

CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

C-2 Rev. 5/11

12.00112 7/1 2:29

Section I		Office Sought life and	14-30 Te - 115-14-115-14-115-14-115-14-115-14-115-14-115-14-115-14-115-14-115-14-115-14-115-14-115-14-115-14-					
Name of Candidate or Political Committee and Chairperson Idaho Cable Telecommunications Association	Office Sought (if cand	didate) STATE OF District (If any) ATE						
Mailing Address	City and Zip	Home Phone	Wark Phone					
1015 West Hays Street	Boise 83702	1.2	208-344-6633					
Name of Political Treasurer								
Ronald L. Williams								
Malling Address	City and Zip	Hame Phone	Work Phone					
1015 West Hays Street	Boise 83702		208-344-6633					
Change of address for: Candidate or Political Commit	tee Politic	al Treasurer						
Section II	TYPE OF REPO	RT						
This filing is an:		40						
This report is for the period from $\frac{04}{\sqrt{30}}$ $\frac{12}{\sqrt{12}}$ thr	rough 05 / 25	12						
7 Day Pre-Primary Report	eport 🔲 Octo	ber 10 Pre-General Report						
☐ 7 Day Pre-General Report ☐ 3	0 Day Post-General R	eport	al Report					
Semi-Annual Report (Statewide Candidates Only)								
Is this a Termination Report: Yes No								
Section III STATEMENT OF	NO CONTRIBUTION	IS OR EXPENDITURES						
Directions: If you had no contributions or expenditures du			statement below and sign this report.					
Be sure to carry forward the appro								
☐ I hereby certify that I have received no co	ntributions and have n	nade no expenditures during the	nis reporting period.					
Section IV	SUMMARY							
To reach your Calendar Year to Date figure: Add this report		COLUMNI	COLUMN II					
figures to the Column II figures of your previous report (exce	ept on line 6).	This Period	Calendar Year					
			to Date					
Line 1: Cash on Hand January 1, This Calendar Year*		\$ XXXXXX	\$ 19,745.04					
• •		\$ 13,395.04	s XXXXXX					
Line 2: Enter Beginning Cash Balance**	,		Y ———————					
Line 3: Total Contributions (Enter amount from line 5, page 2	2)	\$	\$ 900.00					
Line 4: Subtotal (Add lines 1, 2 and 3)		\$ 13,395.04	\$ 20,645.04					
Line 5: Total Expenditures (Enter amount from line 11, page	\$ -250.00	\$ 7,000.00						
Line 6: Enter Ending Cash Balance (Subtract line 5 from line	\$ <u>13,645.04</u>	\$ 13,645.04						
Line 7: Outstanding Debt to Date (Enter amount from line 18	\$_0.00							
*This same figure should be entered on line 1 of all reports f			amount is 0					
**This is the figure on line 6 of the last Campaign Financial (Note: The closing cash balance for the current reporting per								
	iod appears on the no	At report by the beginning basi	i Gritand.					
Section V								
Return This Report To:								
Secretary of State	I, Ronald L. Williams hereby certify that the information in this							
PO Box 83720	Name of Political Treasurer							
Boise ID 83720-0080 report is a true, co	report is a true, complete and correct Campaign Financial Disclosure Report as required by law.							
Phone: (208) 334-2852								
Fax: (208) 334-2282	- WW							
		Signature of Political Trea	asurer					

SCHEDULE B ITEMIZED EXPENDITURES

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Twenty-Five Dollars (\$25.00) or more this period

Purpos	e Codes						
Α	All Travel Expenses (Airfare, Fuel, Lodging & Mileage)	N	Newspaper & Other Periodical Advertising				
В	Broadcast Advertising (Radio, TV & Internet)	0	Other Advertising (Yard Signs, Buttons, etc.)				
С	Contributions to Candidates & PAC's	Ρ	P Postage				
D	Donations & Gifts	S	Surveys & Polls				
E	Event Expenses	T Tickets (Events)					
F	Food & Refreshments	U	Utilities				
Ġ	General Operational Expenses	W	Wages, Salaries, Benefits & Bonuses				
Ĺ	Literature, Brochures, Printing	Υ	Petition Circulators				
M	Management Services	Z	Preparation & Production of Advertising				
Date	Spent Full Name, Mailing Address ar	nd Zip	Code of Recipient	Purpose Code	Cash or Check		
		_ <u> </u>					

Date Spent		ent	Full Name, Mailing Address and Zip Code of Recipient		Cash or Check
05	15 /	12	1. Senate Majority Caucus Idaho Statehouse Bolse, Idaho 83720	С	-250.00 \$
	/	/	2.		\$
			3.		\$
	 /	/	4.		\$
	/		5.		\$
	/	<i></i>	6.		\$
	/	/	7.		\$
	/	<i></i>	8.		\$
	/	/	9.		\$
	/	/	10.		\$
	\$-250.00				