



**48 HOUR NOTICE
OF CONTRIBUTIONS / LOANS RECEIVED
of \$1,000 or more**

C-5
Rev. 05/11
12 NOV - 1 AM 8:32

SECRETARY OF STATE
STATE OF IDAHO

Directions: Use this form to report any contribution of one thousand dollars (\$1,000) or more, received after the sixteenth (16) day before, but more than forty-eight (48) hours before, any primary or general election. Notification must be made within forty-eight (48) hours after receipt of such contribution. (Sec. 67-6607(c), I.C.)

2012 Elections	
48 Hour Notice required for contributions:	
Primary Election	April 30, 2012 through May 12, 2012
General Election	October 22, 2012 through November 3, 2012

This requirement applies to all types of contributions, including but not limited to:

- cash contributions
- in-kind contributions
- loans
- contributions or personal loans made by the candidate

Name of Candidate or Committee: Committee to Elect Paulette Jordan	District (if applicable) D-5, Seat A
Mailing Address: 945 Q Street	
City and Zip Code: Plummer 83851	

Date Received	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loan
10 / 30 / 12	1. Nez Perce Tribe P.O. Box 365 Lapwai, ID 83540	\$ 1,000	\$	\$
10 / 30 / 12	2. San Manuel Band of Mission Indians 3699 Wilshire Blvd. Suite 1290 Los Angeles, CA 90010	\$ 1,000	\$	\$
10 / 30 / 12	3. Shoshone-Bannock Tribes P.O. Box 306 Fort Hall, ID 83203	\$ 1,000	\$	\$

RETURN THIS FORM TO:
Ben Yursa
Secretary of State
Elections Division
PO Box 83720
Boise, ID 83720-0080
(208) 334-2852
Fax: (208) 334-2282

I, Jennifer Barrett, hereby certify that the information in this report is a true, complete and correct

Jennifer Barrett
Signature of Political Treasurer



**48 HOUR NOTICE
OF CONTRIBUTIONS / LOANS RECEIVED
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C-5
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Mailing Address: 945 Q Street	
City and Zip Code: Plummer 83851	

Date Received	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loan
10 / 31 / 12	1. Latah County Democrats P.O. Box 9772 Moscow, ID 83843	\$ 2,000	\$ _____	\$ _____
____ / ____ / ____	2.	\$ _____	\$ _____	\$ _____
____ / ____ / ____	3.	\$ _____	\$ _____	\$ _____

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I, Jennifer Barrett, Name of Political Treasurer, hereby certify that the information in this report is a true, complete and correct.

Jennifer Barrett

Signature of Political Treasurer