CAMPAIGN FINANCIAL DISCLOSURE REPORT

C-2 Rev. 5/11

SUMMARY PAGE

(Please Print or Type)

12 DEC -6 PH 1:20

Mario of Candidate or Political Committee and Chairperson Meridian Firefighters IAFF L4627, Grant Hamilton Mailing Address PO Box 456 Name of Political Treasurer Scott Warren Mailing Address PO Box 456 Neridian 83680 City and Zip Meridian 83680 City and Zip Meridian 83680 Responsible of Address for: City and Zip Meridian 83680 Consequence of Address for: Candidate or Political Committee	05		SCANNED	2-11-12-17	DV OL CTATE
Meridian Firefighters (AFF L4627, Grant Hamilton (City and 26) Home Phone 208-891-0603 Work Phone PO Box 456 Meridian 83680 Po Box 456 Po Political Freasurer TYPE OF REPORT TO Pay Pre-Primary Report Distributions or superiority and the provided Political Freasurer Distributions or superiorities during this reporting period, check the box next to the statement below and sign this reporting Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this reporting Directions: If you had no contributions or expenditures during this reporting period. Section IV SulfMARY S	Section I Name of Candidate or Political Committee	ee and Chairperson			
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Name of Postar Treasurer Scott Warren Scott W	Mailing Address			1	
Scott Warren Warren Abares PO Box 456 Change of address for: Candidate or Political Committee PO Box 456 Change of address for: Candidate or Political Committee PO FREPORT TYPE OF REPORT This filing is an: O friginal Amendment This report is for the period from 10 /22 /2012 through 11 /**blo/2012. This report is for the period from 10 /22 /2012 through 11 /**blo/2012. To Day Pre-Primary Report Semi-Annual Report (Statewide Candidates Only) Is this a Termination Report: Semi-Annual Report (Statewide Candidates Only) Is this a Termination Report: StatEMENT OF NO CONTRIBUTIONS OR EXPENDITURES Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this reportion: I hereby certify that I have received no contributions and have made no expenditures during this reporting period. Section IV Summary To reach your Calendar Year to Date figure: Add this report's Column I I figures to the Column II figures of your previous report (except on line 6). This Period Calendar Year ColuMN I Tips report Calendar Year to Date figure: Add this report's Column I I gures to the Column II figures of your previous report (except on line 6). This Period Calendar Year ColuMN I This Period Calendar Year ColuMN I Calendar Year Calendar Year ColuMN I Calendar Year C	PO Box 456		Meridian 83680	208-891-060	3
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POR Box 456 Meridian 83680 208-559-0921					I Wards Dhanna
Change of address for: Candidate or Political Committee	_		1 -		
TYPE OF REPORT This filing is an: To John This filing is an: To John This report is for the period from 10	PO Box 456		Meridian 83680	208-559-092	1
This report is for the period from 10 /22 /2012 through 11 /\$\\$\\$\\$\\$\\$\\$\\$\\$\\$\\$\\$\\$\\$\\$\\$\\$\\$\\$\	Change of address for: Ca	ndidate or Political Committe	ee 🗀 Political	Treasurer	
□ 7 Day Pre-Primary Report □ 30 Day Post-Primary Report □ October 10 Pre-General Report □ 7 Day Pre-General Report □ 30 Day Post-General Report □ Annual Report □ Annual Report □ Semi-Annual Report □ Yes □ No Semi-Annual Report (Statewide Candidates Only)			nt		POSTED
□ 7 Day Pre-General Report □ 30 Day Post-General Report □ Annual Report □ Semi-Annual Report (Statewide Candidates Only) Is this a Termination Report: □ Yes □ No Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this reporting Descriptions. If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this reporting Description. ■ I hereby certify that I have received no contributions and have made no expenditures during this reporting period. Section IV. ■ I hereby certify that I have received no contributions and have made no expenditures during this reporting period. SUMMARY To reach your Calendar Year to Date figure: Add this report's Column I Calendar Year to Date figures to the Column II figures of your previous report (except on line 6). This Period Calendar Year to Date figure: Add this report's Column I This Period Calendar Year to Date Line 1: Cash on Hand January 1, This Calendar Year* \$ 2.673.60 \$ XXXXXX \$ Line 3: Total Contributions (Enter amount from line 5, page 2) \$ 2.673.60 \$ \$ XXXXXX \$ Line 3: Total Contributions (Enter amount from line 5, page 2) \$ 2.748.60 \$ \$ Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4) \$ 2.748.60 \$ \$ Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4) \$ 2.748.60 \$ \$ Line 7: Oulstanding Debt to Date (Enter amount from line 18, page 2) \$ 0.00 \$ \$ Line 7: Oulstanding Debt to Date (Enter amount from line 18, page 2) **This is sene figure should be entered on line 1 of all reports flied this calendar year. **This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0. Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand. **Section V** **Return This Report To: Bear Years Secretary of Stat	This report is for the period from	10 /22 /2012 thro	ough <u>11 / 🗩 100 / 2</u>	2012.	_
Semi-Annual Report (Statewide Candidates Only) Is this a Termination Report: Yes No Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV. I hereby certify that I have received no contributions and have made no expenditures during this reporting period. Section IV Section IV To reach your Calendar Year to Date figure: Add this reports Column I SUMMARY To reach your Calendar Year to Date figure: Add this reports Column I COLUMN I Calendar Year to Date figures to the Column II figures of your previous report (except on line 6). Line 1: Cash on Hand January 1, This Calendar Year* \$ XXXXXX \$ Line 2: Enter Beginning Cash Balance* \$ 2,673.60 \$ XXXXXX Line 3: Total Contributions (Enter amount from line 5, page 2) \$ 76.00 \$ Line 4: Subtotal (Add lines 1, 2 and 3) \$ 2,748.60 \$ Line 5: Total Expenditures (Enter amount from line 11, page 2) \$ 0.00 \$ Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4) \$ 2,748.60 \$ Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2) * This same figure should be entered on line 1 of all reports filed this calendar year. This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0. Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand. Section V Return This Report To: Ben Ysuss Secretary of State PO Box 83720 Bols to 83720-000 Phones; (206, 334-2852 Fax; (208) 334-2282	7 Day Pre-Primary Rep	oort 🔲 30	Day Post-Primary Rep	oort 🗀 Octo	ober 10 Pre-General Report
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Ben Ysursa Secretary of State PO Box 83720 Boise ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 I, Scott Warren Name of Political Treasurer report is a true, complete and correct Campaign Financial Disolosure Report as required by law.	Se	ection V	<u> </u>		
Boise ID 83720-0080 report is a true, complete and correct Campaign Firlancial Disolosure Report as required by law. Phone: (208) 334-2852 Fax: (208) 334-2282	Ben Ysursa Secretary of State	1.		, hereby certif	y that the information in this
Sonature of Political Treasurer	Boise ID 83720-0080 Phone: (208) 334-2852	report is a true, complete and correct Campaign Fiylancial Displosure Report as required by law.			
				Spoature of Political Tra	PASIIFOF

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DETAILED SUMMARY

Name of Candidate or Committee: Meridian Firefighters IAFF Local 4627 PAC, Grant Hamilton

	Total This Period
Contributions	
1 Unitermized Contributions (\$50 and less) # of Contributors	+ \$0.00
(2) Itemized Contributions (Total of all Schedule A sheets)	+ \$75,00
In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$0.00
Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$0.00
Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$75.00

	Expenditures			
6	Uniternized Expenditures (Less than \$25)	# of Expenditures	+	\$
(7)	Itemized Expenditures (Total of all Schedule B she	eets)	+	\$
(8)	in-Kind Expenditures (Total of all Expenditure amo	ounts from Schedule C sheets)	+	\$
9			+	\$
10	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)		+	\$
(II)	1) Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)		=	\$

La	pans, Credit Cards and Debt		
12	Outstanding Balance from previous reporting period	+	\$
13	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+	\$
14	New Credit Card and Debt Incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+	\$
1 5	Subtotal	=	\$
16	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	-	\$
17	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	-	\$
18 To	tal Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	=	\$

Pledged Contributions	
Uniternized Pledged Contributions (\$50 and less) # of Pledges	+ \$
	+ \$
Total Pledged Contributions this period	= \$75.00

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

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Page	O\$	1
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Name of Candida	ate or Committee:	
Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
1 12 Primary General	1. Tony Chance 7846 E Bratton Dr. Nampa, Idaho 83687	\$ 10.00 \$ 10.00 Catendar Year-To-Date
1 12 Primary	2. Brock Clapp 3002 W Gemstone Dr. Meridian, Idaho 83646	\$ 20.00 \$ 30.00 Calendar Year-To-Date
1 12 Primary	3. Dan Cole 3070 S Heritage Ave Boise, Idaho 83709	\$ 10.00 \$ 40.00 \$ Calendar Year-To-Date
1 1 12 ☐ Primary ☐ General	4- Kristian Forbey 6601 W Morton Dr. Boise, Idaho 83704	\$ 5.00 \$ 45.00 \$ Calendar Year-To-Date
☐ Primary☐ General	5. Grant Hamilton 2843 N Wolverine Ave Meridian, Idaho 83646	\$ 10.00 \$ 55.00 Calendar Year-To-Date
1 12 ☐ Primary ☐ General	6. Gerald Hendrick 2824 Stonegate Way Caldwell, Idaho 83605	\$ 10.00 \$ 65.00 Celendar Year-To-Date
1 12 Primary General	7. Randy Platt 449 W Claire Ct. Meridian, Idaho 83646	\$ \frac{10.00}{75.00} \\$ \frac{75.00}{Calendar Year-To-Date}
☐ Primary☐ General	8	\$
☐ Primary ☐ General	9.	\$\$ Calendar Year-To-Date
/ · / D Primary General	10.	\$Calender Year-To-Date
	Total This Page:	\$95.00 75.00
	Transfer the combined total of all Schedule A pages to the Detailed	Summary on page 2 line 2