

CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

C-2 Rev. 5/11

121/AY -1 Pil 1:18

| Carlina I | | | | THE STATE OF ATE | | |
|---|--|----------------------------|--|---------------------------------------|--|--|
| Section I Name of Candidate of Political Committee | and Chalmerson | | Office Sought (II can | STATE OF BUILDING IN | | |
| Idaho Medical Caucus | are ordinated | | | OTATE OF IDATIO | | |
| Malling Address | 4,11,11 | City and Zip | Home Phone | Wark Phone 509-336-1436 | | |
| 267 Circle Dr. | and the state of t | Moscow | 208-882-6328 | 3 509-336-1436 | | |
| Name of Political Tressurer Dan Schmidt | | | | | | |
| Mailing Address | | City and Zip | Home Phone | Work Phone | | |
| same as above | | | | | | |
| Change of address for: Cano | Idate or Political Commit | tee 🗆 Politie | cal Treasurer | history or a | | |
| Section 11 'his filing is an: 🛛 🖸 Origin | | • • • | | | | |
| his report is for the period from 0 | <u>1 /01 /2012 thr</u> | rough 4 /29 | /2012 | | | |
| 7 Day Pre-Primary Repo | n 🗆 3 | 0 Day Post-Primary F | Report 🗀 Octo | ober 10 Pre-General Report | | |
| 7 Day Pre-General Repo | rt □ 3 | 0 Day Post-General I | Report 🗀 Ann | ual Report | | |
| Semi-Annual Report (Sta | tewide Candidates Only) | | | | | |
| s this a Termination Report: | Yes 🗹 No |) | | | | |
| | to carry forward the appro | opriate "Calendar Yea | or to Date" figures in Column II made no expenditures during I | , Section IV. | | |
| | 191 I Dave received no co | | | nus reporting barron. | | |
| Section IV | | SUMMARY | | | | |
| o reach your Calendar Year to Da igures to the Column It figures of y | | | COLUMN I This Period | COLUMN II Calendar Year to Date | | |
| Ine 1: Cash on Hand January 1, T | 'his Calendar Year* | | \$ XXXXXX | \$ 0.00 | | |
| ine 2: Enter Beginning Cash Bala | nce** | | \$ <u>0.00</u> | \$ XXXXXX | | |
| ine 3: Total Contributions (Enter a | mount from line 5, page | 2) | \$ 2,000.00 | \$ <u>2,000.00</u> | | |
| ine 4: Subtotal (Add lines 1, 2 and | 13) | | § <u>2,000.00</u> | \$ 2,000.00 | | |
| ine 5: Total Expenditures (Enter a | mount from line 11, page | 2) | \$ <u>1,394.72</u> | \$ <u>1,394.72</u> | | |
| ine 6: Enter Ending Cash Balance | (Subtract line 5 from line | e 4) | \$ <u>605.28</u> | § <u>605.28</u> | | |
| ine 7: Outstanding Debt to Date (| Enter amount from line 18 | 8, page 2) | \$ 0.00 | | | |
| This same figure should be entere *This is the figure on line 6 of the l Note: The closing cash balance for | last Campaign Financial I | Disclosure Report file | d. If this is your first report, thi | | | |
| Sec | tion V | | | | | |
| Return This Report To: | | | | | | |
| Ben Ysursa | Dan Schmid | it | harahu carti | fy that the information in this | | |
| Secretary of State PO Box 83720 | 1+ | Name of Political Treasure | er | ry mat me monnanon m una | | |
| Boise ID 83720-0080 | report is a true, c | omplete and correct | Campaign Financial Disclosure | e Report as required by law. | | |
| Phone: [208] 334-2852 | Day TS land | | | | | |
| Fax: (208) 334-2282 | | Jun | 1 June | 1001 | | |
| | | / | Signature of Political Tri | easurer | | |

Page 1

Page 14

DETAILED SUMMARY

| Ť | | 7 |
|-----|--|---|
| - 1 | Name of Candidate or Committee (Anhy Madient Courses | |
| 1 | Name of Candidate or Committee: Idaho Medical Caucus | |
| l | | J |
| | | |

| : | | | | Total This Period |
|------------|---|--------------------------------|---|-------------------|
| Cont | tributions | | | |
| 1 | Unitemized Contributions (\$50 and less) | # of Contributors 0 | + | \$0.00 |
| 2 | Itemized Contributions (Total of all Schedule A si | neets) | + | \$2,000.00 |
| 3 | In-Kind Contributions (Total of all Contribution ar | nounts from Schedule C sheets) | + | \$0.00 |
| (4) | Loans (Total of all New Loan amounts from Sche | edule D sheets) | + | \$ 0.00 |
| 5 Total | Contributions (Transfer this figure to page 1, Sect | ion IV, Line 3) | = | \$2,000.00 |

| Expe | nditures | | I | |
|----------|--|------------------------------------|--------------|------------|
| 6 | Unitemized Expenditures (Less than \$25) | # of Expenditures O | + | \$0.00 |
| 7 | Itemized Expenditures (Total of all Schedule B sheets) | | 4 | \$1,394.72 |
| (8) | In-Kind Expenditures (Total of all Expenditure amounts for | om Schedule C sheets) | ;+ | \$0.00 |
| 9 | Loan Repayments (Total of all Loan Repayment amounts | from Schedule D sheets) | . | \$0.00 |
| 10 | Credit Card and Debt Repayments (Total of all Repayme | nt amounts from Schedule E sheets) | ; ; + | \$0.00 |
| 11 Total | Expenditures (Transfer this figure to page 1, Section IV, Li | ne 5) | ¥ | \$1,394.72 |

| Los | ans, Credit Cards and Debt | | |
|---------|--|-------|----------------|
| (12) | Outstanding Balance from previous reporting period | + | \$0.00 |
| 13 | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | § 0.00 |
| 14) | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets) | . + | \$ 0.00 |
| 15 | Subtotal | · [= | \$0.00 |
| 16 | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets) | - | \$ 0.00 |
| 17 | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets) | | \$ 0.00 |
| 18) Tot | al Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7) | = | \$0.00 |

| Pledg | ged Contributions | | | |
|----------|--|----------------|---|--------|
| 19 | Uniternized Pledged Contributions (\$50 and less) | # of Pledges 0 | | \$0.00 |
| 20 | Itemized Pledged Contributions this Period (Total of a | | + | \$0.00 |
| ②) Total | Pledged Contributions this period | | = | \$0.00 |

Page 2



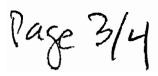
SCHEDULE A ITEMIZED CONTRIBUTIONS

| Page | of |
|------|----|
| 1 | 1 |

of more than Fifty Dollars (\$50.00) this period

| Date Received | Full Name, Malling Address and Zip Code of Contributor | Cash or Check |
|---------------------------------|--|-------------------------|
| / ²¹ / ¹² | 1. BrightPaths, PO Box 9778, Boise, ID 83707 | \$ 500.00 |
| ☑ Primary ☐ General | | S Calendar Year-To-Date |
| 121 112 | 2. Blue Cross, PO Box 7408, Bolse, ID 83707 | \$ 500.00 |
| ☑ Primary ☐ General | | SCalendar Year-To-Date |
| , 25 , 12 | 3. Regence Blue Shield Group, PO Box 1271, Portland, OR 97207-1271 | \$ 500.00 |
| ☑ Primary ☐ General | | \$Calendar Year-To-Date |
| , ²⁵ , ¹² | Pacific Source Health Plans, 408 E. Parkcenter Blvd., Ste 100 Boise, ID 83706 | \$ 500.00 |
| ☑ Primary ☐ General | | \$Calendar Year-To-Date |
| 1 1 | 5. | \$ |
| ☐ Primary ☐ General | | \$Celendar Year-To-Dat |
| | 6. | s |
| ☐ Primary ☐ General | | SCalendar Yoar-To-Dal- |
| 1 1 | 7. | \$ |
| ☐ Primary ☐ General | | \$Calendar Year-To-Date |
| | 8. | \$ |
| ☐ Primary ☐ General | | \$ |
| - General | 9. | 8 |
| ☐ Primary ☐ General | | \$ |
| - General | 10. | Calendar Year-To-De |
| _///Primary | | \$ |
| ☐ General | A SECULAR DE LA CONTRACTOR DE LA CONTRAC | Calendar Ycar-To-Day |

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.



SCHEDULE B ITEMIZED EXPENDITURES

Page of 1

Twenty-Five Dollars (\$25.00) or more this period

| Name | Name of Candidate or Committee: Ideho Medical Caucus | | | | |
|--------|--|----|---|--|--|
| Purpos | se Codes | | | | |
| À | All Travel Expenses (Airlare, Fuel, Lodging & Mileage) | N | Newspaper & Other Periodical Advertising | | |
| В | Broadcast Advertising (Radio, TV & Internet) | 0 | Other Advertising (Yard Signs, Buttons, etc.) | | |
| C | Contributions to Candidates & PAC's | P | Postage | | |
| D | Donations & Gifts | \$ | Surveys & Polls | | |
| E | Event Expenses | T | Tickets (Events) | | |
| F | Food & Refreshments | U | Utilitles | | |
| G | General Operational Expenses | W | Wages, Salaries, Benefits & Bonuses | | |
| L | Literature, Brochures, Printing | Y | Petition Circulators | | |
| M | Management Services | Z | Preparation & Production of Advertising | | |

| Date Spent | Full Name, Mailing Address and Zlp Code of Recipient | Purpose Code | Cash or Check |
|--|--|--|------------------|
| 31 12 | 1. John Rusche, 1405 27th Ave Lewiston, ID 83501 | P | 109.92 |
| 31 12 | ^{2.} John Rusche, 1405 27th Ave Lewiston, ID 83501 | t. | 157.20 \$ |
| 31 12 // | 3. John Rusche, 1405 27th Ave Lewiston, ID 83501 | F | \$ 812.50 |
| 31 <u>12</u> | 4. SignsInk - 114 E 37th St., Boise, ID 83714 | E | 90.10 |
| 05 12 // | 5. Brudage Designs- 1820 Hickory St., Sandpoint, ID 83864 | Z | 75.00 \$ |
| 06 12 1 / | 6. Sylvia Ramirez, 2113 Division Ave., Boise, ID 83706 | E | 150.00 |
| 1 1 | 7. | | \$ |
| 1 1 | 8, | No. of all a | \$ |
| | 9. | ASSESSMENT AND ASSESSMENT OF THE PARTY OF TH | |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 10. | | \$ |
| <u></u> | The state of the s | Total This Page: | \$ \$1,394.72 |

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

