CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

2012 JUN 14 AM 9: 04

Section I			$_$ $^{\prime}$
Name of Candidate or Political Committee and Chair		Office Sought (if ca	indidate) SE District (if any)
Idaho First (IDfirst) Committee	Harold Stiles	NA NA	STATE NA OF STATE
Mailing Address	City and Zip	Home Phone	- 01 11 12 110
723 Bradford Ct. Name of Political Treasurer	Caldwell 83605	455-9640	NA 19717U
Anthony W Collis			
Mailing Address	City and Zip	Home Phone	Work Phone
1400 Lois Lane	Nampa 83686	250-9343	NA
Change of address for: Candidate of		cal Treasurer	
Section II	_ TYPE OF REPO	ORT	
This filing is an:	☐ Amendment	2042	
This report is for the period from $\frac{1}{\sqrt{1}}$	/2012_through_6/14	<u>/2012</u> .	
7 Day Pre-Primary Report	30 Day Post-Primary I	Report 🔲 Oct	ober 10 Pre-General Report
☐ 7 Day Pre-General Report	☐ 30 Day Post-General	Report	nual Report
Semi-Annual Report (Statewide	Candidates Only)		
Is this a Termination Report:	☑ No		
Section III	STATEMENT OF NO CONTRIBUTIO		-A-4
Directions: If you had no contributions or	expenditures during this reporting per forward the appropriate "Calendar Yea	tod, check the box next to the	statement below and sign this report.
be sure to carry	Tot ward the appropriate Calendar rea	i to Date ligures in Column i	r, Secuoii IV.
I hereby certify that I have	re received no contributions and have	made no expenditures during	this reporting period.
Section IV	SUMMARY	<u>_</u>	
		COLUMNI	COLUMN II
To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).		This Period	Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*		\$_XXXXXX	\$ <u>449.94</u>
Line 2: Enter Beginning Cash Balance**		\$ <u>449.94</u>	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)		\$ <u></u>	\$
Line 4: Subtotal (Add lines 1, 2 and 3)		\$ <u>449.94</u>	\$ <u>449.94</u>
Line 5: Total Expenditures (Enter amount from line 11, page 2)		\$ <u>0.00</u>	\$
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)		\$_ 44 9.94	\$ <u>449.94</u>
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)		\$	
*This same figure should be entered on lin **This is the figure on line 6 of the last Can Note: The closing cash balance for the cur	npaign Financial Disclosure Report file	 d. If this is your first report, thi 	
Section V	<u> </u>		<u> </u>
Return This Report To:			
Ben Ysursa Anthony M. Collie			
Secretary of State	i,, nereby certify that the information in this		
PO Box 83720	Name of Political Treasurer		
I I	report is a true, complete and correct Campaign Financial Disclosure Report as required by law.		
Phone: (208) 334-2852 Fax: (208) 334-2282			
rax. (200) 334-2202	hither	yw Loll	
	•	Signature of Political Tre	easurer

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