

Nov 01 12 06:38a

CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE

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(Please Print or Type)

12 NOV - 1 AM 9: 08

		12 100 - 1	ATT 3.00
Section I		- Lifted Add	didate STATE District if an
Name of Candidate or Political Committee and Chairp	grson = //	Office Sough (If Can	FIDAHO District if an
Mailing Address	City and Zip	Home Pflone	T Work Philip
P.O. Box 19.	88 Haydan		772-272
Name of Political Treasurer	' /		
Mailing Address	City and Zip	Home Phone	Wark Ph: ie
PA PAX 190	The Land	18383	772-2, 727.
Change of address for: Candidate or I	Political Committee Politi	ical Treasurer	775 20 2 2
Section II	TYPE OF REPO	ORT	
This filing is an:	Amendment		
This report is for the period from	1/2 through /0 12/	<u> 1/ L</u> ,	
7 Day Pre-Primary Report	30 Day Post-Primary I	Report 🗍 Octo	ber 10 Pre-Gener: Repot
7 Day Pre-General Report	30 Day Post-General	Report	al Report
☐ Semi-Annual Report (Statewide C	andidates Only)		
Is this a Termination Report: Yes	□ No		
Section III S	STATEMENT OF NO CONTRIBUTION	NS OR EXPENDITURES	
Directions: If you had no contributions or e			tatement below and sign in is apart
Be sure to carry for	orward the appropriate "Calendar Yes	ar to Date" figures in Column II,	Section IV.
☐ I hereby certify that I have	received no contributions and have	made no expenditures during th	is reporting period
Section IV	SUMMARY		
		COLUMN	COLU\(N1
To reach your Calendar Year to Date figure: figures to the Column II figures of your previous	ous report (except on line 6).	This Period	Calendar Year to D: e
Line 1: Cash on Hand January 1, This Calen	dar Year*	\$ XXXXXX	\$ 365 ° & 7
Line 2: Enter Beginning Cash Balance**		\$ 365-07	\$ XXXXI XX
	E 5 O		\$ <u>/300 51</u>
Line 3: Total Contributions (Enter amount from	m line 5, page 2)	\$ 0	
Line 4: Subtotal (Add lines 1, 2 and 3)		\$ 365-07	s 365.07
Line 5: Total Expenditures (Enter amount from	m line 11, page 2)	\$ 0	\$
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)		s 365-07	\$ 365-07
Line 7: Outstanding Debt to Date (Enter amo	unt from line 18, page 2)	\$ <u> </u>	
*This same figure should be entered on line **This is the figure on line 6 of the last Camp. Note: The closing cash balance for the current.	aign Financial Disclosure Report filer	d. If this is your first report, this	amount is 0. on hand.
Section V			
Return This Report To:	·/ ·/ // -		
Ben Ysursa	the Har	7	that the information to the
Secretary of State	Name of Political Treasurer	nereby certify	that the information in this
PO Box 83720 Boise ID 83720-0080 ret	port is a true, complete and correct C	amnaign Financial Diseaseure	Seport as required av law
Phone: (208) 334-2852	//	The state of the s	y port an requirect by law.
Fax: (208) 334-2282		WI STINXI	
		Signature of Political Treas	surer