



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

C-2
Rev. 5/11

Section I

Form with fields for Candidate Name (Mary Haley), Office Sought (State Representative A), District (33), Mailing Address (3019 Druvor St), City and Zip (Idaho Falls 83402), Home Phone (525-8512), Work Phone (689-7337), Name of Political Treasurer (Richard K. Farnsworth), and Treasurer's Mailing Address (3008 Kelly Dr).

Change of address for: Candidate or Political Committee [] Political Treasurer []

Section II

This filing is an: [] Original [x] Amendment
This report is for the period from 10/22/2012 through 11/16/2012.

- 7 Day Pre-Primary Report [] 30 Day Post-Primary Report [] October 10 Pre-General Report []
7 Day Pre-General Report [] 30 Day Post-General Report [x] Annual Report []
Semi-Annual Report (Statewide Candidates Only) []

Is this a Termination Report: [x] Yes [] No

13 JUL 9 AM 7:53
OFFICE OF STATE CLERK
STATE OF IDAHO

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[] I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Description, COLUMN I This Period, and COLUMN II Calendar Year to Date. Rows include Cash on Hand, Beginning Cash Balance, Total Contributions, Subtotal, Total Expenditures, Ending Cash Balance, and Outstanding Debt.

POSTED

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To: Ben Yursa, Secretary of State, PO Box 83720, Boise ID 83720-0080, Phone: (208) 334-2852, Fax: (208) 334-2282

I, Richard K. Farnsworth, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Richard K. Farnsworth
Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee:	Mary Haley
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		Total This Period
Contributions		
①	Unitemized Contributions (\$50 and less) # of Contributors <u>3</u>	+ \$75.00
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$1,190.45
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$0.00
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$0.00
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$1,265.45

Expenditures		
⑥	Unitemized Expenditures (Less than \$25) # of Expenditures <u>0</u>	+ \$0.00
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$3,170.90
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$0.00
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$0.00
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$0.00
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$3,170.90

Loans, Credit Cards and Debt		
⑫	Outstanding Balance from previous reporting period	+ \$0.00
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$0.00
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$0.00
⑮	Subtotal	= \$0.00
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$0.00
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$0.00
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$0.00

Pledged Contributions		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$0.00
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$0.00
㉑	Total Pledged Contributions this period	= \$0.00

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: Mary Haley		
Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
10 / 23 / 12 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. Larry Larson P.O. Box 51193 Idaho Falls, ID 83405	\$ 170.00 \$ 170.00 Calendar Year-To-Date
10 / 25 / 12 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. John Johnson 2225 Richards Ave. Idaho Falls, ID 83404	\$ 400.00 \$ 400.00 Calendar Year-To-Date
10 / 29 / 12 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. Gene & Nancy Watson 2124 Darah Idaho Falls, ID 83402	\$ 100.00 \$ 100.00 Calendar Year-To-Date
10 / 30 / 12 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. Dan & Mary Haley 3019 Druvor Idaho Falls, ID 83402	\$ 280.45 \$ 280.45 Calendar Year-To-Date
11 / 15 / 12 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. Jim DeAngelis 2983 Chaparrel Dr Idaho Falls, ID 83404	\$ 200.00 \$ 200.00 Calendar Year-To-Date
11 / 15 / 12 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. Jim Francis 2610 Westmoreland Dr Idaho Falls, ID 83402	\$ 40.00 \$ 115.00 Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year-To-Date
Total This Page:		\$ 1,190.45

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE B
ITEMIZED EXPENDITURES**

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: **Mary Haley**

Purpose Codes

- | | |
|--|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising |
| B Broadcast Advertising (Radio, TV & Internet) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's | P Postage |
| D Donations & Gifts | S Surveys & Polls |
| E Event Expenses | T Tickets (Events) |
| F Food & Refreshments | U Utilities |
| G General Operational Expenses | W Wages, Salaries, Benefits & Bonuses |
| L Literature, Brochures, Printing | Y Petition Circulators |
| M Management Services | Z Preparation & Production of Advertising |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
10 / 25 / 12	1. KUPI / Caliente Radio 854 Lindsay Blvd Idaho Falls, ID 83402	B	\$ 272.00
10 / 29 / 12	2. Post Register 333 Northgate Mile Idaho Falls, ID 83401	N	\$ 400.00
10 / 29 / 12	3. Power & Light P.O. Box 4553 Pocatello, ID 83205	Z	\$ 1,728.00
10 / 30 / 12	4. U.S. Post Office 875 N. Capitol Idaho Falls, ID 83402	P	\$ 45.00
10 / 30 / 12	5. Post Register 333 Northgate Mile Idaho Falls, ID 83401	N	\$ 150.00
11 / 1 / 12	6. Larry Larson Campaign N. 86th E Idaho Falls, ID 83401	B	\$ 70.00
11 / 6 / 12	7. Sam's Club 700 East 17th Idaho Falls, ID 83404	F	\$ 102.09
11 / 7 / 12	8. Great Harvest Bread 360 A St Idaho Falls, ID 83402	D	\$ 77.57
11 / 7 / 12	9. Carino's Italian 2833 S 25th Ammon, ID 83406	F	\$ 26.24
11 / 15 / 12	10. Festival of Trees 6690 E 49th N Idaho Falls, ID 83401	D	\$ 300.00
Total This Page:			\$ 3,170.90

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.