



**CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE  
(Please Print or Type)**

C-2  
Rev. 5/11

12 JUL 16 AM 7:52  
CLERK OF STATE  
STATE OF IDAHO

**Section I**

|   |  |  |                                   |                                |
|---|--|--|-----------------------------------|--------------------------------|
| Name of Candidate or Political Committee and Chairperson<br><b>Joshua W. Anderson</b> |  | Office Sought (if candidate)<br><b>State Rep. Position A</b> |                                   | District (if any)<br><b>35</b> |
| Mailing Address<br><b>3724 E. 10 N.</b>   | City and Zip<br><b>Rigby 83442</b>       | Home Phone<br><b>208-520-6279</b>                            | Work Phone<br><b>208-520-6279</b> |                                |
| Name of Political Treasurer<br><b>Ammon Kegel</b>                                     |  |  |                                   |                                |
| Mailing Address<br><b>9491 Tustin</b>   | City and Zip<br><b>Idaho Falls 83401</b> | Home Phone<br><b>208-351-3010</b>                            | Work Phone<br><b>208-351-3010</b> |                                |

Change of address for: Candidate or Political Committee  Political Treasurer

**Section II**

**TYPE OF REPORT**

This filing is an:  Original  Amendment  
This report is for the period from 04 / 30 / 2012 through 05 / 30 / 2012.

- 7 Day Pre-Primary Report       30 Day Post-Primary Report       October 10 Pre-General Report  
 7 Day Pre-General Report       30 Day Post-General Report       Annual Report  
 Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report:  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

**Section IV**

**SUMMARY**

| To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6). | COLUMN I<br>This Period | COLUMN II<br>Calendar Year<br>to Date |
|---|-------------------------|---------------------------------------|
| Line 1: Cash on Hand January 1, This Calendar Year*   | \$ XXXXXX               | \$ 0.00                               |
| Line 2: Enter Beginning Cash Balance**  | \$ 2,682.28             | \$ XXXXXX                             |
| Line 3: Total Contributions (Enter amount from line 5, page 2)  | \$ 1,548.37             | \$ 13,510.46                          |
| Line 4: Subtotal (Add lines 1, 2 and 3)   | \$ 4,230.65             | \$ 13,510.46                          |
| Line 5: Total Expenditures (Enter amount from line 11, page 2)  | \$ 4,230.65             | \$ 13,510.46                          |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)   | \$ 0.00                 | \$ 0.00                               |
| Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)  | \$ 0.00                 |                                       |

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

**Section V**

|   |
|---|
| Return This Report To:<br>Ben Ysursa<br>Secretary of State<br>PO Box 83720<br>Boise ID 83720-0080<br>Phone: (208) 334-2852<br>Fax: (208) 334-2282 |
|---|

I, Ammon Kegel, hereby certify that the information in this  
Name of Political Treasurer  
report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

## DETAILED SUMMARY

Name of Candidate or Committee: Joshua W. Anderson

|                      |  | Total This Period   |
|----------------------|--|---------------------|
| <b>Contributions</b> |  |                     |
| ①                    | Unitemized Contributions (\$50 and less) # of Contributors <u>0</u>              | + \$0.00            |
| ②                    | Itemized Contributions (Total of all Schedule A sheets)                          | + \$1,150.00        |
| ③                    | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | + \$398.37          |
| ④                    | Loans (Total of all New Loan amounts from Schedule D sheets)                     | + \$0.00            |
| ⑤                    | <b>Total Contributions</b> (Transfer this figure to page 1, Section IV, Line 3)  | <b>= \$1,548.37</b> |

|                     |   |                     |
|---------------------|---|---------------------|
| <b>Expenditures</b> |   |                     |
| ⑥                   | Unitemized Expenditures (Less than \$25) # of Expenditures <u>0</u>                     | + \$0.00            |
| ⑦                   | Itemized Expenditures (Total of all Schedule B sheets)                                  | + \$3,832.28        |
| ⑧                   | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)          | + \$398.37          |
| ⑨                   | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)            | + \$0.00            |
| ⑩                   | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + \$0.00            |
| ⑪                   | <b>Total Expenditures</b> (Transfer this figure to page 1, Section IV, Line 5)          | <b>= \$4,230.65</b> |

|                                     |   |                 |
|-------------------------------------|---|-----------------|
| <b>Loans, Credit Cards and Debt</b> |   |                 |
| ⑫                                   | Outstanding Balance from previous reporting period  | + \$0.00        |
| ⑬                                   | New Loans received during this reporting period<br>(Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + \$0.00        |
| ⑭                                   | New Credit Card and Debt incurred this reporting period<br>(Total of all New Incurred Debt amounts from Schedule E sheets)      | + \$0.00        |
| ⑮                                   | Subtotal  | = \$0.00        |
| ⑯                                   | Repayments of Loans made during this reporting period<br>(Total of all Loan Repayment amounts from Schedule D sheets)           | - \$0.00        |
| ⑰                                   | Repayments of Credit Card and Debt this reporting period<br>(Total of all Debt Repayment amounts from Schedule E sheets)        | - \$0.00        |
| ⑱                                   | <b>Total Outstanding Balance at close of this period</b> (Transfer this figure to page 1, Section IV, Line 7)                   | <b>= \$0.00</b> |

|                              |   |                 |
|------------------------------|---|-----------------|
| <b>Pledged Contributions</b> |   |                 |
| ⑲                            | Unitemized Pledged Contributions (\$50 and less) # of Pledges <u>0</u>      | + \$0.00        |
| ⑳                            | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + \$0.00        |
| ㉑                            | <b>Total Pledged Contributions this period</b>                              | <b>= \$0.00</b> |

## SCHEDULE A ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: Joshua W. Anderson

| Date Received   | Full Name, Mailing Address and Zip Code of Contributor                              | Cash or Check                                   |
|---|---|---|
| 04 / 30 / 12<br><input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General | 1. Ross' Coin & Gun<br>Shamrock, Inc<br>390 N. Eastern Ave<br>Idaho Falls, ID 83402 | \$ 400.00<br>\$ 400.00<br>Calendar Year-To-Date |
| 05 / 04 / 12<br><input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General | 2. Daniel Denning Drilling, Inc<br>P.O. Box 460<br>Ucon, ID 83454                   | \$ 250.00<br>\$ 500.00<br>Calendar Year-To-Date |
| 05 / 04 / 12<br><input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General | 3. Derek Smith<br>P.O. Box 392<br>Island Park, ID 83429                             | \$ 500.00<br>\$ 500.00<br>Calendar Year-To-Date |
| ____ / ____ / ____<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General      | 4.  | \$ _____<br>\$ _____<br>Calendar Year-To-Date   |
| ____ / ____ / ____<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General      | 5.  | \$ _____<br>\$ _____<br>Calendar Year-To-Date   |
| ____ / ____ / ____<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General      | 6.  | \$ _____<br>\$ _____<br>Calendar Year-To-Date   |
| ____ / ____ / ____<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General      | 7.  | \$ _____<br>\$ _____<br>Calendar Year-To-Date   |
| ____ / ____ / ____<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General      | 8.  | \$ _____<br>\$ _____<br>Calendar Year-To-Date   |
| ____ / ____ / ____<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General      | 9.  | \$ _____<br>\$ _____<br>Calendar Year-To-Date   |
| ____ / ____ / ____<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General      | 10.   | \$ _____<br>\$ _____<br>Calendar Year-To-Date   |
| <b>Total This Page:</b>   |   | <b>\$ 1,150.00</b>                              |

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE B  
ITEMIZED EXPENDITURES**

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Joshua W. Anderson

**Purpose Codes**

- |  |   |
|--|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising      |
| B Broadcast Advertising (Radio, TV & Internet)           | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's                    | P Postage                                       |
| D Donations & Gifts                                      | S Surveys & Polls                               |
| E Event Expenses   | T Tickets (Events)                              |
| F Food & Refreshments                                    | U Utilities                                     |
| G General Operational Expenses                           | W Wages, Salaries, Benefits & Bonuses           |
| L Literature, Brochures, Printing                        | Y Petition Circulators                          |
| M Management Services                                    | Z Preparation & Production of Advertising       |

| Date Spent              | Full Name, Mailing Address and Zip Code of Recipient                               | Purpose Code | Cash or Check      |
|-------------------------|--|--------------|--------------------|
| 04 30 12                | 1. GoDaddy.com<br>14455 N. Hayden Rd., Ste. 226<br>Scottsdale, AZ 85260            | B            | 40.31              |
| 05 01 12                | 2. Ashton Chamber of Commerce<br>714 West Main Street<br>St. Anthony, ID 83445     | G            | 20.00              |
| 05 03 12                | 3. Post Community Newspapers-Jefferson Star<br>P.O. Box 37<br>Rigby, ID 83442      | N            | 520.00             |
| 05 08 12                | 4. USPS<br>875 N. Capital Ave.<br>Idaho Falls, ID 83402-9929                       | P            | 2,116.40           |
| 05 08 12                | 5. Print Craft Press<br>3834 South Professional Way STE 1<br>Idaho Falls, ID 83402 | L            | 782.62             |
| 05 11 12                | 6. USPS-Howe<br>1531 Highway 33<br>Howe, ID 83244-9998                             | P            | 18.42              |
| 05 11 12                | 7. USPS-Arco<br>147 Lost River Ave.<br>Arco, ID 83213-9998                         | P            | 106.87             |
| 05 11 12                | 8. USPS-Moore<br>3252 W. 3160 N.<br>Moore, ID 83255-9998                           | P            | 52.93              |
| 05 11 12                | 9. USPS-Teton<br>8 E. Main St.<br>Teton, ID 83451-9998                             | P            | 45.10              |
| 05 30 12                | 10. Joshua W. Anderson<br>3724 E. 10 N.<br>Rigby, ID 83442                         | A            | 129.63             |
| <b>Total This Page:</b> |  |              | <b>\$ 3,832.28</b> |

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

## SCHEDULE C IN-KIND CONTRIBUTIONS and EXPENDITURES

Name of Candidate or Committee: Joshua W. Anderson

**Purpose Codes**

- |  |   |
|--|---|
| <p>A All Travel Expenses (Airfare, Fuel, Lodging &amp; Mileage)</p> <p>B Broadcast Advertising (Radio, TV &amp; Internet)</p> <p>C Contributions to Candidates &amp; PAC's</p> <p>D Donations &amp; Gifts</p> <p>E Event Expenses</p> <p>F Food &amp; Refreshments</p> <p>G General Operational Expenses</p> <p>L Literature, Brochures, Printing</p> <p>M Management Services</p> | <p>N Newspaper &amp; Other Periodical Advertising</p> <p>O Other Advertising (Yard Signs, Buttons, etc.)</p> <p>P Postage</p> <p>S Surveys &amp; Polls</p> <p>T Tickets (Events)</p> <p>U Utilities</p> <p>W Wages, Salaries, Benefits &amp; Bonuses</p> <p>Y Petition Circulators</p> <p>Z Preparation &amp; Production of Advertising</p> |
|--|---|

|    |   |   |  |
|----|---|---|--|
| 1. | 05 / 11 / 12  | Contributor Name, Mailing Address and Zip Code<br>Joshua W. Anderson<br>3724 E. 10 N.<br>Rigby, ID 83442                              | \$ 398.37<br><br>\$ 6706.89<br>Calendar Year-To-Date |
|    | <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General | Expenditure Name, Mailing Address and Zip Code<br>Joshua W. Anderson (Mileage)<br>3724 E. 10 N.<br>Rigby, ID 83442                    | \$ 398.37<br><br>Purpose Code<br>A                   |
|    | <input type="checkbox"/> Primary<br><input type="checkbox"/> General            | Expenditure Name, Mailing Address and Zip Code  | \$ _____<br><br>\$ _____<br>Calendar Year-To-Date    |
|    | <input type="checkbox"/> Primary<br><input type="checkbox"/> General            | Expenditure Name, Mailing Address and Zip Code  | \$ _____<br><br>\$ _____<br>Calendar Year-To-Date    |
|    | <input type="checkbox"/> Primary<br><input type="checkbox"/> General            | Expenditure Name, Mailing Address and Zip Code  | \$ _____<br><br>\$ _____<br>Calendar Year-To-Date    |
|    | <input type="checkbox"/> Primary<br><input type="checkbox"/> General            | Expenditure Name, Mailing Address and Zip Code  | \$ _____<br><br>\$ _____<br>Calendar Year-To-Date    |
|    |   | Expenditure Total:<br>(Transfer the combined total of all Expenditures on Schedule C pages<br>to the Detailed Summary, page 2 line 8) | \$ 398.37  |
|    |   | Contributor Total:<br>(Transfer the combined total of all Contributors on Schedule C pages<br>to the Detailed Summary, page 2 line 3) | \$ 398.37  |