

CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE (Please Print or Type) 12 DEC -6 AM 9:03

C-2 Rev. 5/11

JEURETARY OF STATE STATE OF IDAHO

Section I			
Name of Gandldate or Political Committee and Chairperson		Office Sought (if cand	idate) District (if any)
Mailing Address	City and Zip	Home Phone	Work Phone
Name of Political Treasurer	#114A Boise	83702	343-156/
Alecia Alberna	Chi		
Mailing Address	Chy and Zip	Home Phone	Work Phone
225 N. 16th St. M	114A Doise 8	DTUZ	343-1561
·	Political Committee	al Treasurer 🔲	
Section II This filing is an: Original	☐ Amendment	NI	
This report is for the period from	<u> </u>	<u>, 13</u> .	
☐ 7 Day Pre-Primary Report	☐ 30 Day Post-Primary R	eport 🔲 Octob	er 10 Pre-General Report
☐ 7 Day Pre-General Report	30 Day Post-General R	leport 🔲 Annua	al Report
Semi-Annual Report (Statewide Ca	andidates Only)		
Is this a Termination Report: Yes	∑ No		
Section III S Directions: If you had no contributions or e	TATEMENT OF NO CONTRIBUTION xpenditures during this reporting perior		atement below and sign this report.
Be sure to carry fo	rward the appropriate "Calendar Year	r to Date" figures in Column II,	Section IV.
I hereby certify that I have	received no contributions and have n	nade no expenditures during thi	is reporting period.
Section IV	SUMMARY		
To reach your Calendar Year to Date figure: figures to the Column II figures of your previous		COLUMN! This Period	COLUMN II Calendar Year
ngures to the establish in figures of your provide	toport (except of fine e).	11113 1 91100	to Date
Line 1: Cash on Hand January 1, This Calen	d a r Yea r*	\$_XXXXXX	s <u>594.59</u>
Line 2: Enter Beginning Cash Balance**		s <u>594.59</u>	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)		\$ <i>O</i>	\$ <u></u>
Line 4: Subtotal (Add lines 1, 2 and 3)		s <u>594.59</u>	s 594.59
Line 5: Total Expenditures (Enter amount from line 11, page 2)		\$	\$0
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)		s <u>594.59</u>	\$ <u>594.59</u>
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)		\$ <i>O</i>	
*This same figure should be entered on line **This is the figure on line 6 of the last Camp Note: The closing cash balance for the current	aign Financial Disclosure Report filed	I. If this is your first report, this a	amount is 0. on hand.
Section V			
Return This Report To:	A1 A1	1.0	

Return This Report To: Ben Ysursa Secretary of State PO Box 83720 Bolse ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282

I, Alecia Abernathy, h

_, hereby certify that the information in this

report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

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