

## CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

Rev. 5/11 12 May 30 PH 2: 59

Section I						S	TATEO	UF S
Name of Candidate or Political Committee and Chairperson FREEDOM MEANS CHOICE				Office Sought (if candidate)				
Mailing Address 1509 TYRELL LANE SUITE 130		BOISE 83706		Home Phone	Home Phone		Wark Phone 208-383-9088	
Name of Political Treasurer SUSAN S EASTLAKE								
Mailing Address	City and Zip		Home Phone	Home Phone		Work Phone		
1509 TYRELL LANE SUITE 130	BOISE 83706				208-383-9088			
Change of address for: Candidate or Politic	al Committe		al Treas	urer $\square$				
Section II This filing is an: ☑ Original ☐	Amendmer	TYPE OF REPOR	<b>(</b> 1					
This report is for the period from $04 / 30 /$	12 thro	ough 05 / 25 /	12					
7 Day Pre-Primary Report	Day Post-Primary Report			October 10 Pre-General Report				
☐ 7 Day Pre-General Report	□ 30	Day Post-General Re	eport		Annual Repor	t		
☐ Semi-Annual Report (Statewide Candid Is this a Termination Report: ☐ Yes	ates Only) ☑ No							
Section III STATE Directions: If you had no contributions or expen Be sure to carry forward	ditures duri		d, chec	k the box next to	the statement		ınd sign this r	eport.
■ I hereby certify that I have recei	ived no con	tributions and have m	ade no	expenditures du	ring this report	ing perio	xd.	
Section IV		SUMMARY						
To reach your Calendar Year to Date figure: Add figures to the Column II figures of your previous re	Column I ot on line 6).		COLUMN   This Period		COLUMN II Calendar Year to Date			
Line 1: Cash on Hand January 1, This Calendar \			XXXXXX	\$_	0.00			
Line 2: Enter Beginning Cash Balance**		\$	0.00	\$_	XXX	XXX		
Line 3: Total Contributions (Enter amount from lin	")	\$		\$_				
Line 4: Subtotal (Add lines 1, 2 and 3)		\$	\$					
Line 5: Total Expenditures (Enter amount from line	2)	\$			\$			
Line 6: Enter Ending Cash Balance (Subtract line	4)	\$ 0.00		\$_	\$			
Line 7: Outstanding Debt to Date (Enter amount f	, page 2)	\$		<del></del>				
*This same figure should be entered on line 1 of a **This is the figure on line 6 of the last Campaign Note: The closing cash balance for the current re	Financial D	Disclosure Report filed	l. If this	is your first repo t as the beginnin	rt, this amount ng cash on han	is <b>0.</b>		
Section V								
Return This Report To:  Ben Ysursa SU:	SAN S EA	ASTI AKE						
Secretary of State				, hereby	certify that the	informa	tion in this	
	report is a true, complete and correct Campaign Financial Disclosure Report as required by law.							
Phone: (208) 334-2852 Fax: (208) 334-2282		Sucar	د زر	Euska	160			
			~	The state of Deliting	al Transmission			

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