

CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

POSTED Rev. 5/11

Rev. 5/11

Section I					
Name of Candidate or Political Comm	nittee and Chairperson		Office Sought (if can	didate) [District (if any)
STAN J. ISELL Mailing Address		City and Zip	Hovse of Ke	PRESENTATIVES Work Phone	50 B
798 PLEASANT ST Name of Political Treasurer	<u>; </u>	BAHO FALLS 8340	(208) 524-6	161 (208) 31	3-0670
Mailing Address		City and Zip	Home Phone	Work Phone	9
7/69 W 33" 5		VANNO FALLS 834	102 (208)523-34	159 /2020 52	3.53459
Change of address for:	Candidate or Political Commit	tee Political	Treasurer	23	
Section II This filing is an:	Original	TYPE OF REPORT ent	Γ		v - 7
This report is for the period from	m <u>03 26 12 </u>	ough <u>04 29 </u>	<u> 12</u> .	=0	7.00
	eport 3	0 Day Post-Primary Rep	oort 🗆 Octo	ber 10 Pre-General	Report
☐ 7 Day Pre-General R	Report 3	0 Day Post-General Rep	port	ual Report	ი5
☐ Semi-Annual Report Is this a Termination Report:	(Statewide Candidates Only) Yes No				
Section III Directions: If you had no con			, check the box next to the s		sign this report.
☐ I hereby cert	ify that I have received no cor	ntributions and have ma	de no expenditures during t	his reporting period.	
Section IV	<u> </u>	SUMMARY			
To reach your Calendar Year to figures to the Column II figures		s Column I	COLUMN I This Period	COLUMI Calendar to Date	Year
Line 1: Cash on Hand January	1, This Calendar Year*		\$_XXXXXX	\$ 0.00	2
Line 2: Enter Beginning Cash B	3alance**		\$_0.00	\$ XXXX	
Line 3: Total Contributions (Ent	ter amount from line 5, page 2	₂₎ 3 893. N	8 \$ 1,898.00	\$ <u>,898.</u>	00 3893.19
Line 4: Subtotal (Add lines 1, 2	and 3)	3893 · 1	8 \$ <u>1,398.00</u>	\$ <u>1,</u> 8 9 8	.00 3893.19
Line 5: Total Expenditures (Ent	er amount from line 11, page	2)	\$_3,465.18_		
Line 6: Enter Ending Cash Bala	ance (Subtract line 5 from line	(4) 428.00	\$ 3465.18 0 \$ \(\s\) 567.18> 1,970 \$ \(\s\) 1.18	\$ <1567	7.187 428.0
Line 7: Outstanding Debt to Da	ate (Enter amount from line 18	3, page 2)	\$		
*This same figure should be er **This is the figure on line 6 of Note: The closing cash balance	the last Campaign Financial [Disclosure Report filed. I			
	Section V				
Return This Report To: Ben Ysursa Secretary of State PO Box 83720 Boise ID 83720-0080 Phone: (208) 334-2852	I, KENT	omplete and correct Car	, hereby certify		
Fax: (208) 334-2282		L su	HM Late		

DETAILED SUMMARY

Name of Candidate or Committee:

		Tota	al This Period
Contributions			
1 Unitemized Coritributions (\$50 and less) # of Contributors	+	\$	25.00
2 Itemized Contributions (Total of all Schedule A sheets)	+	\$	1898.00
In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+	\$	
Loans (Total of all New Loan amounts from Schedule D sheets)	+	\$	1970
Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	=	\$	3893

	Expenditures		
6	Unitemized Expenditures (Less than \$25) # of Expenditures	+	\$
7	Itemized Expenditures (Total of all Schedule B sheets)	+	\$ 3.465.18
8	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+	\$
9	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+	\$
10	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+	\$
(11)	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	=	\$ 3465.18

	Loans, Credit Cards and Debt		
12	Outstanding Balance from previous reporting period	+	\$
13)	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+	\$ 1,970 .18
14)	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+	\$
15)	Subtotal	<u>;</u> =	\$ 1.970.18
16)	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	-	\$
17)	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	-	\$
18	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	=	\$ 1,970.18

	Pledged Contributions		
19	Unitemized Pledged Contributions (\$50 and less) # of Pledges	+	\$
20	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+	\$
21)	Total Pledged Contributions this period	=	\$

SCHEDULE A ITEMIZED CONTRIBUTIONS

Page	of
/	1

of more than Fifty Dollars (\$50.00) this period

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
	· · · · · · · · · · · · · · · · · · ·	Gasira anda
	1. KELLY & EDNA LARSEN 392 UNPITER HILLS DR.	\$
03/14/12		<u> </u>
Primary	10AHO FALLS, 10 83401	\$ 200.00
☐ General		Calendar Year-To-Date
	2. GOLDEN WEST MAIGATION & EQUIPMENT CO., LLC	
03 27 12	291 E. STANLEY	\$
☑ Primary	IDANO FALLS, ID 83401	
☐ General		\$Calendar Year-To-Date
	2 // 5	Calendar Tear-10-Date
	3. HALLI STONE 305 EASTVIEN	\$ 100.00
04 02 12	10AHO FACCS, 1D 85401	Ψ
☑ Primary	10440 FALLS, 10 03101	\$ 100.00
☐ General		Calendar Year-To-Date
	4. KENT W. FOSTER	
04/03/12	7/69 W. 53 1 S.	\$
☑ Primary	10AHO FALLS, 10 83402	
☐ General		\$ <i>ZUD - O O</i> Calendar Year-To-Date
	5. BELL TECHNICAL SERVICES, LLC	Calchidal Teal to Bate
	798 PLEASANTST.	\$500.00
04/03/12	10AHO FALLS, 10 83401	
☑ Primary	70440 7 7023, 70 6 3407	\$500.00
☐ General		Calendar Year-To-Date
	6. ROSSLYN H. & BARARA BIDSTRUP	
04/16/12	630 LAWNDALE	\$98.00
☑ Primary	10AHO FALLS, 10 8 3401	ф Д е др
☐ General		\$ 9 8°. OD Calendar Year-To-Date
	7. IDAHO CHUOSES LIFE PAC	
	12.0. Box 8172	\$ 500.00
04 18 12	BOISE, 10 83707	
☑ Primary		\$500.00
☐ General		Calendar Year-To-Date
	8. RYANU : MONICA BELL	•
04110110	428 RAVEN WAY, APPT D	\$
<i>0 9 1</i> 8 <i> 12</i> ☑ Primary	CHUBBUCK, ID 83202	\$ 100.00
☐ General		Calendar Year-To-Date
	O Con d Con Port	
	9. GEORES PEGGY RIGEY	\$ 40.0.00
04/25/12	4982 UUPITER HILLS DR.	\$
□ Primary	IDAHO FALLS, ID \$3401	\$ 100.00
☐ General		Calendar Year-To-Date
	10.	
1 1		\$
// ☐ Primary		
☐ Filliary ☐ General		\$
General		Calendar Year-To-Date
	Total T	his Page: \$ 1898.00

SCHEDULE B ITEMIZED EXPENDITURES

Page	of
9-	1
	,
/	/

Twenty-Five Dollars (\$25.00) or more this period

Name (of Candida	ate or Committee: STAN U. 13	SE L	4			
Purpos	e Codes						
Α	All Travel	Expenses (Airfare, Fuel, Lodging & Mileage)	N	Newspaper & Other Periodical Ad	vertising		
В	Broadcas	t Advertising (Radio, TV & Internet)	0	Other Advertising (Yard Signs, Bu	ttons, etc.)		
С	Contributi	ons to Candidates & PAC's	Ρ	Postage			
D	D Donations & Gifts S Surveys & Polls						
Ε	Event Exp	penses	Τ	Tickets (Events)			
F	Food & R	efreshments	U	Utilities			
G	General C	Operational Expenses	W	Wages, Salaries, Benefits & Bonu	ses		
L	L Literature, Brochures, Printing Y Petition Circulators						
М	M Management Services Z Preparation & Production of Advertising						
Date Spent Full Name, Mailing Address an		d Zip (Code of Recipient	Purpose Code	Cash or Check		

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
	1. WRIGHT SIGNS, INC. 145 W. 14th St. OGDEN, UF 84404		
04/18/12	.	0	\$ 2,895.00
	2. ALPHAGRAPHICS 1730 WOODRUFF PARK		
** 1	IDAHO FALLS, ID 8340)		
04/20/12		<u></u>	\$ 570.18
	3.		
1 1			
	 		\$
	 4 .		
1 1			\$
<u> </u>	5.	- 	Φ
	,		
1 1			\$
	6.		Ψ
	·.		
1 1			\$
	7.		<u> </u>
1 1			\$
	8.		
			\$
	9.		
			\$
	10.		
ll			\$
		Total This Page:	\$ 3465.18
		Total IIIIs Fage.	\$ 3465.18

SCHEDULE D - LOANS

Name of Candidate or Committee:	5744	1 2611		
	O	. DEGL		

Each Lender to your campaign should be listed separately. Each time a loan is received or you loan money to the campaign, it must be listed as a separate item. Each new loan from any Lender must be listed as a new item from that Lender. You may have the same Lender listed more than once. Except for a candidate making a loan to his or her own campaign, loans from any Lender cannot exceed contribution limits laid out in Section 67-6610A, Idaho Code, even if it is repaid in full.

Any loan(s) with a balance(s) appearing on the last report must be listed below with the amount in the Previous Balance column. Any new loan amounts should be listed in the New Loan column. Any interest accrued should be listed in the Interest Accrued column. If a payment was made on the loan, list it in the Repayments column. Note: Any loan that was repaid in full in a previous reporting period does not need to be listed. The Outstanding Balance column is the Previous Balance plus new loans and accrued interest less any repayments.

Name, Mailing Address and Zip	Previous Balance	New Loan amount	Interest accrued	Repayments of Loan	Balance
Code of Lender	of loan at the	received during this	during this	during this reporting	outstanding at
(Candidate, Individual or Business)	end of the last	reporting period	reporting period	period	the end of this
,	reporting period	reporting period	reporting period	period	reporting period
		Data		Dete	Teporting period
1. BELL TECHNICAL SERVICES		Date:		Date:	
798 PLEASANT ST		04/18/12	1	. — —	
IDAHO FALLS, ID \$340)		Amount:		Amount:	
1	0.00	\$ <u>1400.00</u>		\$	1400.00
2. STAN U. BELL		Date:		Date:	
		04/20/12		1 1	
798 PLEASANT ST		Amount:		Amount:	
IDAHU FALLS, ID 8340)			ı		_
	0.00	\$ <i>570 · 18</i>		\$	570.18
3.		Date:		Date:	
· ·	ļ	_/ /			ł
		Amount:		Amount:	
		\$		\$	
		Ψ			
4.		Date:	i	Date:	}
		Amount:	i	Amount:	
		\$		\$	
-		Date:		Date:	
5.		Date.	ł	l i	
		/	1	/	
		Amount:		Amount:	
		\$		\$	
6.		Date:		Date:	
0.				1 1	ľ
		Amount:		Amount:	1
		¢		\$	
		<u> </u>			
7.		Date:	[Date:	
		/			
		Amount:		Amount:	
		\$		\$	
	Previous	Received	Interest	Repayments	Ending Balance
	•				
Previous Total:	\$ 2.00				
	Received Total:				
(Transfer the combined total of all		\$			
•	nmary, page 2 line 4)	1970.18			
Detailed Sur	illiary, page 2 lille 4)				
		Interest Total:	\$		
			Repayments Total:		
	(Transfer the	combined total of all loa	n renavmente to the	\$	
	(manalei lile	Dotailed Cummen	, page 2 line 9 & 16)	<u> </u>	
		Detailed Summary,	paye z iiile 9 & 10)	- p - p	•
				Ending Balance Total:	\$ 1970.18

(NOTE: Transfer the combined total of all Accrued Interest and Received Loans to the Detailed Summary, page 2 line 13)