CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

Section I			2 MAY _ Q	AM 10: 29		
Name of Candidate or Political Committee and Chairperson		Office Sought (if c	andidate)	District (if any	y)	
Mailing Address City and Zip	17	House of	Kepresei	Work Phone	A	
` \	lian 83642	208.86	1.256	200.869	3516	
Name of Political Treasurer Re-HANN JONNSON					(-	
Mailing Address City and Zip		Home Phone	T	Work Phone		
9597 WOW Mill DV Boxe	83709	900-20	180	608.63	805	
Change of address for: Candidate or Political Committee	Political Treasurer					
Section II TYPE OF	REPORT					
This filing is an: 「スター Original ロ Amendment This report is for the period from <u>のし, のし, 12</u> through <u>のし</u> ,	29 / 12 .					
			1. h 40 D	0		
7 Day Pre-Primary Report 30 Day Post-Prin	пагу кероп	Ц О	tober 10 Pre	e-General Report		
☐ 7 Day Pre-General Report ☐ 30 Day Post-Gen	neral Report	☐ An	nual Report			
☐ Semi-Annual Report (Statewide Candidates Only)						
Is this a Termination Report:						
Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.						
☐ I hereby certify that I have received no contributions and		nditures during	this reportir	ng period.		
Section IV SUMN						
To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).		OLUMN I nis Period		COLUMN II Calendar Year to Date		
Line 1: Cash on Hand January 1, This Calendar Year*	\$X	XXXXX	\$	0.00		
Line 2: Enter Beginning Cash Balance**	\$ <u> </u>	100	\$	XXXXXX		
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$	50.00	\$	150.00		
Line 4: Subtotal (Add lines 1, 2 and 3)	\$1	50.00	\$	150.00		
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$	0.00	\$	0.00		
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ <u>'</u>	<u>50.00</u>	\$_	150 00		
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$	0.00				

Section V

Return This Report To: Ben Ysursa Secretary of State PO Box 83720 Boise ID 83720-0080

Boise ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 I, Bethaw Johnson
Name of Political Treasurer

, hereby certify that the information in this

report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

^{*}This same figure should be entered on line 1 of all reports filed this calendar year.

^{**}This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0. Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

SCHEDULE A ITEMIZED CONTRIBUTIONS

Page	of
	1_1_

of more than Fifty Dollars (\$50.00) this period

Name of Candid	ate or Committee:	
Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
4,22,12	1. Jill Lister 5904 Twin Springs Dr Boise, 1D 83709	\$ 100.00
☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐	5904 TWIN SPRINGS D	
☐ General	Boise, 12 83709	\$ Calendar Year-To-Date
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	10.	\$
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☐ Primary		\$
☐ General	L	Calendar Year-To-Date
	Total This Page:	\$ 10000