CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

C-2 Rev. 5/11

12 DEC -6 PM 5: 07

| | | | . ((| ore a 14 2:01 | |
|--|---|---------------------|--|---------------------------------|--|
| Section I | | 10 | Office Sought if candidated 12 A District is and | | |
| Name of Candidate or Political Committee and Chairperson NAIFA IFAPA (| | | Office Sought (if candidates TATE OF IDAHO | | |
| Muiling Address | City and Zip | I . | ome Phone | Work Phone | |
| 1251 N Five Mile | Rd Brise 8. | 37 <i>U</i> | 364-8440 | 364-8440 | |
| Name of Political Treasurer [Debotah Date | | | | | |
| Mailing Address | City and Zip | — н | ome Phone | Work Phone | |
| 1251 N Five Mile | Ry Boise & | 3713 | 364-8440 | 364-8440 | |
| Change of address for: Candidate | e or Political Committee Politi | cal Treasurer | | | |
| Section II | TYPE OF REPO | PRT | | | |
| This filling is an: Original | □ Amendment 1 <u>6 1 6 through 12 6</u> | . 12 | | | |
| This report is for the period from | | | - O | Dre Canaral Papart | |
| ☐ 7 Day Pre-Primary Report ☐ 30 Day Post-Primary Report | | | October 10 Pre-General Report | | |
| 7 Day Pre-General Report 20 Day Post-General Report | | | Annual Report | | |
| Semi-Annual Report (Statewi | de Candidates Only) | | | | |
| Is this a Termination Report: | es 🗷 No | | | | |
| Section III | STATEMENT OF NO CONTRIBUTIO | NS OR EXPEN | DITURES | · | |
| Directions: If you had no contributions | s or expenditures during this reporting per | riod, check the b | ox next to the stateme | ent below and sign this report. | |
| Be sure to ca | arry forward the appropriate "Calendar Yes | ar to Date" figure | es in Column II, Section | n IV. | |
| I hereby certify that I | have received no contributions and have | made no expen | ditures during this repo | orting period. | |
| Section IV | SUMMARY | | | | |
| To reach your Calendar Year to Date figure: Add this report's Column I | | | LUMN I | COLUMN II | |
| figures to the Column II figures of your | previous report (except on line 6). | (ni | s Period | Calendar Year to Date | |
| Line 1: Cash on Hand January 1, This (| Calendar Year | s XX | XXXX s | 44872 00 | |
| Line 2: Enter Beginning Cash Balance* | \$ | | XXXXXX | | |
| • • | Ψ | | 5612.80 | | |
| Line 3: Total Contributions (Enter amou | \$ | | | | |
| Line 4: Subtotal (Add lines 1, 2 and 3) | | \$ | | 50/85.50 | |
| Line 5: Total Expenditures (Enter amount from line 11, page 2) | | \$ | | 506.60 | |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4) | | \$ | | 49978.90 | |
| Line 7: Outstanding Debt to Date (Ente | \$ | | | | |
| *This same figure should be entered or | line 1 of all reports filed this calendar yea | ar. | | | |
| **This is the figure on line 6 of the last (| Campaign Financial Disclosure Report file | d. If this is your | first report, this amour | nt is 0. | |
| | current reporting period appears on the n | ext report as the | beginning cash on ha | ing. | |
| Section Sectio | / | | | | |
| Ben Ysursa | · Dobat J The | | | | |
| Secretary of State | I, Debarah J De C | <u>-</u> | _, hereby certify that th | ie information in this | |
| PO Box 83720 Bolse ID 83720-0080 | report is a true, complete and correct/ | n Garnalda Einar | ncial Disclosure Penor | as required by law | |
| Phone: (208) 334-2852 | . Sport to a trac, complete and correct | 7(0) | oei Disclosula Vehali | as required by law. | |
| Fax: (208) 334-2282 | N L | L | | | |

Signature of Political Treasurer