C-2 Rev. 04/04



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE (Please Print or Type)

Section I			121	OCT 20
Name of Candidate or Political Committee and Chairperson OPPORTUNITY IDAHO COMMITTEE			Office Sought (if can	odidate) District if any 1, 7
Mailing Address 274 E. RIDGEFIELD DF	Check if address change.	City and Zip BOISE, ID 83706	Home Phone 5 7/2	TE Work Phone
Name of Political Treasurer J. D. Williams				- 1 WAHO
	Check if address change.	City and Zin	Home Phone	Work Phone
Mailing Address 274 E. RIDGEFIELD DR	•	City and Zip BOISE, ID 83706	206-344-490	
Section II				
instructional manual for re	e type of report being filed, porting periods and due dat ort is for the period from	es. 10 /2	through /U /Z	
7 Day Pre-Primar	y Report 3	0 Day Post-Primary Rep	oort 🔲 Octob	er 10 Pre-General Report
Day Pre-General Report 30 Day Post-General Report Annual Report				
Semi-Annual Rep	ort (Statewide Candidates (Only)		
	an amendment?		a Termination Report?	Yes 🖸 No
Section III	STATEMENT OF N	O CONTRIBUTIONS	OR EXPENDITURES	
Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV. [7] I hereby certify that I have received no contributions and have made no expenditures during this reporting period from 16 / 12 / 72 through 10 / 12 / 72.				
Section IV		SUMMARY		
To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6). COLUMN I Column II Column II Calendar Year to Date				
Line 1: Cash on Hand January 1, This Year*			\$_XXXXXX	\$587.06
Line 2: Enter Cash Balance at Close of Last Reporting Period**			\$	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)			\$	\$
Line 4: Subtotal (Add lines 1, 2 and 3)			\$	\$
Line 5: Total Expenditures (Enter amount from page 2)			\$	\$
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**			\$	\$587.06
Line 7: Outstanding Debt to Date			\$	
*This same figure should be entered on line 1 of all reports filed this calendar year. **You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.				
	Section V	CERTI	FICATION	
Return This Report To:		JD.WILLIAMS		
Ben Ysursa Secretary of State	in this report is a true, complete and correct Campaign Financial Disclosure Report as			
PO Box 83720	al Disclosure Report as			
Boise ID 83720-0080 required by law.				
	•	Page I		