



**CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE**  
(Please Print or Type)

C-2  
Rev. 5/11

DRAFT

Section I

Name of Candidate or Political Committee and Chairperson GUN PAC		Office Sought (if candidate) STATE OF IDAHO	District (if any)
Mailing Address 2674 OLDSTONE WAY	City and Zip Meridian 83646	Home Phone	Work Phone 353-8324
Name of Political Treasurer Terry Silsby			
Mailing Address Same as Above	City and Zip	Home Phone	Work Phone

Change of address for: Candidate or Political Committee  Political Treasurer

Section II TYPE OF REPORT

This filing is an:  Original  Amendment  
This report is for the period from 4/30/12 through 5/25/12

- 7 Day Pre-Primary Report       30 Day Post-Primary Report       October 10 Pre-General Report  
 7 Day Pre-General Report       30 Day Post-General Report       Annual Report  
 Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report:  Yes  No

Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ 1973
Line 2: Enter Beginning Cash Balance**	\$ 234973	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ 5000	\$ 30260
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 734973	\$ 3027973
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ 680945	\$ 2973945
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ 54028	\$ 54028
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ 0	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:  
Ben Yursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
Phone: (208) 334-2852  
Fax: (208) 334-2282

I, Terry Silsby, hereby certify that the information in this  
Name of Political Treasurer  
report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

## DETAILED SUMMARY

Name of Candidate or Committee:

		Total This Period
<b>Contributions</b>		
①	Unitemized Contributions (\$50 and less) # of Contributors _____	+ \$ 0
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$ 5000
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$ 0
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$ 0
⑤	<b>Total Contributions</b> (Transfer this figure to page 1, Section IV, Line 3)	<b>= \$ 5000</b>

<b>Expenditures</b>		
⑥	Unitemized Expenditures (Less than \$25) # of Expenditures _____	+ \$ 0
⑦	Itemized Expenditures (Total of all Schedule B sheets) + independent expend.	+ \$ 6809 45
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$ 0
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$ 0
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$ 0
⑪	<b>Total Expenditures</b> (Transfer this figure to page 1, Section IV, Line 5)	<b>= \$ 6809 45</b>

<b>Loans, Credit Cards and Debt</b>		
⑫	Outstanding Balance from previous reporting period	+ \$ 0
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$ 0
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$ 0
⑮	Subtotal	= \$ 0
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$ 0
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$ 0
⑱	<b>Total Outstanding Balance at close of this period</b> (Transfer this figure to page 1, Section IV, Line 7)	<b>= \$ 0</b>

<b>Pledged Contributions</b>		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$ 0
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$ 0
㉑	<b>Total Pledged Contributions this period</b>	<b>= \$ 0</b>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: GVN PAC

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
<u>5/5/12</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	1. <u>Lorna Finman</u> <u>764 S Clearwater Loop</u> <u>Post Falls, ID 83854</u>	\$ <u>5000</u> \$ <u>5000</u> Calendar Year-To-Date
<u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	2.	\$ _____ \$ _____ Calendar Year-To-Date
<u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	3.	\$ _____ \$ _____ Calendar Year-To-Date
<u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	4.	\$ _____ \$ _____ Calendar Year-To-Date
<u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	5.	\$ _____ \$ _____ Calendar Year-To-Date
<u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$ _____ \$ _____ Calendar Year-To-Date
<u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____ \$ _____ Calendar Year-To-Date
<u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ \$ _____ Calendar Year-To-Date
<u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ \$ _____ Calendar Year-To-Date
<u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year-To-Date
<b>Total This Page:</b>		\$ <u>5000</u>

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

## SCHEDULE B ITEMIZED EXPENDITURES

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: GUN PAC

**Purpose Codes**

- |  |   |
|--|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising      |
| B Broadcast Advertising (Radio, TV & Internet)           | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's                    | P Postage                                       |
| D Donations & Gifts                                      | S Surveys & Polls                               |
| E Event Expenses   | T Tickets (Events)                              |
| F Food & Refreshments                                    | U Utilities                                     |
| G General Operational Expenses                           | W Wages, Salaries, Benefits & Bonuses           |
| L Literature, Brochures, Printing                        | Y Petition Circulators                          |
| M Management Services                                    | Z Preparation & Production of Advertising       |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
5/10/12	1. Idaho Free Enterprise Assoc. 220 N 9th Street, Ste. 301 Boise, ID 83702	C	\$ 1000
_/_/	2.		\$ _____
_/_/	3.		\$ _____
_/_/	4.		\$ _____
_/_/	5.		\$ _____
_/_/	6.		\$ _____
_/_/	7.		\$ _____
_/_/	8.		\$ _____
_/_/	9.		\$ _____
_/_/	10.		\$ _____
<b>Total This Page:</b>			<b>\$ 1000</b>

*These amounts are included  
in Schedule B - Itemized  
Expenditures total.*



# INDEPENDENT EXPENDITURES

C-4  
Rev. 08/07

(Please note the definition of independent expenditure and Section 67-6611, Idaho Code - reverse side)

**Totaling More Than \$100  
Made In Support of or in Opposition to  
Any One Candidate, Political Committee or Measure**

Full Name: GUN PAC Telephone No.: 353 - 8324

Mailing Address and Zip Code: 2674 N. Oldstone Way, Meridian, ID 83646

### TYPE OF REPORT

- 7 Day Pre-Primary Statement       7 Day Pre-General Statement  
 30 Day Post Primary Statement       30 Day Post-General Statement

### Purpose Codes

- B Broadcast Advertising (Radio, TV & Internet)      O Other Advertising (Yard Signs, Buttons, etc.)  
 E Event Expenses      P Postage  
 F Food & Refreshments      S Surveys & Polls  
 L Literature, Brochures, Printing      Z Preparation & Production of Advertising  
 N Newspaper & Other Periodical Advertising

### ITEMIZED EXPENDITURES IN EXCESS OF FIFTY DOLLARS

Date	Full Name, Mailing Address and Zip Code of Recipient	Candidate/Measure Supported/Opposed	Purpose Code	Amount
5/8/12	1. Thorne Printing 625 12th Avenue Road Nampa, ID 83686	Clements/ Batt/Dorsey Support	L	\$ 363 <sup>09</sup>
5/8/12	2. Thorne Printing 625 12th Avenue Road Nampa, ID 83686	Ahrens/Stolt Support	L	\$ 363 <sup>09</sup>
5/8/12	3. Thorne Printing 625 12th Avenue Road Nampa, ID 83686	Vick/Barbier/ Hart Support	L	\$ 363 <sup>09</sup>
5/8/12	4. Thorne Printing 625 12th Avenue Road Nampa, ID 83686	Boumal/Pernes Support	L	\$ 363 <sup>09</sup>
5/8/12	5. Thorne Printing 625 12th Avenue Road Nampa, ID 83686	Nuxoll/ McMillan Support	L	\$ 363 <sup>09</sup>

### RETURN THIS FORM TO:

Ben Yursa  
 Secretary of State  
 Elections Division  
 PO Box 83720  
 Boise, ID 83720-0080  
 (208) 334-2852  
 Fax: (208) 334-2282

Total Expenditure(s): \$ 1815<sup>45</sup>

I, Terry Silsby, hereby certify that the information in this report is true, complete and correct.

Signature

*These amounts are included in the Schedule B-Itemized Expenditures total.*



# INDEPENDENT EXPENDITURES

C-4  
Rev. 08/07

(Please note the definition of independent expenditure and Section 67-8611, Idaho Code - reverse side)

Totaling More Than \$100  
Made In Support of or in Opposition to  
Any One Candidate, Political Committee or Measure

Full Name: GUN PAC Telephone No.: 353 - 8324

Mailing Address and Zip Code: 2674 N. Oldstone Way, Meridian, ID 83646

### TYPE OF REPORT

- 7 Day Pre-Primary Statement       7 Day Pre-General Statement  
 30 Day Post Primary Statement       30 Day Post-General Statement

### Purpose Codes

- B Broadcast Advertising (Radio, TV & Internet)      O Other Advertising (Yard Signs, Buttons, etc.)  
 E Event Expenses      P Postage  
 F Food & Refreshments      S Surveys & Polls  
 L Literature, Brochures, Printing      Z Preparation & Production of Advertising  
 N Newspaper & Other Periodical Advertising

### ITEMIZED EXPENDITURES IN EXCESS OF FIFTY DOLLARS

Date	Full Name, Mailing Address and Zip Code of Recipient	Candidate/Measure Supported/Opposed	Purpose Code	Amount
5/8/12	1. Thorne Printing 623 12th Avenue Road Nampa, ID 83686	Thayn/Blattley Barrett Support	L	\$363 <sup>09</sup>
5/8/12	2. Thorne Printing 623 12th Avenue Road Nampa, ID 83686	Pearce/Boyle/ Denney Support	L	\$363 <sup>09</sup>
5/8/12	3. Thorne Printing 623 12th Avenue Road Nampa, ID 83686	Schaefer/Hunt support	L	\$363 <sup>09</sup>
5/8/12	4. Thorne Printing 623 12th Avenue Road Nampa, ID 83686	Hagedorn/ Moyle & DeMordaunt Support	L	\$363 <sup>09</sup>
5/8/12	5. Thorne Printing 623 12th Avenue Road Nampa, ID 83686	Patterson/Luker Support	L	\$363 <sup>09</sup>

### RETURN THIS FORM TO:

Ben Ysursa  
Secretary of State  
Elections Division  
PO Box 83720  
Boise, ID 83720-0080  
(208) 334-2852  
Fax: (208) 334-2282

Total Expenditure(s): \$ 1815<sup>45</sup>

I, Terry Silsby, hereby certify that the information in this report is true, complete and correct.

*Terry Silsby*  
Signature

*These amounts are included in the Schedule B-Itemized Expenditure total.*



# INDEPENDENT EXPENDITURES

C-4  
Rev. 08/07

(Please note the definition of independent expenditure and Section 67-6611, Idaho Code - reverse side)

**Totaling More Than \$100  
Made In Support of or in Opposition to  
Any One Candidate, Political Committee or Measure**

Full Name: GUN PAC Telephone No.: 353 - 8324

Mailing Address and Zip Code: 2674 N. Oldstone Way, Meridian, ID 83646

### TYPE OF REPORT

- 7 Day Pre-Primary Statement       7 Day Pre-General Statement  
 30 Day Post Primary Statement       30 Day Post-General Statement

### Purpose Codes

- B Broadcast Advertising (Radio, TV & Internet)      O Other Advertising (Yard Signs, Buttons, etc.)  
 E Event Expenses      P Postage  
 F Food & Refreshments      S Surveys & Polls  
 L Literature, Brochures, Printing      Z Preparation & Production of Advertising  
 N Newspaper & Other Periodical Advertising

### ITEMIZED EXPENDITURES IN EXCESS OF FIFTY DOLLARS

Date	Full Name, Mailing Address and Zip Code of Recipient	Candidate/Measure Supported/Opposed	Purpose Code	Amount
5/8/12	1. Thorne Printing 623 12th Avenue Road Nampa, ID 83686	Winder/Palmer & Malloy Support	L	\$ 363.09
5/8/12	2. Thorne Printing 623 12th Avenue Road Nampa, ID 83686	Bayer/Hoffman Harrys Support	L	\$ 363.09
5/8/12	3. Thorne Printing 623 12th Avenue Road Nampa, ID 83686	Fulcher/Monks & Vanderwoerde Support	L	\$ 363.10
5/8/12	4. Thorne Printing 623 12th Avenue Road Nampa, ID 83686	Brackett/Nielsen Support	L	\$ 363.09
5/8/12	5. Thorne Printing 623 12th Avenue Road Nampa, ID 83686	Mortimer/Bell & Thompson Support	L	\$ 363.09

### RETURN THIS FORM TO:

Ben Yursa  
 Secretary of State  
 Elections Division  
 PO Box 83720  
 Boise, ID 83720-0080  
 (208) 334-2852  
 Fax: (208) 334-2282

Total Expenditure(s): \$ 1815.44

I, Terry Silsby, hereby certify that the information in this report is true, complete and correct.

*Terry Silsby*  
Signature

*These amounts are included in the Schedule B-Itemized Expenditures total.*



# INDEPENDENT EXPENDITURES

C-4  
Rev. 08/07

(Please note the definition of independent expenditure and Section 67-6611, Idaho Code - reverse side)

**Totaling More Than \$100  
Made In Support of or in Opposition to  
Any One Candidate, Political Committee or Measure**

Full Name: GUN PAC Telephone No.: 353 - 8324

Mailing Address and Zip Code: 2674 N. Oldstone Way, Meridian, ID 83646

### TYPE OF REPORT

- |   |  |
|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Statement              | <input type="checkbox"/> 7 Day Pre-General Statement   |
| <input checked="" type="checkbox"/> 30 Day Post Primary Statement | <input type="checkbox"/> 30 Day Post-General Statement |

### Purpose Codes

- |  |   |
|--|---|
| B Broadcast Advertising (Radio, TV & Internet) | O Other Advertising (Yard Signs, Buttons, etc.) |
| E Event Expenses                               | P Postage                                       |
| F Food & Refreshments                          | S Surveys & Polls                               |
| L Literature, Brochures, Printing              | Z Preparation & Production of Advertising       |
| N Newspaper & Other Periodical Advertising     |   |

### ITEMIZED EXPENDITURES IN EXCESS OF FIFTY DOLLARS

Date	Full Name, Mailing Address and Zip Code of Recipient	Candidate/Measure Supported/Opposed	Purpose Code	Amount
5/8/12	1. Thorne Printing 623 12th Avenue Rd Nampa, ID 83686	Tippets/ Loertscher Support	L	\$363 <sup>09</sup>
___/___/___	2.			\$ _____
___/___/___	3.			\$ _____
___/___/___	4.			\$ _____
___/___/___	5.			\$ _____

### RETURN THIS FORM TO:

Ben Yursa  
Secretary of State  
Elections Division  
PO Box 83720  
Boise, ID 83720-0080  
(208) 334-2852  
Fax: (208) 334-2282

Total Expenditure(s): \$ 363<sup>09</sup>

I, Terry Silsby, hereby certify that the information in this report is true, complete and correct.

*Terry Silsby*  
Signature