

### IGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE

(Please Print or Type)

Rev. 5/11

C-2

| CAMPA |
|-------|
|       |
|       |
|       |

| 1 TO 1                               |  | SCANNED                     | 1 Z MA  | 7-8 PH 2. 2-                           |
|--------------------------------------|--|-----------------------------|---|--|
| Section I                            |  | COMMED                      |   | 1-8 Pil 3:27                           |
| Name of Candidate or Political Comm  | ittee and Chairperson  |                             | Office Sought (if ca  | ndidate) District (if any)             |
| ITLA PAC                             |  |                             | C T 4 77  | FRETE PLATE                            |
| Mailing Address                      |  | City and Zip                | Home Phone  | Work Rione                             |
| PO Box 1777                          | 1  | Boise 83701                 |   | 208 345 1890                           |
| Name of Political Treasurer          |  | 1                           |   |  |
| Barbara Jorden                       |  |                             |   |  |
| Mailing Address                      |  | City and Zip                | Home Phone  | Work Phone                             |
| PO Box 1777                          |  | Boise 83701                 | 208 321 276   | 9 208 345 1890                         |
| Change of address for: (             | Candidate or Political Committee   | Political Tr                | reasurer 🗆  |  |
| Section II                           |  | TYPE OF REPORT              |   |  |
|                                      | Original   Amendment   | THE OTTE OTT                |   |  |
| This report is for the period from   | •  | gh <u>04 /29 /20</u>        | <u>12</u> ,   |  |
| 7 Day Pre-Primary R                  | eport 🔲 30 🛭   | Day Post-Primary Repor      | t 🔲 Octo  | ober 10 Pre-General Report             |
| ☐ 7 Day Pre-General R                | eport 🔲 30 🛭   | Day Post-General Repor      | rt 🗀 Ann  | ual Report                             |
| ☐ Semi-Annual Report                 | (Statewide Candidates Only)  |                             |   |  |
| Is this a Termination Report:        | Yes \( \square \text{No} \)  |                             |   |  |
| is this a fermination Report.        |  |                             |   |  |
| Be si                                |  | iate "Calendar Year to E    | heck the box next to the state" figures in Column II        |  |
| Section IV                           |  | SUMMARY                     | <u> </u>  |  |
| To reach your Calendar Year to       | Date figure: Add this report's C<br>of your previous report (except  | Column I                    | COLUMN I<br>This Period                                     | COLUMN II<br>Calendar Year<br>to Date  |
| Line 1: Cash on Hand January         | 1, This Calendar Year*   |                             | \$_XXXXXXX  | \$ <u>12,452.29</u>                    |
| Line 2: Enter Beginning Cash B       | alance**   |                             | \$  | \$ XXXXXX                              |
| Line 3: Total Contributions (Ente    | er amount from line 5, page 2)   |                             | \$_360.40   | \$ 360.40                              |
| Line 4: Subtotal (Add lines 1, 2     | and 3)   |                             | \$_12,812.69  | \$ 12,812.69                           |
| Line 5: Total Expenditures (Ente     | er amount from line 11, page 2)  |                             | \$ 7,600.00   | \$                                     |
| Line 6: Enter Ending Cash Bala       | nce (Subtract line 5 from line 4)  |                             | \$_5,212.69   | \$ 5,212.69                            |
| Line 7: Outstanding Debt to Dat      | e (Enter amount from line 18, p  | age 2)                      | \$  |  |
| **This is the figure on line 6 of t  | ered on line 1 of all reports filed<br>he last Campaign Financial Disc<br>for the current reporting period | dosure Report filed. If the | nis is your first report, this<br>port as the beginning cas | amount is 0.<br>h on hand.             |
|                                      | Section V  |                             |   |  |
|                                      | BOROTT V   |                             |   |  |
| Return This Report To:<br>Ben Ysursa | Doden I  |                             |   |  |
| Secretary of State                   | I, Barbara Jorder  |                             | , hereby certify  | that the information in this           |
| PO Box 83720                         | Nam  | ne of Political Treasurer   |   |  |
| Boise ID 83720-0080                  | report is a true, como   | plete and correct Campa     | aign Financial Disclosure                                   | Report as required by law.             |
| Phone: (208) 334-2852                |  | 1                           |   | ···· ··· ··· · · · · · · · · · · · · · |

Fax: (208) 334-2282

Signature of Political Treasurer

Page 1 L

## **DETAILED SUMMARY**

Name of Candidate or Committee: ITLA PAC

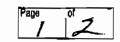
|  |                                |   | Total This Period |
|--|--------------------------------|---|-------------------|
| Contributions  |                                |   |                   |
| 1 Unitemized Contributions (\$50 and less)                   | # of Contributors 21           | + | \$360.40          |
| (2) Itemized Contributions (Total of all Schedule A st       | heets)                         | + | \$                |
| In-Kind Contributions (Total of all Contribution and         | mounts from Schedule C sheets) | + | \$                |
| 4 Loans (Total of all New Loan amounts from Scho             | edule D sheets)                | + | \$                |
| 5 Total Contributions (Transfer this figure to page 1, Secti | ion IV, Line 3)                | = | \$                |

|    | Expenditures  |                                 |    |            |
|----|---|---------------------------------|----|------------|
| 6  | Unitemized Expenditures (Less than \$25)                  | # of Expenditures               | +  | \$         |
| 7  | Itemized Expenditures (Total of all Schedule B sl         | heets)                          | +  | \$7,600.00 |
| 8  | In-Kind Expenditures (Total of all Expenditure an         | +                               | \$ |            |
| 9  | Loan Repayments (Total of all Loan Repayment              | amounts from Schedule D sheets) | +  | \$         |
| 10 | Credit Card and Debt Repayments (Total of all R           | +                               | \$ |            |
| 11 | Total Expenditures (Transfer this figure to page 1, Secti | on IV, Line 5)                  | =  | \$         |

| Í   | Loans, Credit Cards and Debt   |   |    |
|-----|--|---|----|
| 12) | Outstanding Balance from previous reporting period   | + | \$ |
| 13  | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$ |
| 14  | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)      | + | \$ |
| 15  | Subtotal   | = | \$ |
| 16  | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)           | - | \$ |
| 17  | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)        | _ | \$ |
| 18  | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)                       | = | \$ |

|     | Pledged Contributions   |      |
|-----|---|------|
| 19  | Unitermized Pledged Contributions (\$50 and less) # of Pledges              | + \$ |
| 20  | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + \$ |
| 21) | Total Pledged Contributions this period                                     | = \$ |

# SCHEDULE B ITEMIZED EXPENDITURES



Twenty-Five Dollars (\$25.00) or more this period

#### Purpose Codes

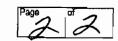
- A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)
- B Broadcast Advertising (Radio, TV & Internet)
- C Contributions to Candidates & PAC's
- D Donations & Gifts
- E Event Expenses
- F Food & Refreshments
- G General Operational Expenses
- L Literature, Brochures, Printing
- M Management Services

- N Newspaper & Other Periodical Advertising
- O Other Advertising (Yard Signs, Buttons, etc.)
- P Postage
- S Surveys & Polls
- T Tickets (Events)
- U Utilities
- W Wages, Salaries, Benefits & Bonuses
- Y Petition Circulators
- Z Preparation & Production of Advertising

| M Management Services Z Preparation & Production of Advertising |   |                  |                    |  |  |
|---|---|------------------|--------------------|--|--|
| Date Spent  | Full Name, Mailing Address and Zip Code of Recipient          | Purpose Code     | Cash or Check      |  |  |
| 04 26 12  | 1. Lynn Luker<br>514 S El Blanco Dr<br>Boise ID 83709         | c                | 1,000.00           |  |  |
| 04 <b>2</b> 6 12  | 2. Grant Burgoyne<br>2203 Mountain View Dr<br>Boise ID 83706  | С                | 1,000.00           |  |  |
| 04 26 12  | 3. Les Bock<br>5960 N Willowdale Ln<br>Garden City ID 83714   | С                | 1,000.00           |  |  |
| 04 26 12  | 4. Curtis McKenzie<br>1911 S Candlewood Dr<br>Nampa ID 83686  | С                | 1,000.00           |  |  |
| 04 26 12  | 5. Bart Davis<br>2638 Bellin Cr<br>Idaho Falls ID 83402       | C                | \$                 |  |  |
| 04 26 12  | 6. Luke Malek<br>721 N 8th St<br>Coeur d'Alene ID 83814       | С                | \$                 |  |  |
| 04 26 12  | 7. Jim Rice<br>2319 Polk St<br>Caldwell ID 83605              | c                | 250.00<br>\$       |  |  |
| 04 /26 /12  | <sup>8.</sup> Todd Lakey<br>34 S Bingham St<br>Nampa ID 83651 | c                | 250.00<br>\$       |  |  |
| 04 26 12  | 9. Matthew Faulks PO Box 511 Payette ID 83661                 | С                | 250.00<br>\$       |  |  |
| 04 26 12  | 10. Brad Goodsell<br>2124 N 8th St<br>Boise ID 83702          | С                | 250.00             |  |  |
| · · · · · ·   |   | Total This Page: | <b>\$</b> 6,000.00 |  |  |

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

## SCHEDULE B ITEMIZED EXPENDITURES Twenty-Five Dollars (\$25.00) or more this period



| lame   | of Candida  | ate or Committee: ITLA PAC                  |          |                                       |              |               |
|--------|-------------|---|----------|---------------------------------------|--------------|---------------|
| Purpos | se Codes    |   |          |                                       |              |               |
| Α      | All Travel  | Expenses (Airfare, Fuel, Lodging & Mileage) | N        | Newspaper & Other Periodical Ac       | dvertisino   |               |
| В      | Broadcas    | t Advertising (Radio, TV & Internet)        | 0        | Other Advertising (Yard Signs, Bu     | •            |               |
| C      | Contributi  | ons to Candidates & PAC's                   | Р        | Postage                               | ,            |               |
| D      | Donations   | s & Gifts                                   | S        | Surveys & Polls                       |              |               |
| Ε      | Event Exp   | penses                                      | Т        | Tickets (Events)                      |              |               |
| F      | Food & Re   | efreshments                                 | Ū        | Utilities                             |              |               |
| G      | General C   | Operational Expenses                        | W        | Wages, Salaries, Benefits & Bonu      | ises         |               |
| Ł      | Literature, | , Brochures, Printing                       | Υ        | Petition Circulators                  |              |               |
| М      | Managem     | ent Services                                | Z        | Preparation & Production of Adve      | rtising      |               |
| Date   | Spent       | Full Name, Mailing Address ar               | nd Zip ( | Code of Recipient                     | Purpose Code | Cash or Check |
|        | •           |   |          | · · · · · · · · · · · · · · · · · · · | <del></del>  |               |

| Date Spent | Full Name, Mailing Address and Zip Code of Recipient              | Purpose Code     | Cash or Check |
|------------|---|------------------|---------------|
| 04 26 12   | 1. Greg Crockett<br>383 Spring Meadows Dr<br>Idaho Falls ID 83404 | c                | 500.00<br>\$  |
| 04 26 12   | 2. Tim Corder<br>357 SE Corder Dr<br>Mountain Home ID 83647       | c                | 1,000.00      |
| 04 26 12   | 3. Shannon McMillan<br>PO Box 26<br>Silverton ID 83867            | С                | 100.00        |
|            | 4.  |                  | \$            |
|            | 5.  |                  | \$            |
|            | 6.  |                  | \$            |
| 1 1        | 7.  |                  | \$            |
|            | 8.  |                  | \$            |
|            | 9.  |                  | \$            |
|            | 10.   |                  | \$            |
|            |   | Total This Page: | \$ 1,600.00   |

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.