



## 48 HOUR NOTICE OF CONTRIBUTIONS / LOANS RECEIVED of \$1,000 or more

C-5  
Rev. 05/11

12 MAY -7 AM 7:27

SECRETARY OF STATE  
STATE OF IDAHO

Directions: Use this form to report any contribution of one thousand dollars (\$1,000) or more, received after the sixteenth (16) day before, but more than forty-eight (48) hours before, any primary or general election. Notification must be made within forty-eight (48) hours after receipt of such contribution. (Sec. 67-6607(c), I.C.)

2012 Elections	
48 Hour Notice required for contributions:	
Primary Election	April 30, 2012 through May 12, 2012
General Election	October 22, 2012 through November 3, 2012

This requirement applies to all types of contributions, including but not limited to:

- cash contributions
- in-kind contributions
- loans
- contributions or personal loans made by the candidate

Name of Candidate or Committee: <b>ERIC ANDERSON</b>	District (if applicable) <b>1-A</b>
Mailing Address: <b>33 MATCH BAY RD</b>	
City and Zip Code: <b>PRIEST LAKE, ID 83856</b>	

Date Received	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loan
05 / 05 / 12	Northwest Grocery Assoc PAC 152 1. 85655 W Salish Lane Ste 100 Wilsonville, OR 97070	\$ 1000	\$ _____	\$ _____
/ /	2.	\$ _____	\$ _____	\$ _____
/ /	3.	\$ _____	\$ _____	\$ _____

**RETURN THIS FORM TO:**  
 Ben Yursa  
 Secretary of State  
 Elections Division  
 PO Box 83720  
 Boise, ID 83720-0080  
 (208) 334-2852  
 Fax: (208) 334-2282

I, Robbi Berg, hereby certify that the information in this report is a true, complete and correct.

\_\_\_\_\_  
 Signature of Political Treasurer



**48 HOUR NOTICE  
OF CONTRIBUTIONS / LOANS RECEIVED  
of \$1,000 or more**

C-5  
Rev. 05/11

12 MAY 11 PM 3:26

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Mailing Address: 33 MATCH BAY RD	
City and Zip Code: PRIEST LAKE 83856	

Date Received	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loan
05 / 10 / 12	RIDGELINE ENERGY 1. 1300 N NORTHLAKE WAY 2ND FLOOR SEATTLE, WA 98103	\$ 1000.00	\$ _____	\$ _____
___ / ___ / ___	2.	\$ _____	\$ _____	\$ _____
___ / ___ / ___	3.	\$ _____	\$ _____	\$ _____

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Secretary of State  
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Boise, ID 83720-0080  
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I, ROBBI BERG, hereby certify that the information in this report is a true, complete and correct.

  
 \_\_\_\_\_  
 Signature of Political Treasurer