |                                    |              |               |
| 1 1           |   |          |                                    |              | e             |
|               |   |          |                                    |              | Ψ             |
|               | 6.  |          |                                    |              |               |
|               |   |          |                                    |              |               |
|               |   |          |                                    |              | \$            |
|               | 7.  |          |                                    |              |               |

Total This Page:

\$ 4322.27

#### SCHEDULE D - LOANS

|                                 | •    |          | <br> |
|---------------------------------|------|----------|------|
| Name of Candidate or Committee: | Greg | Ramriell |      |

Each Lender to your campaign should be listed separately. Each time a loan is received or you loan money to the campaign, it must be listed as a separate item. Each new loan from any Lender must be listed as a new item from that Lender. You may have the same Lender listed more than once. Except for a candidate making a loan to his or her own campaign, loans—from any Lender cannot exceed contribution limits laid out in Section 67-6610A, idaho Code, even if it is repaid in full.

Any loan(s) with a balance(s) appearing on the last report must be listed below with the amount in the Previous Balance column. Any new loan amounts should be listed in the New Loan column. Any interest accrued should be listed in the Interest Accrued column. If a payment was made on the loan, list in the Repayments column. Note: Any loan that was repaid in full in a previous reporting period does not need to be listed. The Outstanding Balance column is the Previous Balance plus new loans and accrued interest less any repayments.

| Name, Mailing Address and Zip<br>Code of Lender<br>(Candidate, Individual or Business) | Previous Balance<br>of loan at the<br>end of the last<br>reporting period | New Loan amount received during this reporting period | Interest accrued during this reporting period | Repayments of Loan during this reporting period | Balance<br>outstanding at<br>the end of this<br>reporting period |
|--|---|---|---|---|--|
| 1. Gray Remriell   | 4,500 00  | Date://   | 0   | Date:  Amount:                                  | 4500.00  |
| 2.   |   | Date:<br>//<br>Amount:<br>\$                          |   | Amount:   |  |
| 3.   |   | Date:<br>//<br>Amount:<br>\$                          | ,   | Date:  Amount:                                  |  |
| 4.   |   | Date:///  |   | Date:/<br>Amount: \$                            |  |
| 5.   |   | Amount:   | _   | Date://   |  |
| 6.   |   | Date://<br>Amount: \$                                 |   | Date: // Amount: \$                             |  |
| 7.   |   | Date:/<br>Amount: \$                                  |   | Date: //<br>Amount: \$                          |  |
| Previous Total   | Previous \$ 4,500. €  | Received  | Interest                                      | Repayments                                      | Ending Balance   |
| (Transfer the combined total of all Detailed Sun                                       | Received Total:<br>received loans to the<br>nmary, page 2 line 4)         |   |   |   |  |
|  | (Transfer the c   | Interest Total:                                       | Repayments Total: repayments to the           | \$ 0  |  |
| NOTE: Transfer the combined total of   | all Accrued Interest an   | Detailed Summary, and Received Loans to the           | ,   | Ending Balance Total:<br>/, page 2 line 13)     | \$ 4,500 °E  |