

CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

SCANNED

C-2 Rev. 5/11

12 HM -7 PM 2:12

| Section I | | | | | | 12 0001 - 1 111 2 42 |
|---|--|--|-------------------------|--|---------------|---------------------------------------|
| Name of Candidate or Political Committee and Chairperson | | | | Office Sought (if candidate) Court of Appeals Judge Live Court of Appeals Live Court | | |
| John M. Melanson | | | | Court of A | ppeals Ju | TATE OF INAHO |
| Mailing Address | | City and Zip Boise, ID 837 | 20.0404 | (208)377- | 0430 | (208)334-5170 |
| P.O. Box 83720 | | Boise, ID 637 | 20-0101 | (200)311- | | (200)004-0170 |
| Name of Political Treasurer John M. Melanson | | | | | | |
| Mailing Address | | City and Zlp | | Home Phone | • 400 | Work Phone |
| P.O. Box 83720 | | Boise, ID 837 | 20-0101 | (208)377- | 0430 | (208)334-5170 |
| | late or Political Committe | | tical Treasure | | | |
| Section II This filing is an: Origina This report is for the period from 04 | | TYPE OF REP t ugh <u>05 / 25</u> | | | | POSTFO |
| 7 Day Pre-Primary Report | | Day Post-Primary | | | October 10 | Pre-General Report |
| ☐ 7 Day Pre-General Report | □ 30 | Day Post-General | Report | | Annual Rep | ort |
| Semi-Annual Report (State ls this a Termination Report: | wide Candidates Only) Yes No | | | | | |
| Section III Directions: If you had no contribution Be sure to | STATEMENT OF None or expenditures during carry forward the appropriate the statement of the | g this reporting pe | riod, check th | e box next to t | the statement | nt below and sign this report. |
| I hereby certify that | t I have received no cont | ributions and have | made no exp | enditures duri | ng this repo | rting period. |
| Section IV | | SUMMAR | 1 | | | |
| To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6). | | | COLUMN This Period | | | COLUMN II Calendar Year to Date |
| Line 1: Cash on Hand January 1, This Calendar Year* | | | \$ <u>XXXXXX</u> | | _ \$ | 0.00 |
| Line 2: Enter Beginning Cash Balance** | | | \$ <u>0.0</u> | 0 | _ \$ | XXXXXX |
| Line 3: Total Contributions (Enter amount from line 5, page 2) | | | \$ 0.00 | | _ \$ | 0.00 |
| Line 4: Subtotal (Add lines 1, 2 and 3) | | | \$_0.00 | | _ \$ | 0.00 |
| Line 5: Total Expenditures (Enter amount from line 11, page 2) | | | \$ 0.00 | | _ \$ | 0.00 |
| Line 6; Enter Ending Cash Balance (Subtract line 5 from line 4) | | | \$ <u>0.0</u> | | . \$ | 0.00 |
| Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2) | | | \$ <u>0.0</u> | 0 | - | |
| *This same figure should be entered of **This is the figure on line 6 of the las Note: The closing cash balance for the | t Campaign Financial Dis | sclosure Report fil | ed. If this is yo | | | |
| Section | 1 V | | | | | |
| Return This Report To: | | | | | | |
| Ben Ysursa | , John M. Melar | nson | | h a | | info-cities to it? |
| Secretary of State | Name of Political Treasurer, hereby certify that the information in this | | | | | |
| PO Box 83720 | | | | oneiel Disales | ura Parad | on enguland building |
| Boise ID 83720-0080 Phone: (208) 334-2852 | report is a true, com | ibiere aud conect | Campaign Fin | anciai discios | ure Keport | as required by law. |
| Fax: (208) 334-2282 | | 129 | ~1/ | \sim | | |
| | _ | | Cignal | re of Political | Traccina | |
| | | Page 1 | Jigride | ng of Format | 1.0490161 | |