



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

C-2
Rev. 5/11

SCANNED

12 OCT 30 AM 10:40

Section I

Name of Candidate or Political Committee and Chairperson: PAUL ROMRELL
Office Sought (if candidate): SECRETARY OF STATE REPRESENTATIVE STATE OF IDAHO
Mailing Address: 512 Park Street
City and Zip: SAINT ANTHONY 83445
Home Phone: 208-624-4304
Work Phone: 208-313-0864
Name of Political Treasurer: ELLEN ROMRELL
Mailing Address: 512 Park Street
City and Zip: SAINT ANTHONY 83445
Home Phone: 208-624-4304
Work Phone: 208-313-0864

Change of address for: Candidate or Political Committee [ ] Political Treasurer [x]

Section II

TYPE OF REPORT

This filing is an: [x] Original [ ] Amendment
This report is for the period from 10 / 11 / 12 through 10 / 29 / 12

- [ ] 7 Day Pre-Primary Report [ ] 30 Day Post-Primary Report [ ] October 10 Pre-General Report
[x] 7 Day Pre-General Report [ ] 30 Day Post-General Report [ ] Annual Report
[ ] Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: [ ] Yes [x] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[ ] I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Description, COLUMN I This Period, COLUMN II Calendar Year to Date. Includes handwritten values for cash on hand, beginning balance, contributions, subtotal, expenditures, ending cash balance, and outstanding debt.

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To: Ben Ysursa, Secretary of State, PO Box 83720, Boise ID 83720-0080, Phone: (208) 334-2852, Fax: (208) 334-2282

I, ELLEN ROMRELL, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Ellen Romrell, Signature of Political Treasurer

## DETAILED SUMMARY

Name of Candidate or Committee: PAUL ROMRELL

			Total This Period
<b>Contributions</b>			
①	Unitemized Contributions (\$50 and less)	# of Contributors <u>0</u>	+ \$ 0.00
②	Itemized Contributions (Total of all Schedule A sheets)		+ \$ 2,700.00
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)		+ \$ 0.00
④	Loans (Total of all New Loan amounts from Schedule D sheets)		+ \$ 0.00
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)		= \$ 2,700.00
<b>Expenditures</b>			
⑥	Unitemized Expenditures (Less than \$25)	# of Expenditures <u>0</u>	+ \$ 0.00
⑦	Itemized Expenditures (Total of all Schedule B sheets)		+ \$ 406.50
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)		+ \$ 0.00
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)		+ \$ 0.00
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)		+ \$ 0.00
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)		= \$ 406.50
<b>Loans, Credit Cards and Debt</b>			
⑫	Outstanding Balance from previous reporting period		+ \$ 6,739.62
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)		+ \$ 0.00
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)		+ \$ 0.00
⑮	Subtotal		= \$ 6,739.62
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)		- \$ 0.00
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)		- \$ 0.00
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)		= \$ 6,739.62
<b>Pledged Contributions</b>			
⑲	Unitemized Pledged Contributions (\$50 and less)	# of Pledges <u>0</u>	+ \$ 0.00
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)		+ \$ 0.00
㉑	Total Pledged Contributions this period		= \$ 0.00

**SCHEDULE A  
ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: **PAUL ROMRELL**

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
10 / 11 / 12 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. PACIFIC SOURCE HEALTH PLANS POST OFFICE BOX 7068 SPRINGFIELD, OREGON 97475-0068	\$ 200.00 \$ 200.00 Calendar Year-To-Date
10 / 17 / 12 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. RAYBOULD FOR STATE REPRESENTATIVE 124 EAST MAIN STREET REXBURG ID. 83440	\$ 200.00 \$ 200.00 Calendar Year-To-Date
10 / 18 / 12 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. JEFFERSON COUNTY REPUBLICAN CENTRAL COMMITTEE POST OFFICE BOX 281 RIRIE ID. 83443-0281	\$ 500.00 \$ 500.00 Calendar Year-To-Date
10 / 23 / 12 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. SAWTOOTH POLITICAL ACTION COMMITTEE POST OFFICE BOX 65636 WASHINGTON D.C. 20035	\$ 250.00 \$ 250.00 Calendar Year-To-Date
10 / 23 / 12 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. BENTON, ELLIS & ASSOCIATES 11220 WEST DANIEL COURT BOISE ID. 83713 (IDAHO OPTOMETRIC ASSOCIATION)	\$ 250.00 \$ 250.00 Calendar Year-To-Date
10 / 25 / 12 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. FRED I. WOOD III LEGISLATIVE CAMPAIGN ACCOUNT POST OFFICE BOX 1207 BURLEY ID. 83318	\$ 500.00 \$ 500.00 Calendar Year-To-Date
10 / 25 / 12 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. PACIFIC CORP/ROCKY MOUNTAIN POWER 825 NORTHEAST MULTNOMAH PORTLAND OREGON 97232	\$ 400.00 \$ 400.00 Calendar Year-To-Date
10 / 29 / 12 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	8. IDAHO POTATO INDUSTRY P.A.C. POST OFFICE BOX 51100 IDAHO FALLS ID. 83405	\$ 400.00 \$ 600.00 Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year-To-Date
<b>Total This Page:</b>		<b>\$ 2,700.00</b>

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

## SCHEDULE B ITEMIZED EXPENDITURES

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: PAUL ROMRELL

**Purpose Codes**

- |  |   |
|--|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising      |
| B Broadcast Advertising (Radio, TV & Internet)           | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's                    | P Postage                                       |
| D Donations & Gifts                                      | S Surveys & Polls                               |
| E Event Expenses   | T Tickets (Events)                              |
| F Food & Refreshments                                    | U Utilities                                     |
| G General Operational Expenses                           | W Wages, Salaries, Benefits & Bonuses           |
| L Literature, Brochures, Printing                        | Y Petition Circulators                          |
| M Management Services                                    | Z Preparation & Production of Advertising       |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
10 / 22 / 12	1. STATE OF IDAHO REPUBLICAN PARTY POST OFFICE BOX 2267 BOISE ID. 83701	D	\$ 100.00
10 / 29 / 12	2. PAUL ROMRELL 512 PARK STREET SAINT ANTHONY ID. 83445	A	\$ 306.50
/ /	3.		\$ _____
/ /	4.		\$ _____
/ /	5.		\$ _____
/ /	6.		\$ _____
/ /	7.		\$ _____
/ /	8.		\$ _____
/ /	9.		\$ _____
/ /	10.		\$ _____
<b>Total This Page:</b>			<b>\$ 406.50</b>

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.