



**CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)**

C-2
Rev. 5/11

2012 OCT 24 AM 8:41

Section I

Name of Candidate or Political Committee and Chairperson <i>Bradbury for Senate, Mike Mitchell, Chair</i>		Office Sought (if candidate) <i>State Senate</i>	District (if any) <i>SE16</i>
Mailing Address <i>613 Bryden St. C. Box 127</i>		City and Zip <i>Lewiston 83729</i>	Home Phone <i>208 746-3100</i>
Name of Political Treasurer <i>Ann Mattson</i>		City and Zip <i>Lewiston 83729</i>	Home Phone <i>208-746-7246</i>
Mailing Address <i>613 Bryden St. C. Box 127</i>		City and Zip <i>Lewiston 83729</i>	Home Phone <i>208-746-7246</i>

Change of address for: Candidate or Political Committee Political Treasurer

Section II

TYPE OF REPORT

This filing is an: Original Amendment
This report is for the period from *10/1/12* through *10/1/12*.

- 7 Day Pre-Primary Report
- 30 Day Post-Primary Report
- October 10 Pre-General Report
- 7 Day Pre-General Report
- 30 Day Post-General Report
- Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ 7840.55
Line 2: Enter Beginning Cash Balance**	\$ 7840.55	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ 5372.30	\$ 27,411.37
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 13,212.85	\$ 27,411.37
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ 6079.28	\$ 20,133.53
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ 7247.84	\$ 7247.84
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ -0-	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:
Ben Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
Phone: (208) 334-2852
Fax: (208) 334-2282

I, ANN MATTSON, hereby certify that the information in this
Name of Political Treasurer
report is a true, complete and correct Campaign Financial Disclosure Report as required by law.
Ann Mattson
Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee: JOHN BRAMBURY

			Total This Period
Contributions			
①	Unitemized Contributions (\$50 and less)	# of Contributors <u>20</u>	+ \$ <u>733.65</u>
②	Itemized Contributions (Total of all Schedule A sheets)		+ \$ <u>3158.45</u>
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)		+ \$ <u>1580.10</u>
④	Loans (Total of all New Loan amounts from Schedule D sheets)		+ \$ <u>0-</u>
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)		= \$ <u>5372.30</u>

Expenditures			
⑥	Unitemized Expenditures (\$25 and less)	# of Expenditures _____	+ \$ <u>0</u>
⑦	Itemized Expenditures (Total of all Schedule B sheets)		+ \$ <u>4345.18</u>
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)		+ \$ <u>1580.10</u>
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)		+ \$ <u>154.00</u>
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)		+ \$ <u>- 0 -</u>
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)		= \$ <u>6079.28</u>

Loans, Credit Cards and Debt			
⑫	Outstanding Balance from previous reporting period		+ \$ <u>154.00</u>
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)		+ \$ <u>- 0 -</u>
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)		+ \$ <u>- 0 -</u>
⑮	Subtotal		= \$ <u>154.00</u>
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)		- \$ <u>154.00</u>
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)		- \$ <u>- 0 -</u>
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)		= \$ <u>- 0 -</u>

Pledged Contributions			
⑲	Unitemized Pledged Contributions (\$50 and less)	# of Pledges _____	+ \$ <u>0</u>
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)		+ \$ <u>0</u>
㉑	Total Pledged Contributions this period		= \$ <u>0</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: Bratton for Senate

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
10/01/12	1. Mark Manning 431 107th Avenue Anchorage Alaska 99501	\$ 100. ⁰⁰ \$ 100. ⁰⁰ Calendar Year-To-Date
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		
10/03/12	2. William Perez Dpld 1606 17th St. Lewiston Id. 83501	\$ 75. ⁰⁰ \$ 75. ⁰⁰ Calendar Year-To-Date
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		
10/08/12	3. Mike and Sharon Rpld 2345 Glenset Dr. Lewiston, Id 83501	\$ 100. ⁰⁰ \$ 150. ⁰⁰ Calendar Year-To-Date
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		
10/09/12	4. Teri and Andrew Lehberg 1796 Mountain View Road Orangeville ID 83535-5124	\$ 100. ⁰⁰ \$ 100. ⁰⁰ Calendar Year-To-Date
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		
10/06/12	5. Iron Workers District Council Pac for North West 11620 NE Hansworth Circle #200 Portland Oregon 97220	\$ 250. ⁰⁰ \$ 250. ⁰⁰ Calendar Year-To-Date
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		
10/09/12	6. Louise Hunt 3432 14th Street Lewiston Id 83501	\$ 100. ⁰⁰ \$ 100. ⁰⁰ Calendar Year-To-Date
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		
10/09/12	7. Everett and Barbara Martin 816 Pierce Avenue Weippe, Id 83553	\$ 100. ⁰⁰ \$ 100. ⁰⁰ Calendar Year-To-Date
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		
10/12/12	8. John and Lucie Weiner 246 Hadlen Road Sargdale, NY 10583-3320	\$ 1000. ⁰⁰ \$ 1000. ⁰⁰ Calendar Year-To-Date
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		
10/13/12	9. Neal and Jeannie Johnson 225 Pinecone Park Lane Crofton Id 83544	\$ 100. ⁰⁰ \$ 100. ⁰⁰ Calendar Year-To-Date
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		
10/17/12	10. International Brotherhood of Electrical Workers #723 1616 N. Washington Street Spokane WA 99205-4790	\$ 200. ⁰⁰ \$ 200. ⁰⁰ Calendar Year-To-Date
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		
Total This Page:		\$ 2125. ⁰⁰

**SCHEDULE A
ITEMIZED CONTRIBUTIONS**

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee:

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
10/20/12 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. Bill Stinson 1532 Airway Lewiston ID 83501	\$ 100 ⁰⁰ \$ 100 ⁰⁰ Calendar Year-To-Date
10/20/12 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. International Fire Fighters 1773 PACI PO Box 441 Lewiston ID 83501	\$ 200 ⁰⁰ \$ 200 ⁰⁰ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	3.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	4.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	5.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year-To-Date
Total This Page:		\$ 300 ⁰⁰

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

SCHEDULE C
IN-KIND CONTRIBUTIONS and EXPENDITURES

Name of Candidate or Committee: BRADBURY FOR SENATE

Purpose Codes

- | | |
|--|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising |
| B Broadcast Advertising (Radio, TV & Internet) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's | P Postage |
| D Donations & Gifts | S Surveys & Polls |
| E Event Expenses | T Tickets (Events) |
| F Food & Refreshments | U Utilities |
| G General Operational Expenses | W Wages, Salaries, Benefits & Bonuses |
| L Literature, Brochures, Printing | Y Petition Circulators |
| M Management Services | Z Preparation & Production of Advertising |

1.	<u>10/01/12</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	Contributor Name, Mailing Address and Zip Code Mike Mitchell 1916 Gateway Drive Lewiston ID 83501	\$ <u>E</u> \$ <u>45</u> Calendar Year-To-Date
		Expenditure Name, Mailing Address and Zip Code Lewiston Community Center 1424 Main Street Lewiston ID 83501	\$ <u>45</u> Purpose Code <u>E</u>
2.	<u>10/03/12</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	Contributor Name, Mailing Address and Zip Code Mike Mitchell 1916 Gateway Drive Lewiston ID 83501	\$ <u>400</u> \$ <u>445</u> Calendar Year-To-Date
		Expenditure Name, Mailing Address and Zip Code Lewiston Community Center 1424 Main Street Lewiston ID 83501	\$ <u>400</u> Purpose Code <u>E</u>
3.	<u>10/04/12</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	Contributor Name, Mailing Address and Zip Code United Steelworkers Local 608 1618 Idaho Suite 108 Lewiston, ID 83501	\$ <u>332.41</u> \$ <u>332.41</u> Calendar Year-To-Date
		Expenditure Name, Mailing Address and Zip Code Steel Print and Binding 201 Capital St. Lewiston ID 83501	\$ <u>332.41</u> Purpose Code <u>L and P</u>
4.	<u>10/08/12</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	Contributor Name, Mailing Address and Zip Code Mark Wise 917 14th Avenue Lewiston ID 83501	\$ <u>70</u> \$ <u>70</u> Calendar Year-To-Date
		Expenditure Name, Mailing Address and Zip Code Various gas stations Nez Perce County CML for license plate stickers, etc	\$ <u>70</u> Purpose Code <u>A</u>
Expenditure Total: (Transfer the combined total of all Expenditures on Schedule C pages to the Detailed Summary, page 2 line 8)			\$ <u>847.41</u>
Contributor Total: (Transfer the combined total of all Contributors on Schedule C pages to the Detailed Summary, page 2 line 3)			\$ <u>847.41</u>

SCHEDULE C
IN-KIND CONTRIBUTIONS and EXPENDITURES

Name of Candidate or Committee:

Purpose Codes

- | | |
|--|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising |
| B Broadcast Advertising (Radio, TV & Internet) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's | P Postage |
| D Donations & Gifts | S Surveys & Polls |
| E Event Expenses | T Tickets (Events) |
| F Food & Refreshments | U Utilities |
| G General Operational Expenses | W Wages, Salaries, Benefits & Bonuses |
| L Literature, Brochures, Printing | Y Petition Circulators |
| M Management Services | Z Preparation & Production of Advertising |

1.	Contributor Name, Mailing Address and Zip Code <u>10/09/12</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General Brad and Esther (udd) 336 Prospect Lewiston, ID 83501	\$ <u>74.69</u> \$ <u>74.69</u> Calendar Year-To-Date
	Expenditure Name, Mailing Address and Zip Code Castro Clarkston, WA 99403 Albertsons 400 Bridge Clarkston, WA 99403	\$ <u>74.69</u> Purpose Code F
2.	Contributor Name, Mailing Address and Zip Code <u>10/17/12</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General Restore Representative Government PO Box 972 Lewiston ID	\$ <u>427.00</u> \$ <u>427.00</u> Calendar Year-To-Date
	Expenditure Name, Mailing Address and Zip Code Various local publications	\$ <u>427.00</u> Purpose Code L ^g & N
3.	Contributor Name, Mailing Address and Zip Code <u>10/17/12</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General John Bradbury 613 Bryden, Ste C Box 127 Lewiston - Idaho 83501	\$ <u>96.00</u> \$ _____ Calendar Year-To-Date
	Expenditure Name, Mailing Address and Zip Code US Post Office Lewiston, ID 83501	\$ <u>96.00</u> Purpose Code P
4.	Contributor Name, Mailing Address and Zip Code <u>10/17/12</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General John Bradbury 613 Bryden - Ste C Box 124 Lewiston ID 83501	\$ <u>135.00</u> \$ _____ Calendar Year-To-Date
	Expenditure Name, Mailing Address and Zip Code Rosales Postal Substation	\$ <u>135.00</u> Purpose Code P
Expenditure Total: (Transfer the combined total of all Expenditures on Schedule C pages to the Detailed Summary, page 2 line 8)		\$ <u>737.69</u>
Contributor Total: (Transfer the combined total of all Contributors on Schedule C pages to the Detailed Summary, page 2 line 3)		\$ <u>1580.10</u>

**SCHEDULE B
ITEMIZED EXPENDITURES**

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: BRADBURY FOR SENATE

Purpose Codes

- | | |
|---|--|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising |
| B Broadcast Advertising (Radio, TV & Internet) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's | P Postage |
| D Donations & Gifts | S Surveys & Polls |
| E Event Expenses | T Tickets (Events) |
| F Food & Refreshments | U Utilities |
| G General Operational Expenses | W Wages, Salaries, Benefits & Bonuses |
| L Literature, Brochures, Printing | Y Petition Circulators |
| M Management Services | Z Preparation & Production of Advertising |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
10/9/12	1. John Bradbury 613 Bryden St C Box 127 Lewiston - ID 83501	P	\$ 270 ⁰⁰
10/10/12	2. John Bradbury 613 Bryden St C Box 127 Lewiston - ID 83501	F	\$ 38.28
10/11/12	3. John Bradbury 613 Bryden St. C Box 127 Lewiston - ID 83501	G	\$ 154 ⁰⁰
10/10/12	4. John Rysche 1405 27th Avenue Lewiston - ID 83501	L	\$ 281 ⁰⁰
10/10/12	5. KLEW TV 2626 17th St. Lewiston - ID 83501	B	\$ 489.60
10/12/12	6. Current News PO Box 1483 Riggins - ID 83549	N	\$ 139 ⁰⁰
10/16/12	7. Steeler Print and Binding 201 Capital St - Lewiston, - ID 83501	O	\$ 858.39
10/16/12	8. Northwest Media 208 Main St. Lewiston, - ID 83501	B	\$ 795 ⁰⁰
10/16/12	9. Northwest Media 208 Main St Lewiston, - ID 83501	B	\$ 322.50
10/17/12	10. Pathfinder 500 8th Avenue Lewiston - ID 83501	N	\$ 84.00
Total This Page:			\$ 3431.57

SCHEDULE B ITEMIZED EXPENDITURES

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee:

Purpose Codes

- | | |
|---|--|
| <p>A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)</p> <p>B Broadcast Advertising (Radio, TV & Internet)</p> <p>C Contributions to Candidates & PAC's</p> <p>D Donations & Gifts</p> <p>E Event Expenses</p> <p>F Food & Refreshments</p> <p>G General Operational Expenses</p> <p>L Literature, Brochures, Printing</p> <p>M Management Services</p> | <p>N Newspaper & Other Periodical Advertising</p> <p>O Other Advertising (Yard Signs, Buttons, etc.)</p> <p>P Postage</p> <p>S Surveys & Polls</p> <p>T Tickets (Events)</p> <p>U Utilities</p> <p>W Wages, Salaries, Benefits & Bonuses</p> <p>Y Petition Circulators</p> <p>Z Preparation & Production of Advertising</p> |
|---|--|

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
10/18/12	Steel Print and Binding 201 Capital St. Lewiston ID 83501	L	\$ 913.61
1 / /	2.		\$ _____
1 / /	3.		\$ _____
1 / /	4.		\$ _____
1 / /	5.		\$ _____
1 / /	6.		\$ _____
1 / /	7.		\$ _____
1 / /	8.		\$ _____
1 / /	9.		\$ _____
1 / /	10.		\$ _____
Total This Page:			\$ 913.61

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

SCHEDULE D - LOANS

Name of Candidate or Committee: John Bradbury

Each Lender to your campaign should be listed separately. Each time a loan is received or you loan money to the campaign, it must be listed as a separate item. Each new loan from any Lender must be listed as a new item from that Lender. You may have the same Lender listed more than once. Except for a candidate making a loan to his or her own campaign, loans from any Lender cannot exceed contribution limits laid out in Section 67-6610A, Idaho Code, even if it is repaid in full.

Any loan(s) with a balance(s) appearing on the last report must be listed below with the amount in the Previous Balance column. Any new loan amounts should be listed in the New Loan column. Any interest accrued should be listed in the Interest Accrued column. If a payment was made on the loan, list it in the Repayments column. Note: Any loan that was repaid in full in a previous reporting period does not need to be listed. The Outstanding Balance column is the Previous Balance plus new loans and accrued interest less any repayments.

Name, Mailing Address and Zip Code of Lender (Candidate, Individual or Business)	Previous Balance of loan at the end of the last reporting period	New Loan amount received during this reporting period	Interest accrued during this reporting period	Repayments of Loan during this reporting period	Balance outstanding at the end of this reporting period
1. John Bradbury 729 Preston Lewisburg, ID	\$ 154	Date: _____ Amount: <u>0</u> \$ _____	0	Date: <u>10/01/12</u> Amount: <u>154</u> \$ _____	- 0 -
2.		Date: ____/____/____ Amount: _____ \$ _____		Date: ____/____/____ Amount: _____ \$ _____	
3.		Date: ____/____/____ Amount: _____ \$ _____		Date: ____/____/____ Amount: _____ \$ _____	
4.		Date: ____/____/____ Amount: _____ \$ _____		Date: ____/____/____ Amount: _____ \$ _____	
5.		Date: ____/____/____ Amount: _____ \$ _____		Date: ____/____/____ Amount: _____ \$ _____	
6.		Date: ____/____/____ Amount: _____ \$ _____		Date: ____/____/____ Amount: _____ \$ _____	
7.		Date: ____/____/____ Amount: _____ \$ _____		Date: ____/____/____ Amount: _____ \$ _____	
	Previous	Received	Interest	Repayments	Ending Balance

Previous Total: \$ _____

Received Total: _____

(Transfer the combined total of all received loans to the Detailed Summary, page 2 line 4)

Interest Total: \$ _____

Repayments Total: _____

(Transfer the combined total of all loan repayments to the Detailed Summary, page 2 line 9 & 16)

Ending Balance Total: \$ _____