



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

C-2
Rev. 5/11

Section I

12 JUN -5 PM 4:17

Name of Candidate or Political Committee and Chairperson: Idaho Business & Agricultural Committee
Mailing Address: c/o Doree Watkins, PO Box 50781, Idaho Falls 83405
City and Zip: Idaho Falls 83405
Office Sought (if candidate): SECRETARY OF STATE, STATE OF IDAHO
Home Phone: 523-6800
Name of Political Treasurer: Clark D Hunter
Mailing Address: PO Box 50699, Idaho Falls 83405
City and Zip: Idaho Falls 83405
Home Phone: 523-5953
Work Phone: 523-5953

Change of address for: Candidate or Political Committee [ ] Political Treasurer [ ]

Section II

TYPE OF REPORT

This filing is an: [x] Original [ ] Amendment

This report is for the period from 4/30/12 through 5/25/12.

- [ ] 7 Day Pre-Primary Report [x] 30 Day Post-Primary Report [ ] October 10 Pre-General Report
[ ] 7 Day Pre-General Report [ ] 30 Day Post-General Report [ ] Annual Report
[ ] Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: [ ] Yes [x] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[x] I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Line Item, COLUMN I This Period, COLUMN II Calendar Year to Date. Line 1: Cash on Hand January 1, This Calendar Year\* \$ XXXXXX, \$ 532.97. Line 2: Enter Beginning Cash Balance\*\* \$ XXXXXX. Line 3: Total Contributions (Enter amount from line 5, page 2) \$. Line 4: Subtotal (Add lines 1, 2 and 3) \$. Line 5: Total Expenditures (Enter amount from line 11, page 2) \$. Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4) \$ 532.97. Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2) \$.

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To: Ben Ysursa, Secretary of State, PO Box 83720, Boise ID 83720-0080, Phone: (208) 334-2852, Fax: (208) 334-2282

I, Clark D Hunter, Name of Political Treasurer, hereby certify that the information in this

report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer: Clark D Hunter