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SECRETARY OF STATE  
STATE OF IDAHO

**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
(Please Print or Type)

12 MAY -7 PM 3:57

SECRETARY OF STATE  
STATE OF IDAHO

C-2  
Rev. 5/11

**Section I**

|   |  |   |                                |
|---|--|---|--------------------------------|
| Name of Candidate or Political Committee and Chairperson<br><b>James Mace</b> |  | Office Sought (if candidate)<br><b>Senate</b> | District (if any)<br><b>20</b> |
| Mailing Address<br><b>995 North Parkdale Ave</b>                              | City and Zip<br><b>Meridian 83642</b>  | Home Phone<br><b>208-713-1422</b>             | Work Phone                     |
| Name of Political Treasurer<br><b>Susan Emerson</b>                           |  |   |                                |
| Mailing Address<br><b>2634 North Snow Goose Way</b>                           | City and Zip<br><b>Meridian, 83646</b> | Home Phone<br><b>208-869-7238</b>             | Work Phone                     |

Change of address for: Candidate or Political Committee  Political Treasurer

**Section II**

**TYPE OF REPORT**

This filing is an:  Original  Amendment  
This report is for the period from 1 / 1 / 2012 through 4 / 29 / 2012.

- 7 Day Pre-Primary Report       30 Day Post-Primary Report       October 10 Pre-General Report  
 7 Day Pre-General Report       30 Day Post-General Report       Annual Report  
 Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report:  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

|  | COLUMN I<br>This Period | COLUMN II<br>Calendar Year<br>to Date |
|--|-------------------------|---------------------------------------|
| Line 1: Cash on Hand January 1, This Calendar Year*                  | \$ XXXXXX               | \$ 0.00                               |
| Line 2: Enter Beginning Cash Balance**                               | \$ 0.00                 | \$ XXXXXX                             |
| Line 3: Total Contributions (Enter amount from line 5, page 2)       | \$ 1,964.00             | \$ 1,964.00                           |
| Line 4: Subtotal (Add lines 1, 2 and 3)                              | \$ 1,964.00             | \$ 1,964.00                           |
| Line 5: Total Expenditures (Enter amount from line 11, page 2)       | \$ 1,035.03             | \$ 1,035.03                           |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)      | \$ <u>928.97</u>        | \$ 928.97                             |
| Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2) | \$ _____                |                                       |

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

**Section V**

Return This Report To:  
Ben Ysursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
Phone: (208) 334-2852  
Fax: (208) 334-2282

I, Susan C Emerson, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

## DETAILED SUMMARY

Name of Candidate or Committee: James mace for District 20

|                      |  | Total This Period |
|----------------------|--|-------------------|
| <b>Contributions</b> |  |                   |
| ①                    | Unitemized Contributions (\$50 and less) # of Contributors <u>6</u>              | + \$150.00        |
| ②                    | Itemized Contributions (Total of all Schedule A sheets)                          | + \$1,250.00      |
| ③                    | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | + \$564.00        |
| ④                    | Loans (Total of all New Loan amounts from Schedule D sheets)                     | + \$0.00          |
| ⑤                    | <b>Total Contributions</b> (Transfer this figure to page 1, Section IV, Line 3)  | = \$1,964.00      |

|                     |   |              |
|---------------------|---|--------------|
| <b>Expenditures</b> |   |              |
| ⑥                   | Unitemized Expenditures (Less than \$25) # of Expenditures <u>2</u>                     | + \$21.77    |
| ⑦                   | Itemized Expenditures (Total of all Schedule B sheets)                                  | + \$449.28   |
| ⑧                   | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)          | + \$564.00   |
| ⑨                   | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)            | + \$0.00     |
| ⑩                   | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + \$0.00     |
| ⑪                   | <b>Total Expenditures</b> (Transfer this figure to page 1, Section IV, Line 5)          | = \$1,035.03 |

|                                     |   |          |
|-------------------------------------|---|----------|
| <b>Loans, Credit Cards and Debt</b> |   |          |
| ⑫                                   | Outstanding Balance from previous reporting period  | + \$0.00 |
| ⑬                                   | New Loans received during this reporting period<br>(Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + \$0.00 |
| ⑭                                   | New Credit Card and Debt incurred this reporting period<br>(Total of all New Incurred Debt amounts from Schedule E sheets)      | + \$0.00 |
| ⑮                                   | Subtotal  | = \$0.00 |
| ⑯                                   | Repayments of Loans made during this reporting period<br>(Total of all Loan Repayment amounts from Schedule D sheets)           | - \$0.00 |
| ⑰                                   | Repayments of Credit Card and Debt this reporting period<br>(Total of all Debt Repayment amounts from Schedule E sheets)        | - \$0.00 |
| ⑱                                   | <b>Total Outstanding Balance at close of this period</b> (Transfer this figure to page 1, Section IV, Line 7)                   | = \$0.00 |

|                              |   |          |
|------------------------------|---|----------|
| <b>Pledged Contributions</b> |   |          |
| ⑲                            | Unitemized Pledged Contributions (\$50 and less) # of Pledges _____         | + \$0.00 |
| ⑳                            | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + \$0.00 |
| ㉑                            | <b>Total Pledged Contributions this period</b>                              | = \$0.00 |

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

|      |    |
|------|----|
| Page | of |
| 1    | 1  |

| Name of Candidate or Committee: James Mace                                      |  |                                    |
|---|--|------------------------------------|
| Date Received   | Full Name, Mailing Address and Zip Code of Contributor                                 | Cash or Check                      |
| 03 / 21 / 12  | 1. Elizabeth Congdon and Quinn Pritchard<br>PO Box 6321<br>Boise, ID 83707             | \$ 200.00                          |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |  | \$ 200.00<br>Calendar Year-To-Date |
| 03 / 27 / 12  | 2. Jeffrey Fereday and Mary (Kay) Hummel<br>420 East Crestline Drive<br>Boise ID 83701 | \$ 50.00                           |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |  | \$ 50.00<br>Calendar Year-To-Date  |
| 03 / 27 / 12  | 3. Patricia Hautzinger<br>323 West Jefferson Apt 308<br>Boise, ID 83709                | \$ 50.00                           |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |  | \$ 50.00<br>Calendar Year-To-Date  |
| 04- / 02 / 12   | 4. Cheryl / Steven Kleinbart<br>PO Box 1218<br>Boise, ID 83701                         | \$ 50.00                           |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |  | \$ 50.00<br>Calendar Year-To-Date  |
| 04 / 14 / 12  | 5. Anne Pasley-Stuart<br>749 High Point Lane<br>Boise, Id 83712-8581                   | \$ 500.00                          |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |  | \$ 500.00<br>Calendar Year-To-Date |
| 04 / 14 / 12  | 6. Christine Mace and Donald Mace<br>530 Lynhurst Pl<br>Meridian, ID 83642-2839        | \$ 100.00                          |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |  | \$ 100.00<br>Calendar Year-To-Date |
| 04 / 17 / 12  | 7. Cindy Gross<br>3839 N Stone Creek Way<br>Boise, ID 83702-3531                       | \$ 100.00                          |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |  | \$ 100.00<br>Calendar Year-To-Date |
| 04 / 21 / 12  | 8. Matthew Edmond and Sheri Edmond<br>1419 North 13th St<br>Boise, ID 83702-3531       | \$ 100.00                          |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |  | \$ 100.00<br>Calendar Year-To-Date |
| 04 / 28 / 12  | 9. Thomas Howell<br>4167 W. Blue Creek Drive<br>Meridian, ID 83642                     | \$ 50.00                           |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |  | \$ 50.00<br>Calendar Year-To-Date  |
| 04 / 28 / 12  | 10. Roccl Johnson<br>3122 Eastgate Drive<br>Boise, ID 83716-5837                       | \$ 50.00                           |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |  | \$ 50.00<br>Calendar Year-To-Date  |
| <b>Total This Page:</b>   |  | <b>\$1,250.00</b>                  |

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE B  
ITEMIZED EXPENDITURES**

Page 111 of 111

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: James Mace for District 20 Senate

Purpose Codes

- |  |   |
|--|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising                            |
| B Broadcast Advertising (Radio, TV & Internet)           | O Other Advertising (Yard Signs, Buttons, etc.) - Photo shoot session |
| C Contributions to Candidates & PAC's                    | P Postage   |
| D Donations & Gifts                                      | S Surveys & Polls   |
| E Event Expenses   | T Tickets (Events)  |
| F Food & Refreshments                                    | U Utilities   |
| G General Operational Expenses                           | W Wages, Salaries, Benefits & Bonuses                                 |
| L Literature, Brochures, Printing                        | Y Petition Circulators  |
| M Management Services                                    | Z Preparation & Production of Advertising                             |

| Date Spent              | Full Name, Mailing Address and Zip Code of Recipient               | Purpose Code | Cash or Check    |
|-------------------------|--|--------------|------------------|
| 04 / 16 / 12            | 1. Fed Ex Office<br>891 S. Capitol Blvd<br>Boise, ID 83702-7121    | P            | \$ 199.26        |
| 04 / 17 / 12            | 2. Stacy Ericson<br>3280 Whistler Lane Apt. 202<br>Boise, ID 83703 | O            | \$ 250.00        |
|                         | 3.   |              | \$ _____         |
|                         | 4.   |              | \$ _____         |
|                         | 5.   |              | \$ _____         |
|                         | 6.   |              | \$ _____         |
|                         | 7.   |              | \$ _____         |
|                         | 8.   |              | \$ _____         |
|                         | 9.   |              | \$ _____         |
|                         | 10.  |              | \$ _____         |
| <b>Total This Page:</b> |  |              | <b>\$ 449.26</b> |

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

## SCHEDULE C IN-KIND CONTRIBUTIONS and EXPENDITURES

Page 1 of 1

Name of Candidate or Committee: James Mace for District 20

**Purpose Codes**

- |   |  |
|---|--|
| <p><b>A</b> All Travel Expenses (Airfare, Fuel, Lodging &amp; Mileage)</p> <p><b>B</b> Broadcast Advertising (Radio, TV &amp; Internet)</p> <p><b>C</b> Contributions to Candidates &amp; PAC's</p> <p><b>D</b> Donations &amp; Gifts</p> <p><b>E</b> Event Expenses</p> <p><b>F</b> Food &amp; Refreshments</p> <p><b>G</b> General Operational Expenses</p> <p><b>L</b> Literature, Brochures, Printing</p> <p><b>M</b> Management Services</p> | <p><b>N</b> Newspaper &amp; Other Periodical Advertising</p> <p><b>O</b> Other Advertising (Yard Signs, Buttons, etc.)</p> <p><b>P</b> Postage</p> <p><b>S</b> Surveys &amp; Polls</p> <p><b>T</b> Tickets (Events)</p> <p><b>U</b> Utilities</p> <p><b>W</b> Wages, Salaries, Benefits &amp; Bonuses</p> <p><b>Y</b> Petition Circulators</p> <p><b>Z</b> Preparation &amp; Production of Advertising</p> |
|---|--|

|   |   |   |           |                       |
|---|---|---|-----------|-----------------------|
| 1.  | 4 / 28 / 12   | Contributor Name, Mailing Address and Zip Code<br>The Burroughs Group, LLC<br>PO Box 6321<br>Boise, ID 83707-6321 | \$ 564.00 |                       |
|   | <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |   | \$ 564.00 | Calendar Year-To-Date |
|   |   | Expenditure Name, Mailing Address and Zip Code<br>The Burroughs Group, LLC<br>PO Box 6321<br>Boise, ID 83707-6321 | \$ 564.00 | Purpose Code<br>B     |
| 2.  | / /   | Contributor Name, Mailing Address and Zip Code  | \$ _____  | Calendar Year-To-Date |
|   | <input type="checkbox"/> Primary<br><input type="checkbox"/> General            |   | \$ _____  | Calendar Year-To-Date |
|   |   | Expenditure Name, Mailing Address and Zip Code  | \$ _____  | Purpose Code          |
| 3.  | / /   | Contributor Name, Mailing Address and Zip Code  | \$ _____  | Calendar Year-To-Date |
|   | <input type="checkbox"/> Primary<br><input type="checkbox"/> General            |   | \$ _____  | Calendar Year-To-Date |
|   |   | Expenditure Name, Mailing Address and Zip Code  | \$ _____  | Purpose Code          |
| 4.  | / /   | Contributor Name, Mailing Address and Zip Code  | \$ _____  | Calendar Year-To-Date |
|   | <input type="checkbox"/> Primary<br><input type="checkbox"/> General            |   | \$ _____  | Calendar Year-To-Date |
|   |   | Expenditure Name, Mailing Address and Zip Code  | \$ _____  | Purpose Code          |
| Expenditure Total:<br>(Transfer the combined total of all Expenditures on Schedule C pages<br>to the Detailed Summary, page 2 line 8) |   |   | \$ 564.00 |                       |
| Contributor Total:<br>(Transfer the combined total of all Contributors on Schedule C pages<br>to the Detailed Summary, page 2 line 3) |   |   | \$ 564.00 |                       |