CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Bring of Type)

C-2 Re . //11

(Please Print or Type)

12 DEC 10 AM 7: 35

| Section I | | | SELLINGTON VILLE CARE |
|--|---|-------------------------|---------------------------------------|
| Name of Candidate or Political Committee and Chairperson Today A | er for Liberta | Office Sought (if ca | STATE OF DAHO |
| Ma ling Address P.D. Rax 1988 | City and Zip | Home Phone | 772 -2 2 2 |
| Name of Political Treasurer | May See US | | 174 2 2 2 |
| Mailing Address | City and Zip | Home Phone | Work Pinne |
| f. D. BOX 1988 | 111111111111111111111111111111111111111 | 835 | 772-2.522. |
| Change of address for: Candidate or Political Committee Political Treasurer Political Treasurer | | | |
| | TYPE OF REPORT mendment | | |
| This report is for the period from 10 122 12 | 2_ through // 1/6 // | <u>'2</u> . | |
| 7 Day Pre-Primary Report | ☐ 30 Day Post-Primary Report | ort 🔲 Octo | bber 10 Pre-General Report |
| 7 Day Pre-General Report | 30 Day Post-General Repo | ort 🗀 Ann | ual Report |
| Semi-Annual Report (Statewide Candidates Only) | | | |
| Is this a Termination Report: | ¼ No | | |
| Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES | | | |
| Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report in Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV. | | | |
| ☐ I hereby certify that I have received no contributions and have made no expenditures during this reporting period. | | | |
| Section IV | SUMMARY | | |
| To reach your Calendar Year to Date figure: Add the figures to the Column II figures of your previous rep | | COLUMN I This Period | COLMN II Calent ar Year to Late |
| Line 1: Cash on Hand January 1, This Calendar Yea | ar* | \$_XXXXXX | \$ 365.07 |
| Line 2: Enter Beginning Cash Balance** | | \$ 365.07 | \$ XXX XXX |
| Line 3: Total Contributions (Enter amount from line 5 | 5, page 2) | \$\$ | \$\$ |
| Line 4: Subtotal (Add lines 1, 2 and 3) | | \$ 365-07 | s 365.07 |
| Line 5: Total Expenditures (Enter amount from line 11, page 2) | | \$ | \$ |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4) | | \$ 365.07 | s 365:07 |
| Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2) | | \$ O | |
| "This same figure should be entered on line 1 of all reports filed this calendar year. "This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0. Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand. | | | |
| Section V | 0/ / | | |
| Return This Report To: Ben Ysursa | 11/1/ | | |
| Secretary of State ,, hereby certify that the information in this | | | |
| PO Box 83720 Boise ID 83720-0080 report is a true, complete and correct Campaign Financial/Disclosure Report as required by la v. | | | |
| Phone: (208) 334-2852 | | | |
| Fax: (208) 334-2282 Signature of Political Treasurer | | | |
| Page 1 | | | |