Phone: (208) 334-2852 Fax: (208) 334-2282

12 JUN 11 PM 2: 14

## CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE

(Please Print or Type)

| Continue I  |   | 30A                    | NNED                       | . = 00(7                |                                       |           |
|---|---|------------------------|----------------------------|-------------------------|---------------------------------------|-----------|
| Section I  Name of Candidate or Political Comm  | nittee and Chairnerson  |                        |                            | Office South His card   | Bate OF STA District (if              | anu)      |
| Gary  | . BaueA   |                        |                            | SAR                     | PF+IDAHO 19                           |           |
| Mailing Address   |   | City and Zip           | Cto                        | Home Phone              | Work Phone                            |           |
| Name of Political Treasurer   | Mbridge   | Star                   | 83669                      | 679-                    | 1911                                  |           |
| Mary Lay  | Bauer   |                        |                            |                         |                                       | İ         |
| Mailing Address   |   | City and Zip           |                            | Home Phone              | Work Phone                            |           |
|   | mbridge   | Star                   | 83669                      | 866-69                  | 92                                    |           |
| •   | Candidate or Political Comr   |                        | Political Treasure         | r 🗆                     |                                       |           |
| Section II This filing is an:   | Original   Amendr   | TYPE OF F              | REPORT                     |                         |                                       |           |
| This report is for the period from  | -   | through/_              | <i>I</i>                   |                         |                                       |           |
| 7 Day Pre-Primary R   |   | 30 Day Post-Prim       | ary Report                 | ☐ Octob                 | er 10 Pre-General Report              |           |
| ☐ 7 Day Pre-General R   | eport   | 30 Day Post-Gene       | eral Report                | ☐ Annua                 | al Report                             |           |
| □ Semi-Annual Report  | (Statewide Candidates On  | ly)                    |                            |                         |                                       |           |
| Is this a Termination Report:   | 🕱 Yes 🗆 1   | No                     |                            |                         |                                       |           |
|   | ributions or expenditures dure to carry forward the app<br>fy that I have received no c | propriate "Calenda     | Year to Date" fig          | ures in Column II, S    | Section IV.                           | s report. |
| Section IV  | <u>-</u>  | SUMMA                  | ARY                        |                         |                                       |           |
| To reach your Calendar Year to figures to the Column II figures   |   | rt's Column i          | (                          | COLUMN I<br>This Period | COLUMN II<br>Calendar Year<br>to Date |           |
| Line 1: Cash on Hand January  | 1, This Calendar Year*  |                        | \$                         | XXXXXX                  | s&                                    |           |
| Line 2: Enter Beginning Cash B  | alance**  |                        | \$€                        | 64.00                   | \$ XXXXXX                             |           |
| Line 3: Total Contributions (Ente   | er amount from line 5, page   | 2)                     | \$8                        | 30000                   | \$ 2400.00                            |           |
| Line 4: Subtotal (Add lines 1, 2  | and 3)  |                        |                            | 464 00                  | \$ <u>_</u>                           |           |
| Line 5: Total Expenditures (Ente  | er amount from line 11, pag   | e 2) /4(               | 04.00s                     | 356.00                  | \$ 1,291.00                           |           |
| Line 6: Enter Ending Cash Bala  | nce (Subtract line 5 from li  | ne 4)                  | 0 \$1,                     | 108.00                  | \$ 1,10800                            | 0         |
| Line 7: Outstanding Debt to Dat   | e (Enter amount from line   | 18, page 2)            | \$                         | 8                       | •                                     |           |
| *This same figure should be ent<br>**This is the figure on line 6 of tl<br>Note: The closing cash balance | ne last Campaign Financia   | Disclosure Report      | t filed. If this is yo     |                         |                                       |           |
| S   | ection V  |                        |                            |                         |                                       |           |
| Return This Report To: Ben Ysursa Secretary of State PO Box 83720 Boise ID 83720-0080                     | I, Mo   | Name of Political Trea | asurer<br>ect Campaign Fin |                         | hat the information in this           |           |

Signature of Political Treasurer

02:05:17 p.m.

## DETAILED SUMMARY

Name of Candidate or Committee: Cary W. Bauer

|  | Total This Period |
|--|-------------------|
| Contributions  |                   |
| Uniternized Contributions (\$50 and less) # of Contributors                      | + \$ &            |
| Itemized Contributions (Total of all Schedule A sheets)                          | + \$ 8            |
| In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | + \$ &            |
| Loans (Total of all New Loan amounts from Schedule D sheets)                     | + \$ 800,00       |
| Total Contributions (Transfer this figure to page 1, Section IV, Line 3)         | = \$ 200,00       |

|     | Expenditures  |              |
|-----|---|--------------|
| 6   | Unitermized Expenditures (Less than \$25) # of Expenditures                             | + \$ &       |
| 7   | Itemized Expenditures (Total of all Schedule B sheets)                                  | + \$ 356.00  |
| 8   | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)          | + \$ &       |
| 9   | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)            | + \$1,108.00 |
| 10  | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + \$ &       |
| 11) | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)                 | = \$1,464,00 |

|     | Loans, Credit Cards and Debt   |   |              |
|-----|--|---|--------------|
| 12  | Outstanding Balance from previous reporting period   | + | \$ 664,00    |
| 13  | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$ 800,00    |
| 14) | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)      | + | \$ &         |
| 15  | Subtotal   | = | \$1,464.00   |
| 16  | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)           | - | \$ 1, 108 00 |
| 17) | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)        | - | \$ 0         |
| 18  | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)                       | = | \$ 356.00    |

|     | Pledged Contributions   |   | <br>    |
|-----|---|---|---------|
| 19  | Unitemized Pledged Contributions (\$50 and less) # of Pledges               | + | \$<br>Ð |
| 20  | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + | \$<br>Ð |
| 21) | Total Pledged Contributions this period                                     | = | \$<br>Ð |

## SCHEDULE B ITEMIZED EXPENDITURES

Page of

Twenty-Five Dollars (\$25.00) or more this period

| Name                              | Name of Candidate or Committee: Gary w. Baues  |   |   |                                     |              |  |  |  |
|-----------------------------------|--|---|---|-------------------------------------|--------------|--|--|--|
| Purpos                            | e Codes  |   |   |                                     |              |  |  |  |
| Α                                 | All Travel   | I Expenses (Airfare, Fuel, Lodging & Mileage) | Ν | Newspaper & Other Periodical Ad     | vertising    |  |  |  |
| В                                 | Broadcas   | st Advertising (Radio, TV & Internet)         | 0 | Other Advertising (Yard Signs, Bu   | ttons, etc.) |  |  |  |
| С                                 | Contribut  | tions to Candidates & PAC's                   | Р | Postage                             |              |  |  |  |
| D Donations & Gifts               |  |   | S | Surveys & Polls                     |              |  |  |  |
| E Event Expenses                  |  |   | T | Tickets (Events)                    |              |  |  |  |
| F                                 | Food & R   | Refreshments                                  | U | Utilities                           |              |  |  |  |
| G General Operational Expenses    |  |   | W | Wages, Salaries, Benefits & Bonuses |              |  |  |  |
| L Literature, Brochures, Printing |  |   | Υ | Petition Circulators                |              |  |  |  |
| M                                 | M Management Services Z Preparation & Production of Advertising                            |   |   |                                     |              |  |  |  |
| Date                              | Date Spent Full Name, Mailing Address and Zip Code of Recipient Purpose Code Cash or Check |   |   |                                     |              |  |  |  |

| Date Spent | Full Name, Mailing Address and Zip Code of Recipient | Purpose Code | Cash or Check   |
|------------|--|--------------|-----------------|
|            | 1. Promier Signs IN                                  |              |                 |
| 5120112    | 2100 = Fair view Alle, Maridias th                   | 0            | \$ 200.00       |
| 5/11/12    | 2. Sign Hypo<br>414 Cardwell BLUD<br>Namba, Fd 83651 | 0            | s <u>156.00</u> |
|            | 3.   |              |                 |
|            |  |              | \$              |
|            | <b>4</b> .   |              |                 |
|            |  |              | \$              |
|            | 5.   |              |                 |
| 1 1        |  |              | \$              |
|            | 6.   |              |                 |
| , ,        |  |              | \$              |
|            | 7.   | ļ            |                 |
| , ,        |  |              | \$              |
|            | 8.   |              | <u> </u>        |
|            |  |              |                 |
| //         |  |              | \$              |
|            | 9.   |              |                 |
|            |  | 1            |                 |
| //         |  |              | \$              |
|            | 10.  |              |                 |
|            |  |              | \$              |
|            | Total  | This Page:   | \$ 356.00       |

## SCHEDULE D - LOANS

| Name of Candidate or Committee: | Gary | v B | auer |
|---------------------------------|------|-----|------|

Each Lender to your campaign should be listed separately. Each time a loan is received or you loan money to the campaign, it must be listed as a separate item. Each new loan from any Lender must be listed as a new item from that Lender. You may have the same Lender listed more than once. Except for a candidate making a loan to his or her own campaign, loans from any Lender cannot exceed contribution limits laid out in Section 67-6610A, Idaho Code, even if it is repaid in full.

Any loan(s) with a balance(s) appearing on the last report must be listed below with the amount in the Previous Balance column. Any new loan amounts should be listed in the New Loan column. Any interest accrued should be listed in the Interest Accrued column. If a payment was made on the loan, list it in the Repayments column. Note: Any loan that was repaid in full in a previous reporting period does not need to be listed. The Outstanding Balance column is the Previous Balance plus new loans and accrued interest less any repayments.

| Name, Mailing Address and Zip<br>Code of Lender<br>(Candidate, Individual or Business) | Previous Balance<br>of loan at the<br>end of the last<br>reporting period | New Loan amount received during this reporting period              | Interest accrued<br>during this<br>reporting period | Repayments of Loan during this reporting period | Balance<br>outstanding at<br>the end of this<br>reporting period |
|--|---|--|---|---|--|
| 1. Gary w Bauch<br>9789 w Pambridge<br>Star II 8369                                    | 1,000,000   | Date: _5/2/12 Amount: \$_800.00                                    | \$  | Date: 5 1.74/12 Amount: \$ 1,108.00             | 692.00   |
| 2.   |   | Date:// Amount: \$   |   | Date:/  |  |
| 3.   |   | Date:/   |   | Date://<br>Amount: \$                           |  |
| 4.   |   | Date:  Amount:   |   | Date:  //_ Amount: \$                           |  |
| 5.   |   | Date:// Amount: \$   |   | Date://Amount: \$                               |  |
| 6.   |   | Date:// Amount: \$   |   | Date: //Amount: \$                              |  |
| 7.   |   | Date: // Amount: \$  |   | Date:// Amount: \$                              |  |
|  | Previous  | Received   | Interest  | Repayments                                      | Ending Balance   |
| (Transfer the combined total of all re   | Received Total: eceived loans to the imary, page 2 line 4)                | \$ 1,800.00  |   |   |  |
| 2015.115 <b>2 04111</b>  | ., .  | Interest Total:<br>combined total of all loar<br>Detailed Summary, | Repayments Total: repayments to the                 | \$1,10806                                       |  |
| NOTE: Transfer the combined total of a   |   | ·  |   | Ending Balance Total:                           | \$ 692.00  |

(NOTE: Transfer the combined total of all Accrued Interest and Received Loans to the Detailed Summary, page 2 line 13)