# CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

12 OCT 30 PM 4:41

| Section I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                 | SECRET                                                                                                                                                                     | ARY OF STATE                                                                                                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
| Name of Candidate or Political Committee and Chairperson                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ACE)                                                                                                                                                            | Office Sough Afficand                                                                                                                                                      | E OF IDAH District (if any)                                                                                     |
| Political Action Committee for Education (P. Mailing Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | City and Zip                                                                                                                                                    | Home Phone                                                                                                                                                                 | Work Phone                                                                                                      |
| PO Box 2638                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Boise 83701                                                                                                                                                     | Tions Thore                                                                                                                                                                | 344-1341                                                                                                        |
| Name of Political Treasurer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                 |                                                                                                                                                                            |                                                                                                                 |
| Robin L. Nettinga                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                 |                                                                                                                                                                            |                                                                                                                 |
| Mailing Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | City and Zip                                                                                                                                                    | Home Phone                                                                                                                                                                 | Work Phone                                                                                                      |
| PO Box 2638                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Boise 83701                                                                                                                                                     |                                                                                                                                                                            | 344-1341                                                                                                        |
| Change of address for: Candidate or Political C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                 | cal Treasurer                                                                                                                                                              |                                                                                                                 |
| Section II This filing is an: □ Original □ Ame                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                 |                                                                                                                                                                            |                                                                                                                 |
| This report is for the period from 10 /01 /12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | through <u>10 / 21</u>                                                                                                                                          | <u>/12                                    </u>                                                                                                                             |                                                                                                                 |
| ☐ 7 Day Pre-Primary Report                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ☐ 30 Day Post-Primary F                                                                                                                                         | Report                                                                                                                                                                     | er 10 Pre-General Report                                                                                        |
| 7 Day Pre-General Report                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ☐ 30 Day Post-General                                                                                                                                           | Report                                                                                                                                                                     | al Report                                                                                                       |
| ☐ Semi-Annual Report (Statewide Candidates                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | s Only)                                                                                                                                                         |                                                                                                                                                                            |                                                                                                                 |
| Is this a Termination Report:  Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | No                                                                                                                                                              |                                                                                                                                                                            |                                                                                                                 |
| Directions: If you had no contributions or expenditure                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                 |                                                                                                                                                                            |                                                                                                                 |
| ☐ I hereby certify that I have received                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | no contributions and have                                                                                                                                       | made no expenditures during thi                                                                                                                                            | s reporting period.                                                                                             |
| Section IV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | SUMMARY                                                                                                                                                         |                                                                                                                                                                            |                                                                                                                 |
| To reach your Calendar Year to Date figure: Add this figures to the Column II figures of your previous report                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                 | COLUMNI                                                                                                                                                                    | COLUMN II                                                                                                       |
| nguices to the column in nguices of your previous repor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | rt (except on line 6).                                                                                                                                          | This Period                                                                                                                                                                | Calendar Year<br>to Date                                                                                        |
| Line 1: Cash on Hand January 1, This Calendar Year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                 | \$ XXXXXX                                                                                                                                                                  |                                                                                                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                 | \$XXXXXX<br>\$_66,302.67                                                                                                                                                   | to Date                                                                                                         |
| Line 1: Cash on Hand January 1, This Calendar Year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | •                                                                                                                                                               | \$_XXXXXX                                                                                                                                                                  | to Date<br>\$ 82,206.95                                                                                         |
| Line 1: Cash on Hand January 1, This Calendar Year Line 2: Enter Beginning Cash Balance**                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | •                                                                                                                                                               | \$ XXXXXX<br>\$ 66,302.67<br>\$ 19.68<br>\$ 66,322.35                                                                                                                      | to Date<br>\$ 82,206.95<br>\$ XXXXXX                                                                            |
| Line 1: Cash on Hand January 1, This Calendar Year Line 2: Enter Beginning Cash Balance** Line 3: Total Contributions (Enter amount from line 5,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | page 2)                                                                                                                                                         | \$ XXXXXX<br>\$ 66,302.67<br>\$ 19.68                                                                                                                                      | to Date \$ 82,206.95  \$ XXXXXX  48,036.68                                                                      |
| Line 1: Cash on Hand January 1, This Calendar Year Line 2: Enter Beginning Cash Balance** Line 3: Total Contributions (Enter amount from line 5, Line 4: Subtotal (Add lines 1, 2 and 3)                                                                                                                                                                                                                                                                                                                                                                                                                                                      | page 2)                                                                                                                                                         | \$ XXXXXX<br>\$ 66,302.67<br>\$ 19.68<br>\$ 66,322.35                                                                                                                      | to Date \$ 82,206.95  \$ XXXXXX  \$ 48,036.68  \$ 130,243.63                                                    |
| Line 1: Cash on Hand January 1, This Calendar Year Line 2: Enter Beginning Cash Balance** Line 3: Total Contributions (Enter amount from line 5, Line 4: Subtotal (Add lines 1, 2 and 3) Line 5: Total Expenditures (Enter amount from line 11                                                                                                                                                                                                                                                                                                                                                                                                | page 2) page 2) rom line 4)                                                                                                                                     | \$ XXXXXX<br>\$ 66,302.67<br>\$ 19.68<br>\$ 66,322.35<br>\$ 10,000.00                                                                                                      | to Date \$ 82,206.95  \$ XXXXXX  \$ 48,036.68  \$ 130,243.63  \$ 73,921.28                                      |
| Line 1: Cash on Hand January 1, This Calendar Year Line 2: Enter Beginning Cash Balance** Line 3: Total Contributions (Enter amount from line 5, Line 4: Subtotal (Add lines 1, 2 and 3) Line 5: Total Expenditures (Enter amount from line 11 Line 6: Enter Ending Cash Balance (Subtract line 5 fr                                                                                                                                                                                                                                                                                                                                          | page 2)  page 2)  rom line 4)  line 18, page 2)  eports filed this calendar yeancial Disclosure Report file                                                     | \$ XXXXXX<br>\$ 66,302.67<br>\$ 19.68<br>\$ 66,322.35<br>\$ 10,000.00<br>\$ 56,322.35<br>\$                                                                                | to Date \$ 82,206.95  \$ XXXXXX \$ 48,036.68 \$ 130,243.63 \$ 73,921.28 \$ 56,322.35                            |
| Line 1: Cash on Hand January 1, This Calendar Year Line 2: Enter Beginning Cash Balance** Line 3: Total Contributions (Enter amount from line 5, Line 4: Subtotal (Add lines 1, 2 and 3) Line 5: Total Expenditures (Enter amount from line 11 Line 6: Enter Ending Cash Balance (Subtract line 5 fr Line 7: Outstanding Debt to Date (Enter amount from *This same figure should be entered on line 1 of all re **This is the figure on line 6 of the last Campaign Fine                                                                                                                                                                     | page 2)  page 2)  rom line 4)  line 18, page 2)  eports filed this calendar yeancial Disclosure Report file                                                     | \$ XXXXXX<br>\$ 66,302.67<br>\$ 19.68<br>\$ 66,322.35<br>\$ 10,000.00<br>\$ 56,322.35<br>\$                                                                                | to Date \$ 82,206.95  \$ XXXXXX \$ 48,036.68 \$ 130,243.63 \$ 73,921.28 \$ 56,322.35                            |
| Line 1: Cash on Hand January 1, This Calendar Year Line 2: Enter Beginning Cash Balance** Line 3: Total Contributions (Enter amount from line 5, Line 4: Subtotal (Add lines 1, 2 and 3) Line 5: Total Expenditures (Enter amount from line 11 Line 6: Enter Ending Cash Balance (Subtract line 5 fr Line 7: Outstanding Debt to Date (Enter amount from *This same figure should be entered on line 1 of all re **This is the figure on line 6 of the last Campaign Fine Note: The closing cash balance for the current report                                                                                                               | page 2)  page 2)  rom line 4)  line 18, page 2)  eports filed this calendar yeancial Disclosure Report file                                                     | \$ XXXXXX<br>\$ 66,302.67<br>\$ 19.68<br>\$ 66,322.35<br>\$ 10,000.00<br>\$ 56,322.35<br>\$                                                                                | to Date \$ 82,206.95  \$ XXXXXX \$ 48,036.68 \$ 130,243.63 \$ 73,921.28 \$ 56,322.35                            |
| Line 1: Cash on Hand January 1, This Calendar Year Line 2: Enter Beginning Cash Balance** Line 3: Total Contributions (Enter amount from line 5, Line 4: Subtotal (Add lines 1, 2 and 3) Line 5: Total Expenditures (Enter amount from line 11 Line 6: Enter Ending Cash Balance (Subtract line 5 fr Line 7: Outstanding Debt to Date (Enter amount from *This same figure should be entered on line 1 of all re **This is the figure on line 6 of the last Campaign Fine Note: The closing cash balance for the current report  Section V  Return This Report To: Ben Ysursa Robin                                                           | page 2)  page 2)  rom line 4)  line 18, page 2)  eports filed this calendar yeancial Disclosure Report file                                                     | \$ XXXXXX<br>\$ 66,302.67<br>\$ 19.68<br>\$ 66,322.35<br>\$ 10,000.00<br>\$ 56,322.35<br>\$                                                                                | to Date \$ 82,206.95  \$ XXXXXX  \$ 48,036.68  \$ 130,243.63  \$ 73,921.28  \$ 56,322.35  amount is 0. on hand. |
| Line 1: Cash on Hand January 1, This Calendar Year Line 2: Enter Beginning Cash Balance** Line 3: Total Contributions (Enter amount from line 5, Line 4: Subtotal (Add lines 1, 2 and 3) Line 5: Total Expenditures (Enter amount from line 11 Line 6: Enter Ending Cash Balance (Subtract line 5 fr Line 7: Outstanding Debt to Date (Enter amount from *This same figure should be entered on line 1 of all re **This is the figure on line 6 of the last Campaign Fine Note: The closing cash balance for the current report  Section V  Return This Report To: Ben Ysursa Secretary of State                                              | page 2)  page 2)  mom line 4)  line 18, page 2)  eports filed this calendar year                                                                                | \$ XXXXXX<br>\$ 66,302.67<br>\$ 19.68<br>\$ 66,322.35<br>\$ 10,000.00<br>\$ 56,322.35<br>\$                                                                                | to Date \$ 82,206.95  \$ XXXXXX \$ 48,036.68 \$ 130,243.63 \$ 73,921.28 \$ 56,322.35                            |
| Line 1: Cash on Hand January 1, This Calendar Year Line 2: Enter Beginning Cash Balance** Line 3: Total Contributions (Enter amount from line 5, Line 4: Subtotal (Add lines 1, 2 and 3) Line 5: Total Expenditures (Enter amount from line 11 Line 6: Enter Ending Cash Balance (Subtract line 5 fr Line 7: Outstanding Debt to Date (Enter amount from  *This same figure should be entered on line 1 of all re **This is the figure on line 6 of the last Campaign Fine Note: The closing cash balance for the current report  Section V  Return This Report To: Ben Ysursa Secretary of State PO Box 83720                                | page 2) page 2) rom line 4) line 18, page 2) eports filed this calendar yeancial Disclosure Report filed ing period appears on the number of Political Treasure | \$ XXXXXX<br>\$ 66,302.67<br>\$ 19.68<br>\$ 66,322.35<br>\$ 10,000.00<br>\$ 56,322.35<br>\$ ar.  ad. If this is your first report, this a ext report as the beginning cash | to Date \$ 82,206.95  \$ XXXXXX \$ 48,036.68 \$ 130,243.63 \$ 73,921.28 \$ 56,322.35  amount is 0. on hand.     |
| Line 1: Cash on Hand January 1, This Calendar Year Line 2: Enter Beginning Cash Balance** Line 3: Total Contributions (Enter amount from line 5, Line 4: Subtotal (Add lines 1, 2 and 3) Line 5: Total Expenditures (Enter amount from line 11 Line 6: Enter Ending Cash Balance (Subtract line 5 fr Line 7: Outstanding Debt to Date (Enter amount from *This same figure should be entered on line 1 of all re **This is the figure on line 6 of the last Campaign Fine Note: The closing cash balance for the current report  Section V  Return This Report To: Ben Ysursa Secretary of State PO Box 83720 Boise ID 83720-0080 report is a | page 2) page 2) rom line 4) line 18, page 2) eports filed this calendar yeancial Disclosure Report filed ing period appears on the number of Political Treasure | \$ XXXXXX<br>\$ 66,302.67<br>\$ 19.68<br>\$ 66,322.35<br>\$ 10,000.00<br>\$ 56,322.35<br>\$                                                                                | to Date \$ 82,206.95  \$ XXXXXX \$ 48,036.68 \$ 130,243.63 \$ 73,921.28 \$ 56,322.35  amount is 0. on hand.     |
| Line 1: Cash on Hand January 1, This Calendar Year Line 2: Enter Beginning Cash Balance** Line 3: Total Contributions (Enter amount from line 5, Line 4: Subtotal (Add lines 1, 2 and 3) Line 5: Total Expenditures (Enter amount from line 11 Line 6: Enter Ending Cash Balance (Subtract line 5 fr Line 7: Outstanding Debt to Date (Enter amount from  *This same figure should be entered on line 1 of all re  **This is the figure on line 6 of the last Campaign Fine Note: The closing cash balance for the current report  Section V  Return This Report To: Ben Ysursa Secretary of State PO Box 83720                               | page 2) page 2) rom line 4) line 18, page 2) eports filed this calendar yeancial Disclosure Report filed ing period appears on the number of Political Treasure | \$ XXXXXX<br>\$ 66,302.67<br>\$ 19.68<br>\$ 66,322.35<br>\$ 10,000.00<br>\$ 56,322.35<br>\$ ar.  ad. If this is your first report, this a ext report as the beginning cash | to Date \$ 82,206.95  \$ XXXXXX \$ 48,036.68 \$ 130,243.63 \$ 73,921.28 \$ 56,322.35  amount is 0. on hand.     |

Page 1

## **DETAILED SUMMARY**

#### Name of Candidate or Committee:

|                                                                                  | Total This Period |
|----------------------------------------------------------------------------------|-------------------|
| Contributions                                                                    |                   |
| ① Unitemized Contributions (\$50 and less) # of Contributors 1                   | . + \$19.68       |
| (2) Itemized Contributions (Total of all Schedule A sheets)                      | + \$0.00          |
| In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | + \$0.00          |
| Loans (Total of all New Loan amounts from Schedule D sheets)                     | + \$              |
| 5 Total Contributions (Transfer this figure to page 1, Section IV, Line 3)       | = \$19.68         |

| Ex             | kpenditures                                                                    |             |             |
|----------------|--------------------------------------------------------------------------------|-------------|-------------|
| 6              | Unitemized Expenditures (Less than \$25) # of Expenditures                     | +           | \$0.00      |
| 7              | Itemized Expenditures (Total of all Schedule B sheets)                         | +           | \$10,000.00 |
| (8)            | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets) | +           | \$          |
| 9              | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)   | +           | \$          |
| 10             | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule  | E sheets) + | \$          |
| <u>1</u> 1) To | otal Expenditures (Transfer this figure to page 1, Section IV, Line 5)         | =           | \$10,000.00 |

| f .  | Loans, Credit Cards and Debt                                                                                                 | 1    |  |
|------|------------------------------------------------------------------------------------------------------------------------------|------|--|
| (12) | Outstanding Balance from previous reporting period                                                                           | + \$ |  |
| 13   | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + \$ |  |
| 14)  | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)      | + \$ |  |
| 15   | Subtotal                                                                                                                     | = \$ |  |
| 16)  | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)           | - \$ |  |
| 17   | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)        | - \$ |  |
| 18)  | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)                       | = \$ |  |

| 1   | Pledged Contributions                                                       |      |
|-----|-----------------------------------------------------------------------------|------|
| 19  | Unitemized Pledged Contributions (\$50 and less) # of Pledges               | + \$ |
| 20  | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + \$ |
| 21) | Total Pledged Contributions this period                                     | = \$ |

### SCHEDULE B ITEMIZED EXPENDITURES

| Page | of |   |
|------|----|---|
| 1    |    | 1 |

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Political Action Committee for Education (PACE)

| Purpos | se Codes   |                                             |          |                                    |              |               |
|--------|------------|---------------------------------------------|----------|------------------------------------|--------------|---------------|
| Α      | All Travel | Expenses (Airfare, Fuel, Lodging & Mileage) | Ν        | Newspaper & Other Periodical Adv   | vertising    |               |
| В      | Broadcas   | st Advertising (Radio, TV & Internet)       | 0        | Other Advertising (Yard Signs, But |              |               |
| С      |            | ions to Candidates & PAC's                  | Ρ        | Postage                            | ,            |               |
| D      | Donation   |                                             | S        | Surveys & Polls                    |              |               |
| Ē      | Event Ex   |                                             | T        | Tickets (Events)                   |              |               |
| F      |            | Refreshments                                | Ú        | Utilities                          |              |               |
| G      |            | Operational Expenses                        | w        | Wages, Salaries, Benefits & Bonus  | 202          |               |
| L      |            | e, Brochures, Printing                      | Y        | Petition Circulators               | 565          |               |
| М      |            | nent Services                               | Ż        | Preparation & Production of Adver  | tioina       |               |
|        |            |                                             |          |                                    |              |               |
| Date   | e Spent    | Full Name, Mailing Address an               | id Zip C | lode of Recipient                  | Purpose Code | Cash or Check |
|        |            | 1. Idahoans for a Strong Economy            |          |                                    | С            |               |
|        |            | PO Box 295                                  |          |                                    | Ŭ            |               |
| 10 (   | )5 12      | Boise, ID 83701                             |          |                                    |              | 10,000.00     |
|        |            | Doise, 1D 03701                             |          |                                    |              | \$            |
|        |            | 2.                                          |          |                                    |              |               |
|        |            |                                             |          |                                    |              |               |
| ,      |            |                                             |          |                                    |              |               |
| /_     | '          |                                             |          |                                    |              | \$            |
|        |            | 3.                                          |          |                                    |              |               |
|        |            |                                             |          |                                    |              |               |
| ,      | ,          |                                             |          |                                    |              |               |
| /_     | '          |                                             |          |                                    |              | \$            |
|        |            | 4.                                          |          |                                    |              |               |
|        |            |                                             |          |                                    |              |               |
| ,      | ,          |                                             |          |                                    |              |               |
| /_     | /          |                                             |          |                                    |              | \$            |
|        |            | 5.                                          |          |                                    |              |               |
|        |            |                                             |          |                                    |              |               |
| ,      | ,          |                                             |          |                                    |              |               |
| /_     | _/         |                                             |          |                                    |              | \$            |
|        |            | 6.                                          |          |                                    |              |               |
|        |            |                                             |          |                                    |              |               |
| ,      | ,          |                                             |          |                                    |              |               |
| /_     | <u> </u>   |                                             |          |                                    |              | \$            |
|        |            | <b> </b> 7.                                 |          |                                    |              |               |
|        |            |                                             |          |                                    |              |               |
|        |            |                                             |          |                                    |              | _             |
| /_     | /          |                                             |          |                                    |              | \$            |
|        |            | 8.                                          |          | •                                  |              |               |
|        |            |                                             |          |                                    |              |               |
|        |            |                                             |          |                                    |              |               |
| /_     | /          |                                             |          |                                    |              | \$            |
|        |            | 9.                                          |          |                                    |              |               |
|        |            |                                             |          |                                    |              |               |
|        |            |                                             |          |                                    |              |               |
| /_     | /          |                                             |          |                                    |              | \$            |
|        |            | 10.                                         |          |                                    |              |               |
|        |            |                                             |          |                                    |              |               |
|        |            |                                             |          |                                    |              |               |
| /_     | /          |                                             |          |                                    |              | \$            |
|        |            |                                             |          |                                    |              | 10.055.55     |
|        |            |                                             |          | Total T                            | his Page:    | \$ 10,000.00  |

Total This Page: