CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE

(Please Print or Type)

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| | | | Rev. 10/07 |
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|---|---------------------------------|--------------------------------|-------------------------|--------------------------|---------------------------------------|----------------------------|--|--|--|--|--|
| Section I | | | | | | STATE OF STAT | | | | | |
| Name of Cardidate or Political Commi FREEDOM MEANS | | | | Office Sought (if candid | ate) | District (frank) FiU | | | | | |
| Mailing Address 1509 TYRELL LANE | SUITE 120 | City and Zp BOISE 83706 | | Home Phone | | Work Phone 208-383-9088 | | | | | |
| Name of Political Treasurer | 30112 130 | BOISE 03700 | | | | 200-303-9000 | | | | | |
| SUSAN S EASTLAKE | | | | | | | | | | | |
| Mailing Address 1509 TYRELL LANE | SUITE 130 | City and Zip BOISE 83706 | Home Phone | | | Work Phone 208-383-9088 | | | | | |
| | Candidate or Political Committe | | easur | er | | 200 000 0000 | | | | | |
| Section II This filing is an: X Original Amendment | | | | | | | | | | | |
| 7 Day Pre-Primary Report 30 Day Pos:-Primary Report October 10 Pre-General Report | | | | | | | | | | | |
| 7 Day Pre-General Report 30 Day Post-General Report Annual Report | | | | | | | | | | | |
| Semi-Annual Report (Statewide Candidates Only) Is this a Termination Report: Yes No | | | | | | | | | | | |
| | ure to carry forward the appro | • | | - | | | | | | | |
| To reach your Calendar Year to figures to the Column II figures | | : Column I | COLUMN I This Period | | COLUMN II Calendar Year to Date | | | | | | |
| Line 1: Cash on Hand January | 1, This Calendar Year* | | s _ | XXXXXX | \$_ | 0.00 | | | | | |
| Line 2: Enter Beginning Cash E | Balance** | | \$_ | 0.00 | \$_ | XXXXXX | | | | | |
| Line 3: Total Contributions (Ent | er amount from line 5, page 2 |) | \$_ | | \$_ | | | | | | |
| Line 4: Subtotal (Add lines 1, 2 | and 3) | | \$_ | 0.00 | \$_ | 0.00 | | | | | |
| Line 5: Total Expenditures (Ent | er amount from line 11, page | 2) | \$_ | | \$_ | | | | | | |
| Line 6: Enter Ending Cash Bala | ance (Subtract line 5 from line | 4) | \$_ | 0.00 | \$_ | 0.00 | | | | | |
| Line 7: Outstanding Debt to Da | ite (Enter amount from line 18 | , page 2) | \$_ | | | | | | | | |
| *This same figure should be en **This is the figure on line 6 of Note: The closing cash balance | the last Campaign Financial D | isclosure Report filed. If the | | | | | | | | | |
| | Section V | | | | | | | | | | |
| Return This Report To: Ben Ysursa | , sus | SAN S EASTLAKE | Ε | harahy cartifut | hat the | information in this | | | | | |
| Secretary of State I, SOSAN S EAST LARE, hereby certify that the information in this Name of Political Treasurer Name of Political Treasurer | | | | | | | | | | | |

Boise ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282

report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

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