



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

C-2
Rev. 5/11

12 DEC -7 PM 2:25

Section I

Name of Candidate or Political Committee and Chairperson <i>IDAHO Water Solutions</i>		Office Sought (if candidate) SECRETARY OF STATE STATE OF IDAHO	
Mailing Address <i>209 N 4000 E</i>	City and Zip <i>Rigby 83442</i>	Home Phone <i>745-7453</i>	Work Phone <i>681-7056</i>
Name of Political Treasurer <i>Bruce K Groven</i>			
Mailing Address <i>209 N 4000 E</i>	City and Zip <i>Rigby 83442</i>	Home Phone <i>745-7453</i>	Work Phone <i>681-7056</i>

Change of address for: Candidate or Political Committee Political Treasurer

Section II

TYPE OF REPORT

This filing is an: Original Amendment

This report is for the period from *10/21/12* through *12/6/12*

- 7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
- 7 Day Pre-General Report 30 Day Post-General Report Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

COLUMN I
This Period

COLUMN II
Calendar Year
to Date

Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ <i>2728⁷⁹</i>
Line 2: Enter Beginning Cash Balance**	\$ <i>2728⁷⁹</i>	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ _____	\$ _____
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <i>2728⁷⁹</i>	\$ _____
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ <i>1750⁰⁰</i>	\$ _____
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ <i>978⁷⁹</i>	\$ <i>978⁷⁹</i>
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ _____	\$ _____

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:
Ben Yursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
Phone: (208) 334-2852
Fax: (208) 334-2282

I, *Bruce K Groven*, hereby certify that the information in this
Name of Political Treasurer

report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Bruce K Groven
Signature of Political Treasurer

SCHEDULE B
ITEMIZED EXPENDITURES
 Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Water Solutions

Purpose Codes

- | | |
|--|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising |
| B Broadcast Advertising (Radio, TV & Internet) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's | P Postage |
| D Donations & Gifts | S Surveys & Polls |
| E Event Expenses | T Tickets (Events) |
| F Food & Refreshments | U Utilities |
| G General Operational Expenses | W Wages, Salaries, Benefits & Bonuses |
| L Literature, Brochures, Printing | Y Petition Circulators |
| M Management Services | Z Preparation & Production of Advertising |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
11/1/12	1. Committee to elect Monty Pearce 2001 county Line Rd. New Plymouth 83655	C	\$ 250 ⁰⁰
11/1/12	2. Mat Espending for Dist. 19 25 W A dato St. Boise ID 83702	C	\$ 250 ⁰⁰
11/1/12	3. Committee to elect Lawrence Denny PO Box 114 Middlevale ID 83645	C	\$ 250 ⁰⁰
11/1/12	4. Committee to elect Cheryl Meyall PO Box 442 Cottonwood ID 83522	C	\$ 150 ⁰⁰
11/1/12	5. Committee to elect Paul Shepard PO Box 277 Riggins ID 83354	C	\$ 150 ⁰⁰
11/1/12	6. Committee to elect Lenore Bennett PO Box 347 Challis ID 83226	C	\$ 150 ⁰⁰
11/1/12	7. Committee to elect Judy Bayle 2301 Valley Rd. Middlevale ID 83645	C	\$ 150 ⁰⁰
11/1/12	8. Committee to elect Mike Mayle 480 N Plummer Star ID 83669	C	\$ 250 ⁰⁰
11/1/12	9. Vote Vick 214012 Wensley Dr. Daton Condo. 83815	C	\$ 150 ⁰⁰
1/1/12	10.		\$ 1750 ⁰⁰
Total This Page:			\$ 1750 ⁰⁰