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CAMPAIGN FINANCIAL DISCLOSURE REPORT RETARY OF STATE SUMMARY PAGE (Please Print or Type)

ATE Rev. 5/11

| Name of Candidate or Political Committee and Chairperson Office Sought (if candidate) District 15 | 00 1 | | | | | | |
|---|---------------------------------------|--|---|--|--------------------------------------|---------------------|---------|
| Note Procedure Note No | of Candidate or Political Committee | e and Chairperson | | | | District (if | |
| None Professor None | 1 | | TOW SMC/ID | | | | 5. A |
| James S. Hughes Mark Phone Boise 83702 208-861-2202 Work Phone Mork Phone Mork Phone 208-861-2202 Work Phone 208-861-2202 | • | | , . | | | | |
| Marie Mari | | , <u>, , , , , , , , , , , , , , , , , , </u> | · · · · · · · · · · · · · · · · · · · | | | | |
| Hand Annual Report Candidate or Political Committee Political Treasurer TYPE OF REPORT | | | | I Uoma Phone | | I Mark Physics | |
| thange of address for: Candidate or Political Committee Political Treasurer Price P | 1 | | 1 | | | YTURK PIKARG | |
| TYPE OF REPORT his fing is an: Z Original | 1 | | | | -2202 | | |
| his filing is an: Original | ge of address for: Ca | ndidate or Political Committe | ee 🛭 Political | Treasurer L | | | |
| This in port is for the period from 1 /1 /2012 through 4 /29 /2012. 7 Day Pre-Primary Report | | _ | | T | | | |
| 7 Day Pre-Primary Report | 1 ~ | • | | 2040 | | | |
| 7 Day Pre-General Report | report is for the period from | 1 /1 /2012 thro | ough 4 /29 /2 | 2012 | | | |
| Semi-Annual Report (Statewide Candidates Only) action III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV. I hereby certify that I have received no contributions and have made no expenditures during this reporting period. I hereby certify that I have received no contributions and have made no expenditures during this reporting period. COLUMN II Calendar Year to Date figure: Add this report's Column I This Period Calendar Year to Date figures of your previous report (except on line 6). COLUMN II Calendar Year to Date figures of your previous report (except on line 6). COLUMN II Calendar Year to Date figures of your previous report (except on line 6). COLUMN II Calendar Year to Date (Enter amount from line 5, page 2) | 7 Day Pre-Primary Rep | ort 🗆 30 | Day Post-Primary Rep | port 🗀 | October 10 Pr | re-General Report | |
| a triss a Termination Report: Yes No No No No No No No No | 7 Day Pre-General Rep | cert 🗀 30 | Day Post-General Re | port 🗆 | Annual Repor | t | |
| STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV. I hereby certify that I have received no contributions and have made no expenditures during this reporting period. SUMMARY | Semi-Annual Report (S | tatewide Candidates Only) | | | | | |
| Dire tions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV. I hereby certify that I have received no contributions and have made no expenditures during this reporting period. SUMMARY Column II figures of your previous report (except on line 6). COLUMN II Calendar Year to Date figure: Add this report's Column I This Period Calendar Year to Date figures to the Column II figures of your previous report (except on line 6). This Period Calendar Year to Date in the Ca | a Termination Report: [| ☐ Yes ☐ No | | | | | |
| SUMMARY of rest ch your Calendar Year to Date figure: Add this report's Column I gures to the Column II figures of your previous report (except on line 6). This Period Calendar Year to Date COLUMN II Calendar Year to Date Cale | tions: If you had no contri Be sur | butions or expenditures duri e to carry forward the appro | ng this reporting period priate "Calendar Year t | I, check the box next to bo Date" figures in Colu | o the statement umn II, Section (| IV. | ils rep |
| COLUMN I Calendar Year to Date figure: Add this report's Column I This Period Calendar Year to Date figures to the Column II figures of your previous report (except on line 6). Cash on Hand January 1, This Calendar Year* Calendar Year to Date Calendar Year Sacton Y Calendar Year Sacton Y Calendar Year Sacton Y Calendar Year Calendar Year Calendar Year Sacton Y Calendar Year | | that I have received no com | | ide no expenditures al | iring this report | ing penoa. | |
| Calendar Year to Date Calendar Year Calendar Year Calendar Year Saxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx | in IV | | SUMMARY | | | | |
| ine 2: Enter Beginning Cash Balance** \$ 0.00 \$ XXXXXX 375.00 \$ 3 | | | | | | Calendar Year | |
| ine 3: Total Contributions (Enter amount from line 5, page 2) \$ \frac{375.00}{\$}\$ ine 4: Subtotal (Add lines 1, 2 and 3) \$ \frac{375.00}{\$}\$ ine 3: Total Expenditures (Enter amount from line 11, page 2) \$ \frac{351.88}{\$}\$ \$ \frac{23.12}{\$}\$ ine 3: Outstanding Cash Balance (Subtract line 5 from line 4) \$ \frac{375.00}{\$}\$ This same figure should be entered on line 1 of all reports filed this calendar year. This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0. other. The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand. Section V Return This Report To: Ben Ysusa Secretary of State James S. Hughes James | : Cash on Hand January 1, | This Calendar Year* | | · | \$_ | | |
| ine 4: Subtotal (Add lines 1, 2 and 3) sine 4: Total Expenditures (Enter amount from line 11, page 2) sine 4: Enter Ending Cash Balance (Subtract line 5 from line 4) sine 4: Cutstanding Debt to Date (Enter amount from line 18, page 2) same figure should be entered on line 1 of all reports filed this calendar year. This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0. once The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand. Section V Return This Report To: Ben Ysursa Secretary of State I, James S. Hughes Here of Political Transparer. | : Enter Beginning Cash Ba | lance** | | 7 | \$_ | XXXXXX | _ |
| ine is: Total Expenditures (Enter amount from line 11, page 2) S 351.88 S 23.12 S 375.00 This same figure should be entered on line 1 of all reports filed this calendar year. This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0. once. The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand. Section V Return This Report To: Ben Ysursa Secretary of State I have of Political Transparer. | : Total Contributions (Enter | amount from line 5, page 2) |) | ¥ | \$_ | | _ |
| this same figure should be entered on line 1 of all reports filed this calendar year. This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0. ote. The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand. Section V Return This Report To: Ben Ysursa Secretary of State 1, James S. Hughes Secretary of State | : Subtotal (Add lines 1, 2 a | nd 3) | | Y | \$_ | | _ |
| This same figure should be entered on line 1 of all reports filed this calendar year. This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0. one The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand. Section V Return This Report To: Ben Ysursa Secretary of State I, James S. Hughes Secretary of State Report Transparer. | : Total Expenditures (Enter | amount from line 11, page 2 | 2) | <u> </u> | \$_ | | _ |
| This same figure should be entered on line 1 of all reports filed this calendar year. This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0. ote. The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand. Section V Return This Report To: Ben Ysursa Secretary of State James S. Hughes | : Enter Ending Cash Balan | ce (Subtract line 5 from line | 4) | Y | _ \$_ | | |
| This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0. one in the closing cash balance for the current reporting period appears on the next report as the beginning cash on hand. Section V Return This Report To: Ben Ysursa Secretary of State I, James S. Hughes Secretary of State Report Transport Above of Bolitical Transport Return Transport Above of Bolitical Transport Return Transport Above of Bolitical Transport Return Transport Return This Report Transport Return This Report To: Ben Ysursa Secretary of State | : Outstanding Debt to Date | (Enter amount from line 18, | , page 2) | \$ 375.00 | _ | | |
| Return This Report To: Ben Ysursa Secretary of State James S. Hughes , hereby certify that the information in the | is the figure on line 6 of the | e last Campaign Financial Di | isclosure Report filed. | | | | |
| Ben Ysursa Secretary of State James S. Hughes , hereby certify that the information in the | Se | ction V | | | | | |
| Ben Ysursa Secretary of State I, James S. Hughes , hereby certify that the information in the | Return This Report To: | | | | | | |
| Name of Political Transport | Ben Ysursa | James S. Hug | ghes | horohu | certify that the | information in this | |
| | , | '' N | lame of Political Treesurer | nereby | contract the | HI HINDONIA I E II | |
| Boise ID 83720-0080 report is a true, complete and correct Campaign Financial Disclosure Report as required by lav | | report is a true, cor | mplete and correct Car | apaign Financial Discl | osure Report a | s required by law. | |
| Phone: (208) 334-2652 | Phone: (208) 334-2852 | | | 41/ | , | , | |
| Fex: (208) 334-2282 | Fax: (208) 334-2282 | | | DAughe | 0 | | |
| Signature of Political Treasurer | | | | Signature of Politic | al Treasurer | | |

DETAILED SUMMARY

| Name of Candidate or Committee: John Hart | | | |
|---|---|--------------|--|
| | | | Total This Period |
| Contributions | | | |
| Uniternized Contributions (\$50 and less) | # of Contributors | + | \$ |
| Itemized Contributions (Total of all Schedule A sheets | <u> </u> | + | \$ 375.∞ |
| In-Kind Contributions (Total of all Contribution amour | its from Schedule C sheets) | + | \$ |
| In-Kind Contributions (Total of all Contribution amount Loans (Total of all New Loan amounts from Schedule | D sheets) | + | \$ 375.00 |
| Total Contributions (Transfer this figure to page 1, Section I | V, Line 3) | = | \$375.00 |
| Formatti | | | white and the same of the same |
| Expenditures Uniternized Expenditures (Less than \$25) | # of Expenditures | | t. |
| Itemized Expenditures (Total of all Schedule B sheet | | + | \$ \$351.88 |
| In-Kind Expenditures (Total of all Expenditure amount | | + | \$ |
| Loan Repayments (Total of all Loan Repayment amo | | + | \$ |
| | | + | * |
| Credit Card and Debt Repayments (Total of all Repayments) Total Expenditures (Transfer this figure to page 1, Section II) | | | \$351.88 |
| Loans, Credit Cards and Debt | | | |
| Outstanding Balance from previous reporting period | | + | \$ |
| New Loans received during this reporting period (Total of all New Loan amounts plus Accrued I | nterest from Schedule D sheets) | + | \$ 375.00 O |
| New Credit Card and Debt incurred this reporting per (Total of all New Incurred Debt amounts from the control of the control | | + | \$ |
| Subtotal | | = | \$ |
| Repayments of Loans made during this reporting per (Total of all Loan Repayment amounts from So | | - | \$ |
| Repayments of Credit Card and Debt this reporting p (Total of all Debt Repayment amounts from So | | - | \$ |
| Total Outstanding Balance at close of this period (Transfer to | his figure to page 1, Section IV, Line 7) | = | \$ 375.00 8 |
| Pledged Contributions | | | |
| Uniternized Pledged Contributions (\$50 and less) | # of Pledges | + | \$ |
| Itemized Pledged Contributions this Period (Total of a | all Schedule F sheets) | + | \$ |
| Total Pledged Contributions this period | | = | \$ |

| SCHEDULE A |
|--|
| ITEMIZED CONTRIBUTIONS |
| of more than Fifty Dollars (\$50 00) this period |

| Page | of | |
|------|----|--|
| | 1 | |
| | | |

| Nam | ame of Candidate or Committee: John Hart | | | | | |
|-----|--|---|-----------------------------|--|--|--|
| Dat | e Received | Full Name, Mailing Address and Zip Code of Contributor | Cash or Check | | | |
| E | 31 ,12 1 Primary | 1. John Hart (Personal Loan) 10099 Allance Boise, ID 83704 | \$ 375.00 \$ 375.00 | | | |
| | 1 General | | Calendar Year-To-Date | | | |
| | //_] Primary | 2. | \$ | | | |
| | 3 General | | Calendar Year-To-Date | | | |
| | //] Primary] General | 3. | \$ \$_Calendar Year-To-Date | | | |
| | // | 4. | Catendar Year-10-Date | | | |
| | General | 5. | Calendar Year-To-Date | | | |
| | // I Primary I General | | \$Calendar Year-To-Date | | | |
| | // | - | \$ | | | |
| | //_] Primary] General | 7. | \$ | | | |
| | //_] Primary | 8. | \$ \$ | | | |
| | General | 9. | Calendar Year-To-Date | | | |
| | Primary General | 10 | \$ Calendar Year-To-Date | | | |
| | //] Primary] General | | \$ SCalendar Year-To-Date | | | |
| | | Total This Page: | \$375.00 | | | |
| | | Transfer the combined total of all Schedule A pages to the Detailed S | ummary on page 2 line 2 | | | |

SCHEDULE B ITEMIZED EXPENDITURES

| Page | of . | |
|------|-------|--|
| | , ••• | |
| 1 | | |
| 1 | | |
| 1 | - 1 | |

Twenty-Five Dollars (\$25.00) or more this period

| Nar | ne of Candida | ate or Committee: John Hart | | | | |
|-----|--|---|-------------------|---|---------------------------------|---------------|
| | Broadcas C Contribut D Donation E Event Ex F Food & F G General L Literature M Manager | penses defreshments Operational Expenses a, Brochures, Printing nent Services | N O P S T U W Y Z | Petition Circulators Preparation & Production of Adve | ttons, etc.) ises rtising | |
| | Sate Spent | Full Name, Mailing Address at | <u> </u> | | Purpose Code | Cash or Check |
| 3 | 31 12 / / | 1- Cartridge World, 1786 W. State St., | Boise | o, ID 83702 | L | 26.48 \$ |
| 4 | 02 12 | 2- Cartridge World, 1786 W. State St., | Boise | e, ID 83702 | L | 50.86 |
| | J | | | | | \$ |
| 4 | , 10 <u>,</u> 12 | 3. Satum Printing & Screen Printing Lell E 44 th S1 #5 | Bois | e 83714 | o | 274.54 \$ |
| | <i></i> | 4. | | | | \$ |
| | JI | 5. | | | | \$ |
| | JJ | 6. | | | | \$ |
| | JJ_ | 7. | | | | \$ |
| | | 8. | | | | \$ |
| | | 9. | | | | s |
| |] | 10. | | | | \$ |
| | - | | | Total 1 | 'hie Pone' | \$351.88 |