

CAMPAIGN FINANCIAL DISCLOSURE REPORT **SUMMARY PAGE** (Please Print or Type)

C-2 Rev. 5/11

SCANNED

12 MAY 29 PM 2: 1.0

| Section I | | | | | | ·· E > 111 Z · QU . |
|---|---|---|----------|--|-------------------|---------------------------------------|
| Name of Candidate or Political Committee and Chairperson | | | | Appellate Court during FOR DESTREE (If any) Appellate Court during FOR DESTREE (If any) Home Phone 200 047 7535 | | |
| David Gratton Mailing Address | | City and Zip | | Home Phone | | TE OF IDAHO |
| PO Box 83720 | | Boise 83720 | | 208-859-5026 | | 208-947-7525 |
| Name of Political Treasurer | | | | 200 000 00-0 | | |
| Adam Boone Little | | | | | | |
| Mailing Address | | City and Zip | | Home Phone | | Work Phone |
| PO Box 1368 | | Boise 83701 | | 208-407-8830 | | 208-344-8535 |
| Change of address for: Ca | ndidate or Political Committe | ee 🔲 Political | reasure | er 🗖 | | |
| Section II This filing is an: Ori | ginal Amendment | TYPE OF REPORT | | | | POSTED |
| This report is for the period from | • | ugh <u>5 /25 /2</u> 6 | 012 | | | LOSILD |
| 7 Day Pre-Primary Rep | Day Post-Primary Rep | ort | ☐ Octob | er 10 Pa | re-General Report | |
| 7 Day Pre-General Rep | oort 🔲 30 | Day Post-General Rep | ort | ☐ Annua | l Repor | t |
| • • | itatewide Candidates Only) ☑ Yeş □ No | | | | | |
| Section III Directions: If you had no contri Be sur | | NO CONTRIBUTIONS or this reporting period, or ate "Calendar Year to | check tl | he box next to the sta | tement section | t below and sign this report. IV. |
| I hereby certify | that I have received no conti | ributions and have mad | le no ex | penditures during this | s report | ing period. |
| Section IV | · · | SUMMARY | | | | |
| To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6). | | | | COLUMN I This Period | | COLUMN II Calendar Year to Date |
| Line 1: Cash on Hand January 1, | | \$ | XXXXXX _ | \$_ | 0.00 | |
| Line 2: Enter Beginning Cash Ba | | \$ | | \$_ | XXXXXX | |
| Line 3: Total Contributions (Enter | | \$ | | \$ _ | | |
| Line 4: Subtotal (Add lines 1, 2 ar | | \$ | | \$_ | | |
| Line 5: Total Expenditures (Enter |) | \$ | | \$_ | | |
| Line 6: Enter Ending Cash Balan | 4) | \$ | | \$_ | 0.00 | |
| Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2) | | | \$ | | | |
| *This same figure should be ente **This is the figure on line 6 of the Note: The closing cash balance fo | e last Campaign Financial Dis | sclosure Report filed. If | | | | |
| Se | ction V | | | | | |
| Return This Report To: | | | | | | |
| Ben Ysursa | Adam Boone Little hereby certify that the information in this | | | | | |
| Secretary of State PO Box 83720 | 1,N | ame of Political Treasurer | _ | , nereby centry t | nat tile | and in nousantonn |
| Boise ID 83720-0080 Phone: (208) 334-2852 | 080 report is a true, complete and correct Campaign Financial Disclosure Report as required by law. | | | | | |
| Fax: (208) 334-2282 | | //. hu | | 4.11 | — | |
| | - | (1) | Signa | ture of Political Treas | irer | <u> </u> |

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