

CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

12 DEC -4 AM 7: 55

Line 2: Enter Beginning Cash Balance Line 3: Total Contributions (Enter amount from line 5, page 2) Line 4: Subtotal (Add lines 1, 2 and 3) Line 5: Total Expenditures (Enter amount from line 11, page 2) Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	Office Sought (if candidate) State Representativ Home Phone (208)463-7623 Home Phone (208)442-4348 October 10 Annual Rep ENDITURES e box next to the stateme pures in Column II, Section	Work Phone (208)463-7623 Work Phone (208)442-4348 Pre-General Report ort
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Adding Address 126 N. David Frost Street Arthur H. Rigsby Malling Address 2147 W. Crown Pointe Ave. Annage of address for: Candidate or Political Committee Political Treasure TYPE OF REPORT In this filling is an: Original Amendment In this report is for the period from 10 /01 /12 through 10 /21 /12 To Day Pre-Primary Report To Day Pre-General Report Semi-Annual Report (Statewide Candidates Only) Ithis a Termination Report: Yes No Section III STATEMENT OF NO CONTRIBUTIONS OR EXF Be sure to carry forward the appropriate "Calendar Year to Date" for Sure and your Calendar Year to Date figure: Add this report's Column I gures to the Column II figures of your previous report (except on line 6). In e 1: Cash on Hand January 1, This Calendar Year* Senie 3: Total Contributions (Enter amount from line 5, page 2) In e 5: Total Expenditures (Enter amount from line 11, page 2) In e 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	Home Phone (208)463-7623 Home Phone (208)442-4348 Coctober 10 Annual Rep ENDITURES e box next to the stateme pures in Column II, Section	Work Phone (208)463-7623 Work Phone (208)442-4348 Pre-General Report ort
Name of Political Treasurer Arthur H. Rigsby Malling Address 2147 W. Crown Pointe Ave. Change of address for: Candidate or Political Committee Political Treasure TYPE OF REPORT This filing is an: Original Amendment This report is for the period from 10 / 01 / 12 through 10 / 21 / 12 To Day Pre-Primary Report To Day Pre-General Report Section III STATEMENT OF NO CONTRIBUTIONS OR EXF Be sure to carry forward the appropriate "Calendar Year to Date" if I hereby certify that I have received no contributions and have made no expenditures to the Column II figures of your previous report (except on line 6). In a 3: Total Contributions (Enter amount from line 5, page 2) In 6: Enter Ending Cash Balance (Subtract line 5 from line 4) State Calendar Land State	Home Phone (208)442-4348 Coctober 10 Annual Rep ENDITURES e box next to the stateme pures in Column II, Section	Work Phone (208)442-4348 Pre-General Report ort Int below and sign this report or IV.
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ine 6: Enter Ending Cash Balance (Subtract line 5 from line 4) \$\frac{20}{5}\$	5.00 \$	265.00
ine 6. Effect Ending Cash parafice (Subtract line 3 from line 4)	\$	0.00
ine 7: Outstanding Debt to Date (Enter amount from line 18, page 2) \$ 5	5.00 \$	265.00
	.00	
This same figure should be entered on line 1 of all reports filed this calendar year. *This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is y lote: The closing cash balance for the current reporting period appears on the next report a		
Section V		
Return This Report To:		
Ben Ysursa Arthur H. Rigsby		a laformation in this
Secretary of State Name of Political Tressurer	harahu sartifi, that th	o montanon in this
PO Box 83720 Boise ID 83720-0080 report is a true, complete and correct Campaign F	, hereby certify that th	
75 (000) 024 2052	•	as required by law.
Fax: (208) 334-2852 Cartalary	•	as required by law.

DETAILED SUMMARY

Name of Candidate or Committee: F. Lawrence Dawson1

Contributions	}	Total This Period
1 Unitemized Contributions (\$50 and less) # of Contributors	 	\$20.00
(2) Itemized Contributions (Total of all Schedule A sheets)	+	\$100.00
3 In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+	\$0.00
Loans (Total of all New Loan amounts from Schedule D sheets)	+	\$0.00
5 Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	=	\$120.00

Expe	enditures				
6	Uniternized Expenditures (Less than \$25)	# of Expenditures	+	\$0	.00
7	Itemized Expenditures (Total of all Schedule	B sheets)	+	\$0	.00
(8)	In-Kind Expenditures (Total of all Expenditure	amounts from Schedule C sheets)	+	\$0	.00
9	Loan Repayments (Total of all Loan Repaym	ent amounts from Schedule D sheets)	+	\$0	.00
10	Credit Card and Debt Repayments (Total of a	all Repayment amounts from Schedule	E sheets) +	\$0	.00
11 Total	Expenditures (Transfer this figure to page 1, S	ection IV, Line 5)	:=	\$ 0	.00

Lo	ans, Credit Cards and Debt		
12)	Outstanding Balance from previous reporting period	+	\$ 50.00
13)	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+	\$ 0.00
4	New Credit Card and Debt Incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+	\$ 0.00
5)	Subtotal	=	\$50.00
<u>[6</u>]	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	-	\$ 0.00
17)	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	-	\$ 0.00
(8) To	tal Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	=	\$50.00

Pledged Contributions			Ì
(19) Unitemized Pledged Contributions (\$50 and less)	# of Pledges	+ \$0.00	
20 Itemized Pledged Contributions this Period (Total of all		+ \$0.00	
Total Pledged Contributions this period		= \$0.00	İ

SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Page	of
1	1

Name of Candidate or Committee: F. Lawrence Dawson					
Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check			
10 _03 _12	1. Alicia D. Konsella 8416 N. High Country Road	\$ 100.00			
☐ Primary ☐ General	Star, ID 83669	\$ 100.00 Calendar Year-To-Date			
1 1	2.	\$			
☐ Primary ☐ General		\$Calendar Year-To-Date			
, ,	3.	\$			
☐ Primary ☐ General		\$Calendar Year-To-Date			
1 1	4.	\$			
☐ Primary ☐ General		\$ Calendar Year-To-Date			
1 _ 1	5.	\$			
☐ Primary ☐ General		\$Calendar Year-To-Date			
	6.	\$			
☐ Primary ☐ General		\$Calendar Year-To-Date			
	7.	\$			
☐ Primary ☐ General		\$Calendar Year-To-Date			
, ,	8.	\$			
☐ Primary ☐ General		\$ Calendar Year-To-Date			
/ /	9.	\$			
☐ Primary ☐ General		\$Calendar Year-To-Date			
	10.	\$			
☐ Primary ☐ General		\$Calender Year-To-Date			
	Total This Page:	\$100.00			

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

SCHEDULE D - LOANS

Name of Candidate or Committee: F. Lawrence Dawson

Each Lender to your campaign should be listed separately. Each time a loan is received or you loan money to the campaign, it must be listed as a separate item. Each new loan from any Lender must be listed as a new item from that Lender. You may have the same Lender listed more than once. Except for a candidate making a loan to his or her own campaign, loans from any Lender cannot exceed contribution limits laid out in Section 67-6610A, Idaho Code, even if it is repaid in full.

Any loan(s) with a balance(s) appearing on the last report must be listed below with the amount in the Previous Balance column. Any new loan amounts should be listed in the New Loan column. Any interest accrued should be listed in the Interest Accrued column. If a payment was made on the loan, list it in the Repayments column. Note: Any loan that was repaid in full in a previous reporting period does not need to be listed. The Outstanding Balance column is the Previous Balance plus new loans and accrued interest less any repayments.

Name, Mailing Address and Zip Code of Lender (Candidate, Individual or Business)	Previous Balance of loan at the end of the last reporting period	New Loan amount received during this reporting period	Interest accrued during this reporting period	Repayments of Loan during this reporting period	Balance outstanding at the end of this reporting period
1. F. lawrence Dawson 426 N. David Frost Street Nampa 83651	50.00	Amount: \$ 0.00	0.00	Date: / / / / / / / / / / / / / / / / / / /	50.00
2.		Date:// Amount: \$		Date: Amount: \$	
3.		Date: // Amount: \$		Date:// Amount: \$	
4.		Date: // Amount: \$		Date:// Amount: \$	
5.		Date:// Amount: \$		Date: // Amount: \$	
6.		Date:		Date: // Amount: \$	
7.		Date:// Amount: \$		Date:	
	Previous	Received	Interest	Repayments	Ending Balance
Previous Total:			1		
(Transfer the combined total of all Detailed Sur	Received Total: received loans to the mmary, page 2 line 4)	\$ 0.00		1	
		Interest Total:	\$ 0.00		
	(Transfer the	combined total of all loa	Repayments Total: in repayments to the page 2 line 9 & 16)	\$0.00	
/NOTE: Transfer the nearbined total of		•		Ending Balance Total	\$ 50.00