## CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

C-2 Rev. 5/11

12 NO" 27 PH 1: 21

Section I				1 2 3 3 4 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5
Name of Candidate or Political Committee and Chairperso	on .	Off	ce Sought (If candidate) STATE	OF IDA IO
Primary Care PAC Mailing Address	City and Zip	Hou	Me Phone	OF IDAHO Work Phone
PO Box 2601	Boise, 83701	1	8-385-7070	208-385-7070
Name of Political Treasurer				
John Watts				
Mailing Address	City and Zip	1	ne Phone	Work Phone
PO Box 2601	Boise, 83701		08-38 <b>5</b> -7070	208-385-7070
Change of address for: Candidate or Pol Section II	itical Committee			
This filing is an:				
This report is for the period from 10 /22	/2012 through 11 /16	/ <b>2012</b> _		
7 Day Pre-Primary Report	☐ 30 Day Post-Prima	ry Report	October 1	0 Pre-General Report
☐ 7 Day Pre-General Report	■ 30 Day Post-Gener	al Report	☐ Annual R	eport
☐ Semi-Annual Report (Statewide Cand	didates Only)			
is this a Termination Report:   Yes	□ No			
·	ard the appropriate *Calendar ceived no contributions and ha	Year to Date" figures	in Column II, Sect	ion IV.
Section IV	SUMMA	RY		
To reach your Calendar Year to Date figure: Ac figures to the Column II figures of your previous			UMN I Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calenda	r Year*		XXX_	\$ 876.00
Line 2: Enter Beginning Cash Balance**		\$ <u>57.00</u>		\$ XXXXXX
Line 3: Total Contributions (Enter amount from	line 5, page 2)	\$_0.00		\$ 955.00
Line 4: Subtotal (Add lines 1, 2 and 3)		\$ <u>57.00</u>		\$ 1,831.00
Line 5: Total Expenditures (Enter amount from	line 11, page 2)	\$ <u>3.00</u>		\$ 1,777.00
Line 6: Enter Ending Cash Balance (Subtract li	ne 5 from line 4)	\$ 54.00		\$ 54.00
Line 7: Outstanding Debt to Date (Enter amoun	t from line 18, page 2)	\$		
*This same figure should be entered on line 1 o **This is the figure on line 6 of the last Campai Note: The closing cash balance for the current	n Financial Disclosure Report	filed. If this is your fi	rst report, this amo beginning cash on	unt is 0. hand.
Section V				·
Secretary of State	ohn Watts Name of Political Trea			the Information in this
Bolse ID 83720-0080 report is a true, complete and correct Campaign Financial Disclosure Report as required by law.  Phone: (208) 334-2852 Fax: (208) 334-2282				
	100	Signature of	of Political Treasure	er
	Page 1			

## **DETAILED SUMMARY**

## Name of Candidate or Committee:

				Total This Period
	Contributions			
1	Unitemized Contributions (\$50 and less)	# of Contributors	+	\$
2	Itemized Contributions (Total of all Schedule As	heets)	+	\$
3	In-Kind Contributions (Total of all Contribution at	mounts from Schedule C sheets)	+	\$
4	Loans (Total of all New Loan amounts from Sch	edule D sheets)	+	\$
<b>(5)</b>	Total Contributions (Transfer this figure to page 1, Sect	tion IV, Line 3)	=	\$

	Expenditures		
6	Unitemized Expenditures (Less than \$25) # of Expenditures 1	+	\$3.00
7	Itemized Expenditures (Total of all Schedule B sheets)	+	\$
8	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+	\$
9	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+	\$
10	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+	\$
( <del>1</del> )	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	=	\$3.00

	Loans, Credit Cards and Debt		The second secon
12	Outstanding Balance from previous reporting period	+	\$
13	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+	\$
14)	New Credit Card and Debt incurred this reporting period  (Total of all New Incurred Debt amounts from Schedule E sheets)	+	\$
15)	Subtotal	=	\$
16)	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	-	\$
17)	Repayments of Credit Card and Debt this reporting period  (Total of all Debt Repayment amounts from Schedule E sheets)	-	\$
18	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	_ =	\$

	Pledged Contributions		
19	Unitemized Pledged Contributions (\$50 and less) # of Pledges	+	\$
20	In the second of		\$
21)	Total Pledged Contributions this period	=	\$