

C-2 Rev. 5/11

12 OCT 30 AM 9: 46

| Section I   |   |  | CLIARY OF STATE                       |
|---|---|--|---------------------------------------|
| Name of Candidate or Political Committee and Chairperson  | Office Sought (if Sen   | Office Sought (if Son Pictale) DF IDA Plants (if any) Senate |                                       |
| Fritz Wiedenhoff  |   |  |                                       |
| Mailing Address   | City and Zip<br>Rathdrum, 838   | Home Phone<br>58 208-661-031                                 | Work Phone<br>2 661-5919              |
| 16145<br>Name of Political Tressurer  | Rabidioni, 636  | 208-081-0312   | 2   001-3919                          |
| Eric Sorenson   |   |  |                                       |
| Maling Address  | City and Zip  | Home Phone   | Work Phone                            |
| 8142 Courcelles Pkwy  | Hayden, 83835   | 208-691-5604   | 4                                     |
| Change of address for: Candidate or Political   | Committee Z Polit   | cal Treasurer  |                                       |
|   | TYPE OF REPO  |  |                                       |
| This report is for the period from $09 / 30 / 20$   | 012 through 10 /30  | <u>/2012</u> .   |                                       |
| 7 Day Pre-Primary Report 30 Day Post-Primary Rep  |   | eport October 10 Pre-General Report                          |                                       |
| 7 Day Pre-General Report  | ☐ 30 Day Post-General   | Report   | ual Report                            |
| Semi-Annual Report (Statewide Candidate   |   |  |                                       |
| Is this a Termination Report: 🗀 Yes 🛮   | No  |  |                                       |
| Directions: If you had no contributions or expendit   |   |  |                                       |
| I hereby certify that I have receive  | d no contributions and have   | made no expenditures during t                                | his reporting period.                 |
| Section IV  | SUMMARY   | · · · · · · · · · · · · · · · · · · ·                        |                                       |
| To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).                       |   | COLUMN  <br>This Period                                      | COLUMN II<br>Calendar Year<br>to Date |
| Line 1: Cash on Hand January 1, This Calendar Year*   |   | \$ XXXXXXX   | \$ 2,737.01                           |
| Line 2: Enter Beginning Cash Balance**  |   | \$ 1,363.57  | \$ XXXXXX                             |
| Line 3: Total Contributions (Enter amount from line 5, page 2)  |   | \$ 0.00  | \$ <u>9,631.09</u>                    |
| Line 4: Subtotal (Add lines 1, 2 and 3)   |   | \$ 1,363.57  | \$ 12,368.10                          |
| Line 5: Total Expenditures (Enter amount from line 11, page 2)  |   | \$_0.00  | \$ <u>11,004.53</u>                   |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)   |   | \$ 1,363.57  | \$ <u>1,363.57</u>                    |
| Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)  |   | \$_0.00  |                                       |
| *This same figure should be entered on line 1 of all r<br>**This is the figure on line 6 of the last Campaign Fir<br>Note: The closing cash balance for the current repor | nancial Disclosure Report file  | d. If this is your first report, this                        | amount is 0.<br>h on hand.            |
| Section V   |   |  | , , , , , , , , , , , , , , , , , , , |
| Return This Report To:  |   | •  |                                       |
| Ben Ysursa Eric S   | orénson   | horaby cartify that the information in this                  |                                       |
| Secretary of State PO Box 83720   | Name of Political Treasurer report is a true, complete and correct Campaign Financial Disclosure Report as required by law. |  |                                       |
|   |   |  |                                       |
| Fax: (208) 334-2382   | مر ا  | m  |                                       |
|   |   | Signature of Political Tres                                  | DELIFE                                |

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