

### CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE (Please Print or Type)

June 6, 2012 11:54 AM.

Secretary of State

Secretary of State

20 NNED

| Name of Candidate or Political Commit<br>FRED WOOD   | ittee and Chairperson   |  |                   | REPRES                          | (IT CANDIDATE)<br>ENTATIVI  | E                         | 27        |
|--|---|--|-------------------|---------------------------------|-----------------------------|---------------------------|-----------|
| Mailing Address  |   | City and Zip                                     | _                 | Home Phone                      |                             | Work Pho                  | one       |
| PO BOX 1207  | ***   | BURLEY 8331                                      | 8                 | 208-678-                        | 2370                        |                           |           |
| Name of Political Treasurer<br>STEPHEN WESTFALL  |   |  |                   |                                 |                             |                           |           |
| Mailing Address  | 34 G147 **  | City and Zip                                     |                   | Home Phone                      |                             | Work Pho                  | one       |
|  |   |  |                   |                                 |                             |                           |           |
| Change of address for:   | Candidate or Political Commit   | tee 🗖 Politi                                     | cal Treasurer     |                                 |                             |                           |           |
| •  | Priginal  |  |                   |                                 |                             |                           |           |
| This report is for the period from   | n <u>04 /30 /2012</u> thr   | ough 05 /25                                      | <u> 2012</u>      |                                 |                             |                           |           |
| ☐ 7 Day Pre-Primary R  | eport 🔳 3   | 0 Day Post-Primary I                             | Repart            |                                 | October 10                  | Pre-Genera                | al Report |
| ☐ 7 Day Pre-General R  | eport 🔲 3   | 0 Day Post-General                               | Report            |                                 | Annual Rep                  | ort                       | POSTED    |
| Semi-Annual Report s this a Termination Report:  | (Statewide Candidates Only)  Yes  No  |  |                   |                                 |                             |                           | IOOILD    |
|  | ributions or expenditures dur<br>ure to carry forward the appro<br>fy that I have received no cor | opriate "Calendar Yea                            | ar to Date" fig   | ures in Colur                   | mn II, Section              | п <b>IV</b> .             |           |
| Section IV   |   | SUMMARY  | <u>·</u>          |                                 |                             |                           |           |
| To reach your Calendar Year to<br>figures to the Column II figures                                   |   | s Calumn I                                       |                   | COLUMN I<br>This Period         |                             | COLUI<br>Calenda<br>to Da | ır Year   |
| ine 1: Cash on Hand January  | 1, This Calendar Year*  |  | s>                | XXXXX                           | _ \$                        | 32,153.9                  | 92        |
| ine 2: Enter Beginning Cash B  | alance**  |  | § <u>21,</u>      | 791.68                          | _ \$                        | XXXX                      | (XX       |
| .ine 3: Total Contributions (Ente  | er amount from line 5, page 2   | )  | s_5,60            | 00.00                           | _ \$                        | 6,650.00                  | )         |
| ine 4: Subtotal (Add lines 1, 2  | and 3)  |  | \$ <u>27,3</u>    | 391.68                          | \$                          | 38,803.9                  | 92        |
| ine 5: Total Expenditures (Ente  | er amount from line 11, page  | 2)   | \$ 2,44           | 42.50                           | _ \$                        | 13,854.7                  | 74        |
| ine 6: Enter Ending Cash Bala  | nce (Subtract line 5 from line  | 4)   | \$ 24,9           | 949.18                          | _ \$                        | 24,949.1                  | 18        |
| ine 7: Outstanding Debt to Dat   | e (Enter amount from line 18  | , page 2)  | \$_0.00           | )<br>                           | _                           |                           |           |
| This same figure should be ent<br>This is the figure on line 6 of the oter. The closing cash balance | he last Campaign Financial D  | isclosure Report file                            | d. If this is you | ur first report<br>he beginning | , this amoun<br>cash on har | t is 0.<br>nd.            |           |
|  | Section V   |  |                   |                                 |                             |                           |           |
| Return This Report To:<br>Ben Ysursa<br>Secretary of State   | , STEPHEN W   |  |                   | , hereby c                      | ertify that the             | e informatio              | n in this |
| PO Box 83720<br>Boise ID 83720-0080<br>Phone: (208) 334-2852   |   | lame of Political Treasurer mplete and correct C |                   | •                               | ·                           |                           |           |
| Fax: (208) 334-2282  |   |  |                   | 9                               | elt                         |                           |           |
|  |   |  | Signatur          | re of Political                 | Treasure                    |                           |           |

## **DETAILED SUMMARY**

#### Name of Candidate or Committee:

|     |  |   | Total This Period |
|-----|--|---|-------------------|
|     | Contributions  |   |                   |
| 1   | Unitemized Contributions (\$50 and less) # of Contributors                       | + | \$0.00            |
| 2   | Itemized Contributions (Total of all Schedule A sheets)                          | + | \$5,600.00        |
| 3   | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | + | \$0.00            |
| 4   | Loans (Total of all New Loan amounts from Schedule D sheets)                     | + | \$0.00            |
| (5) | Total Contributions (Transfer this figure to page 1, Section IV, Line 3)         | = | \$5,600.00        |

|          | Expenditures   |  |        |             |
|----------|--|--|--------|-------------|
| <b>6</b> | Unitemized Expenditures (Less than \$25)                                       | # of Expenditures                        | +      | \$0.00      |
| (7)      | Itemized Expenditures (Total of all Schedule B sh                              | eets)                                    | +      | \$2,442.50  |
| 8        | In-Kind Expenditures (Total of all Expenditure am                              | +  | \$0.00 |             |
| 9        | 9 Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets) |  |        | \$0.00      |
| 10       | Credit Card and Debt Repayments (Total of all Re                               | epayment amounts from Schedule E sheets) | +      | \$0.00      |
| 11       | Total Expenditures (Transfer this figure to page 1, Section                    | on IV, Line 5)                           | ! =    | \$ 2,442.50 |

|     | Loans, Credit Cards and Debt   |   |         |
|-----|--|---|---------|
| 12  | Outstanding Balance from previous reporting period   | + | \$0.00  |
| 13) | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$ 0.00 |
| 14) | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)      | + | § 0.00  |
| 15  | Subtotal   | = | \$0.00  |
| 16  | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)           | - | \$ 0.00 |
| 17) | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)        |   | \$ 0.00 |
| 18  | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)                       | = | \$0.00  |

|     | Pledged Contributions   |   |        | : |
|-----|---|---|--------|---|
| 19  | Unitemized Pledged Contributions (\$50 and less) # of Pledges               | + | \$0.00 | ĺ |
| 20  | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + | \$0.00 |   |
| 21) | Total Pledged Contributions this period                                     | = | \$0.00 |   |

# SCHEDULE A ITEMIZED CONTRIBUTIONS

Page of 1

of more than Fifty Dollars (\$50.00) this period

| Name of Candidate or Committee: FRED WOOD                      |   |   |  |  |
|--|---|---|--|--|
| Date Received  | Full Name, Mailing Address and Zip Code of Contributor                                | Cash or Check   |  |  |
| 04 _30 _201:  ☑ Primary ☐ General                              | 1. IDAHO AGC PAC<br>1649 W SHORELINE DR. STE 100<br>BOISE, ID 83702                   | \$\frac{250.00}{\text{S0.00}}\$ \[ \frac{250.00}{\text{Calendar Year-To-Date}} \]   |  |  |
| 05 02 2013<br>☑ Primary ☐ General                              | 2. IDAHO POWER COMPANY<br>PO BOX 10<br>BOISE, ID 83707                                | \$ \frac{500.00}{1,000.00}\$\$ \frac{1,000.00}{Calandar Year-To-Date}\$             |  |  |
| 05 _02 _201  12 Primary  13 General                            | 3. BLUE CROSS OF IDAHO PO BOX 7408 BOISE, ID 83707                                    | \$\frac{500.00}{1,000.00}\$\$ \tag{Calendar Year-To-Date}                           |  |  |
| 05 ,07 ,201  2 Primary  General                                | 4. IHA PAC<br>PO BOX 1278<br>BOISE, ID 83701  | \$\frac{1,000.00}{1,000.00}\$\$ \[ \frac{1,000.00}{\text{Calendar Year-To-Dale}} \] |  |  |
| 05 /07 /201  | 5. NORTHWEST GROCERY ASSOC. PAC<br>8565 SW SALISH LN STE 100<br>WILSONVILLE, OR 97070 | \$\frac{1,000.00}{1,000.00}\$ \tag{Calendar Year-To-Date}                           |  |  |
| 05 /07 /201  | 6. SNAKE RIVER CO. PAC<br>3184 ELDER ST<br>BOISE, ID 83705                            | \$ 500.00<br>\$ 500.00<br>Calendar Year-To-Date                                     |  |  |
| 05 _07 _201;<br>☑ Primary<br>☐ General                         | 7. TWO JINN INC<br>1000 AVIARA PKWY, STE 300<br>CARLSBAD, CA 92011                    | \$ 250.00<br>\$ 250.00<br>Calendar Year-To-Date                                     |  |  |
| 05 <sub>/</sub> 07 <sub>/</sub> 201;<br>☑ Primary<br>☐ General | 8. US ECOLOGY IDAHO INC<br>300 E MALLARD DR STE 300<br>BOISE, ID 83706                | \$ 500.00<br>\$ 500.00<br>Catendar Year-To-Date                                     |  |  |
| 05 /25 /201:  Primary General                                  | 9. SIMPLOT SHARED SERVICES AP<br>PO BOX 70003<br>BOISE, ID 83707-0103                 | \$\frac{1,000.00}{1,000.00}\$\$ \tag{Calendar Yoar-To-Date}                         |  |  |
| 05 _25 _201:<br>□ Primary<br>☑ General                         | 10. ANGELA RICHARDS<br>PO BOX 2076<br>BOISE, ID 83701                                 | \$\frac{100.00}{5\frac{100.00}{\text{Calendar Year-To-Date}}}                       |  |  |
|  | То  | tal This Page: \$5,600.00   |  |  |

## SCHEDULE B ITEMIZED EXPENDITURES

| Page |     | of |   |
|------|-----|----|---|
|      | - 1 |    |   |
| 1 1  |     |    | 1 |
|      |     |    | • |

Twenty-Five Dollars (\$25.00) or more this period

| Name  | of Candidate or Committee: FRED WOOD                   |          |   | 4181          |
|-------|--|----------|---|---------------|
| Purpo | se Codes   |          |   |               |
| Ā     | All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N        | Newspaper & Other Periodical Advertising      |               |
| В     | Broadcast Advertising (Radio, TV & Internet)           | 0        | Other Advertising (Yard Signs, Buttons, etc.) |               |
| Č     | Contributions to Candidates & PAC's                    | P        | Postage                                       |               |
| Ď     | Donations & Gifts                                      | \$       | Surveys & Polls                               |               |
| F     | Event Expenses   | Т        | Tickets (Events)                              |               |
| F     | Food & Refreshments                                    | U        | Utilities                                     |               |
| Ġ     | General Operational Expenses                           | W        | Wages, Salaries, Benefits & Bonuses           |               |
| ĭ     | Literature, Brochures, Printing                        | Υ        | Petition Circulators                          |               |
| М     | Management Services                                    | Z        | Preparation & Production of Advertising       |               |
| Dat   | e Spent Full Name, Mailing Address ar                  | nd Zip ( | Code of Recipient Purpose Code                | Cash or Check |

| _          | ment Services 2 Preparation & Floridation                             | Purpose Code     | Cash or Check  |
|------------|---|------------------|----------------|
| Date Spent | Full Name, Mailing Address and Zip Code of Recipient                  |                  | Capit Of Check |
| 05 07 12   | 1. ROBERT ANDERST CAMPAIGN<br>7401 GREY LAG DR<br>NAMPA, ID 83687     | С                | 750.00<br>\$   |
| 05 07 12   | 2. DAVE BOWEN CAMPAIGN<br>1375 JANE ST<br>POCATELLO, ID 83201         | С                | 500.00         |
| 05 07 12   | 3. TOM LOERTSCHER CAMPAIGN<br>1357 BONE RD<br>IONA, ID 83427          | C                | \$ 500.00      |
| 05 07 12   | 4. JANET TRUJILLO CAMPAIGN<br>3144 DISNEY DR<br>IDAHO FALLS, ID 83404 | C                | 500.00<br>\$   |
| 05 25 12   | 5. WEEKLY MAILER PO BOX 327 BURLEY, ID 83318                          | N                | 192.50         |
|            | 7.  |                  | \$             |
|            | 8.  |                  | \$             |
|            | 9.  |                  | \$             |
|            | 10.   |                  | \$             |
|            |   |                  | \$             |
|            |   | Total This Page: | \$ 2,442.50    |